

OCD-ARTESIA

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No.	NMNM 030452
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	891000303E
8. Well Name and No.	POKER LAKE UNIT # 78
9. API Well No.	30-015-27536
10. Field and Pool, or Exploratory Area	Poker Lake, SW (Delaware)
11. County or Parish, State	EDDY COUNTY, N.M.

~~SUBMIT IN TRIPLICATE - Other instructions on reverse side~~

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. POKER LAKE UNIT # 78
2. Name of Operator BOPCO, L.P.		9. API Well No. 30-015-27536
3a. Address P.O. Box 2760 Midland, Texas 79702-2760	3b. Phone No. (include area code) (432) 683-2277	10. Field and Pool, or Exploratory Area Poker Lake, SW (Delaware)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 25, T24S, R30E, 660' FNL, 660' FEL		11. County or Parish, State EDDY COUNTY, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to install a overhead power line consting of 12,470 volts that will service the Poker Lake Unit #78 SWD station in section 25, T24, R30. The power line will be +/- 800' in length and parallel existing pipe line ROW's. The proposed power line will connect from the existing power line that services the Poker Lake Unit #78 Battery in section 25, T24, R30. The route has been previously arch cleared. A map and survey plat is attached showing powerline route.

If you have any questions please do not hesitate to call David Corgill at (575) 725-9464

Accepted for record

NMOCD

JCS 5/3/2012

RECEIVED

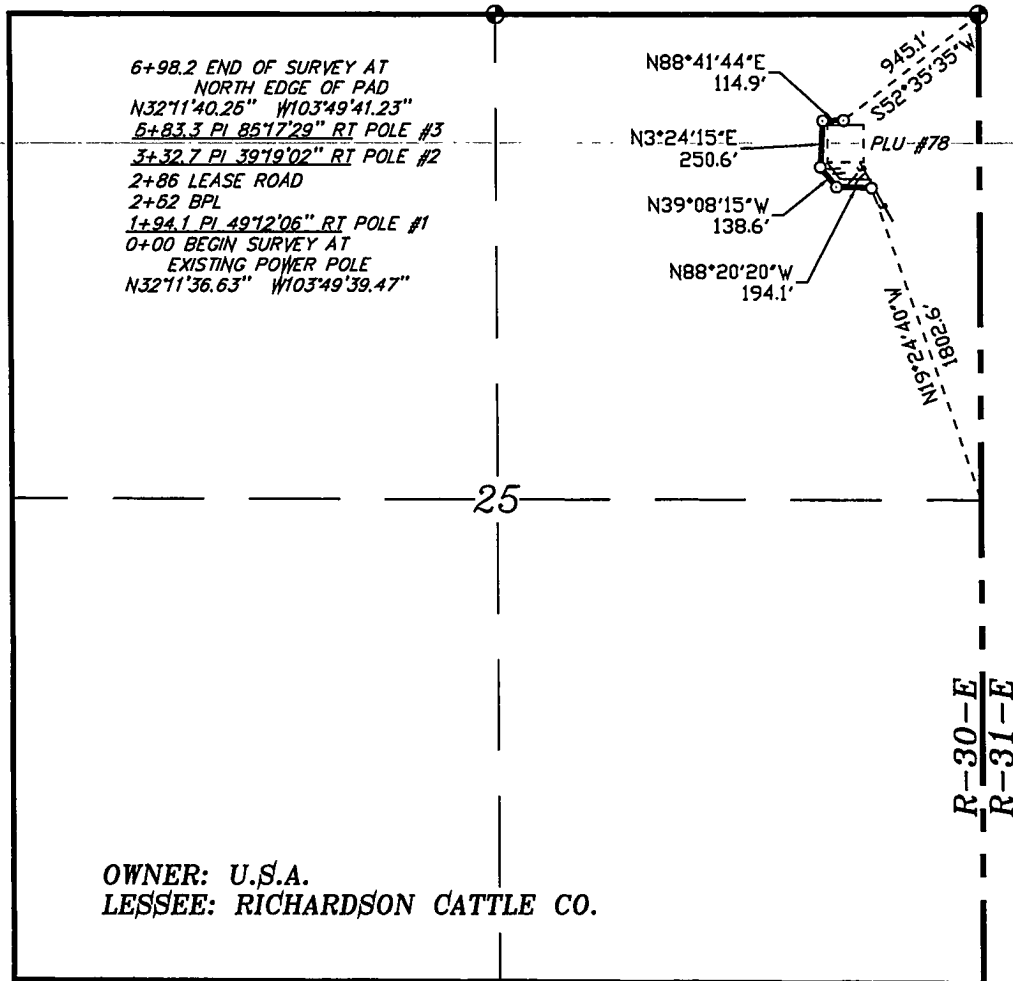
MAY 30 2012

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct		Title	
Name (Printed/Typed) David Corgill		Production Foreman	
Signature <i>David Corgill</i>		Date 5/11/2012	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by <i>151 Cody R. Hagton</i>		Title <i>NRS</i>	Date <i>5/24/12</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>LPO</i>	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

(Instructions on reverse)

**SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**



**OWNER: U.S.A.
LESSEE: RICHARDSON CATTLE CO.**

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

698.2 FEET = 0.13 MILES = 42.32 RODS = 0.48 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, N.M. L.S. LAND SURVEYOR
No. 7977
No. 5074

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP ELECTRIC LINE TO PLU #78

A ELECTRIC LINE CROSSING USA LAND IN
SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

W.O. Number: 26753 Drawn By: J. GOAD

Date: 5-18-2012 Disk: JG - 26753ELEC Survey Date: 5-16-2012 Sheet 1 of 1 Sheets