

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
October 13, 2009

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-26574                                                                                          |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                                          |
| 7. Lease Name or Unit Agreement Name<br>TURNER B                                                                      |
| 8. Well Number: 044                                                                                                   |
| 9. OGRID Number 269324                                                                                                |
| 10. Pool name or Wildcat<br>GRAYBURG JACKSON;SR-Q-G-SA                                                                |

|                                                                                                                                                                         |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 4. Well Location<br>Unit Letter _____ N; 720 feet from the _____ S line and _____ 1980 feet from the _____ W line<br>Section 03 Township 17S Range 31E NMPM EDDY County | 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3935' |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other **INJECTION**

2. Name of Operator  
LINN OPERATING, INC.

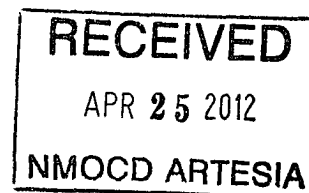
3. Address of Operator  
600 TRAVIS, SUITE 5100, HOUSTON, TEXAS 77002

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                       |                                           |                                                  |                                          |
|-----------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                                        |                                           | <b>SUBSEQUENT REPORT OF:</b>                     |                                          |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>             | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>                          | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>                         | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>                           |                                           |                                                  |                                          |
| OTHER: <b>RETURN TO INJECTION</b> <input checked="" type="checkbox"/> |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

LINN proposes to MIRU and POH with tubing and packer to locate and repair the problem and RTI.



Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE: REGULATORY SPECIALIST III DATE APRIL 24, 2012

Type or print name TERRY B. CALLAHAN E-mail address: tcallahan@linnenergy.com PHONE: 281-840-4272

**For State Use Only**

APPROVED BY:

TITLE

COMPLIANCE OFFICER

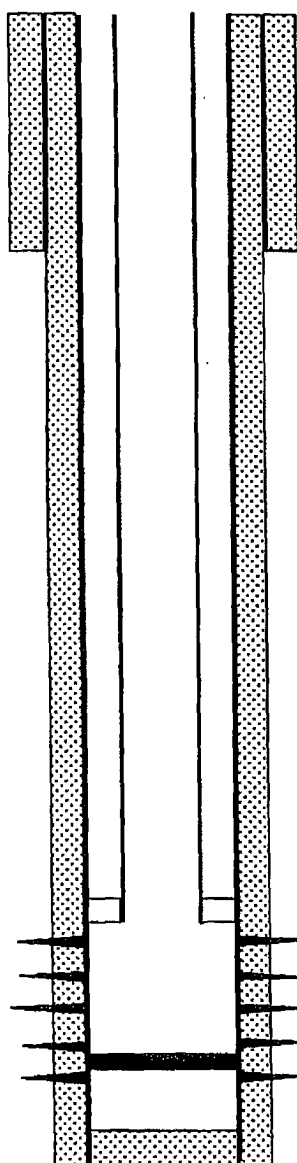
DATE

4/25/12

Conditions of Approval (if any):

# DEVON ENERGY CORPORATION WELLBORE SCHEMATIC

|                                               |            |                            |        |                         |                |                     |
|-----------------------------------------------|------------|----------------------------|--------|-------------------------|----------------|---------------------|
| WELL NAME: H.E. WEST "B" #44                  |            |                            |        | FIELD: GRAYBURG-JACKSON |                |                     |
| LOCATION: 720'FSL & 1980'FWL, SEC 3-T17S-R31E |            |                            |        | COUNTY: EDDY            |                | STATE: NM           |
| ELEVATION: GL=3935'; KB=3941'                 |            |                            |        | SPUD DATE: 02/09/93     |                | COMP DATE: 08/01/93 |
| API#: 30-015-26574                            |            | PREPARED BY: C.H. CARLETON |        |                         | DATE: 06/10/98 |                     |
|                                               | DEPTH      | SIZE                       | WEIGHT | GRADE                   | THREAD         | HOLE SIZE           |
| CASING:                                       | 0' - 566'  | 8 5/8"                     | 48#    | J-55                    | ST&C           | 12 1/4"             |
| CASING:                                       | 0' - 4400' | 5 1/2"                     | 15.5#  | J-55                    | LT&C           | 7 7/8"              |
| CASING:                                       |            |                            |        |                         |                |                     |
| TUBING:                                       | 0' - 3182' | 2 3/8"                     | 4.7#   | J-55                    | EUE 8rd        |                     |
| TUBING:                                       |            |                            |        |                         |                |                     |



☒ CURRENT

☐ PROPOSED

OPERATOR: DEVON ENERGY CORPORATION (NEVADA)

8 5/8" CASING, SET W/400 SXS. CEMENT TO SURFACE.

## DETAIL OF PERFORATIONS

GRAYBURG: 3288'-3299'(4SPF), 3312'-3326'(4SPF)

LOCO HILLS: 3366'-3375'(4SPF)

METEX: 3397'-3411'(4SPF), 3419'-3427'(4SPF)

PREMIER: 3435'-3537'(1SPF), 3462', 3472', 3487' (1 SPF),  
3498'-3542'(4 SPF), 3545'(1 SPF)

VACUUM: 3565'-3566'(1SPF), 3624'-3625'(1SPF)

LOVINGTON: 3671', 3673'(1SPF)

M. JACKSON: 3816'-3826'(4SPF), 3836'-3844'(4SPF), 3885'-3887'(1SPF)  
3914', 3933'-3934'(1SPF), 3938'-3956'(2SPF)

L. JACKSON: 3965'-3968'(1SPF), 3972'-4008'(2SPF)

GUIBERSON G-6 PACKER @ 3182'

PERFORATIONS: 3288'- 4008' (OA)

CIBP @ 3865'

PBTD @ 4360'

5 1/2" CASING, SET W/3675 SXS. CEMENT TO SURFACE.

TD @ 4400'