Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD-ARTESIA

FORM APPROVED OMB No 1004-0135 Expires January 31, 2004

5 Lease Serial No.

J.	Lease	Striai	140
N	MLC-	02897	/8A

	S	UNE	DRY	NOTI	CES	AND F	REPO	ORTS	ON I	WELLS	
Do i	not	use	this	form	for p	roposa	als to	drill	or to	re-enter	r an
aba	ndo	ned	well.	Use	Form	3160-3	(APE)) for	such	proposa	ıls.

6 If Indian, Allottee or Tribe Name

	IPLICATE - Other instru			7. If Unit or CA/	Agreement, Name and/or No.		
1.0							
1. Type of Well ☐ Gas Well ☐	8. Well Name and No.						
2. Name of Operator	- Culci			Phoenix 21 Federal Com #1H			
Mewbourne Oil Company 147	9 API Well No.						
3a. Address		3b. Phone No. (include area	0. (include area code) 30-015-39350				
PO Box 5270 Hobbs, NM 88	241	575-393-5905	905		10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec.,		Santo Nino Bone Spring					
SL 200' FNL & 890' FWL, Sec 28-T18S-R30E Unit Letter D					11. County or Parish, State		
				Eddy County, NM			
12. CHECK API	PROPRIATE BOX(ES) TO	INDICATE NATURE O	F NOTICE, RE	PORT, OR OT	THER DATA		
TYPE OF SUBMISSION		TYPE O	F ACTION				
	Acidize [Deepen	Production (Start/l	Resume)	Water Shut-Off		
Notice of Intent	☐ Alter Casing [Fracture Treat	Reclamation		Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete	\square	Other Completion Sundry		
= succequent respon	Change Plans	Plug and Abandon	Temporarily Abandon				
Final Abandonment Notice	Convert to Injection	Convert to Injection Plug Back Water Disposal					
following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 10/24/11 Frac Bone Springs from 8656' to 12925' MD (8201' - 8155' TVD) in 20 stages w/20,000 gals 15% HCl & 1,132,200 gals 20# X Link gel carrying 1,078,000# 20/40 sand tailed w/295,000# SB Excel. Flowback for cleanup. 10/25/11 RIH w/2 7/8" 6.5# L80 tbg to 7742'. Put well on production. Accepted for record NMOCD DEC 0 2 1017 NOV 7 2011 NMOCD ARTESIA NMOCD ARTESIA							
14. 1 hereby certify that the foregoing Name (PrintedlTyped)		ı					
Jackie Lathan		Title Hobbs R	egulatory				
Signature	v. Zoth	Date 10/28/11	0				
	THIS SPACE FO	DR FEDERAL OR STATE	OFFICE USE				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Name

(Printed/Typed) Office

Approved by (Signature)

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date