## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

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|--------------------|-------------|----------|--------|
|                    |             |          |        |

| 1000 Rio Brazos                                 | Rd , Aztec                        | NM 87410                       |                    |              |                  | ion Division            |          |                        |                                    |                   |                               |                             |
|---|-----------------------------------|--------------------------------|--------------------|--------------|------------------|-------------------------|----------|------------------------|------------------------------------|-------------------|-------------------------------|-----------------------------|
| District IV                                     |                                   |                                |                    | 12           |                  | . Francis Dr            | •        |                        |                                    |                   |                               | AMENDED REPORT              |
| 1220 S St Franc                                 | cıs Dr, San<br><b>I</b> .         |                                |                    |              | Santa Fe, N      |                         | CLIA     | DIZATIO                | NAL TE                             | O TD              | A NICI                        | DODT                        |
| Operator n                                      | AND AUT                           | но                             | <sup>2</sup> OGRID |              |                  |                         |          |                        |                                    |                   |                               |                             |
| THREE RIVERS OPERATING 1122 S CAPITAL OF TEXAS  |                                   |                                |                    |              |                  | HWY . #325              |          |                        |                                    | r 272295          |                               |                             |
| AUSTIN, TX 78746                                |                                   |                                |                    |              |                  | ,                       |          | <sup>3</sup> Reason fo | or Filir                           | ng Code<br>NW / 0 | / Effec<br>04/12/12           | tive Date<br>2              |
| <sup>4</sup> API Numb                           | er                                | 5 Poo                          | Name (A            | 10-0         | 15 6-0           | 2 32625                 | 03       | L'AS                   | ,                                  | 6 Pool            | Code                          | CACH                        |
| <b>30 - 0</b> 15-39                             | 823                               |                                |                    |              | OCAT, BONE S     |                         |          | 7 40                   |                                    |                   |                               | <del>-96403</del> 7 77 43   |
| <sup>7</sup> Property C                         | FEDERAL.                          |                                |                    | ´            | 9 Well           | Numbe                   | er<br>3H |                        |                                    |                   |                               |                             |
| II. 10 Su                                       | rface Lo                          | cation                         |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |
| Ul or lot no.                                   | Section                           | Township                       | Range              | Lot Idn      | Feet from the    | e North/South           |          | Feet from t            | he E                               | last/Wes          | st line                       | County                      |
| L   | 3                                 | 26S                            | 25E                |              | 1980             | SOUTH                   |          | _330/                  | 4                                  | WES               | ST                            | EDDY                        |
|   |                                   | le Location                    |                    |              | <del></del>      | T                       | ,        |                        | <u>60</u>                          |                   |                               |                             |
| UL or lot no.                                   | Section                           | Township                       | Range              | Lot Idn      | ļ.               | North/South             | 1 line   |                        | he E                               | ast/Wes           |                               | County                      |
| 19  | 3-                                | <del>-268</del> -              | -26E-              |              | <del>-1980</del> | SOUTH                   | 16.2     | _660_                  |                                    | EAS               |                               | EDDY                        |
| 12 Lse Code                                     |                                   | cing Method<br>Code            | 14 Gas Co<br>Da    | ite          | C-129 Pei        | rmit Number             |          | C-129 Effecti          | tive Date 17 C-129 Expiration Date |                   |                               |                             |
|   |                                   | Transpor                       | ters               |              |                  |                         |          |                        |                                    |                   |                               |                             |
|   | 8 Transporter 19 Transporter Name |                                |                    |              |                  |                         |          |                        |                                    |                   |                               | <sup>20</sup> O/G/W         |
| OGRID<br>151618                                 | -                                 | and Address                    |                    |              |                  |                         |          |                        |                                    |                   | G                             |                             |
| 101010  |                                   | ENTERPRISE FIELD SERVICES, LLC |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |
|   |                                   |                                |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |
| 174238  |                                   |                                |                    | ENTED        | DDISE CDUDE      | : 011 11 0              |          |                        |                                    |                   |                               | 0                           |
|   | ENTERPRISE CRUDE OIL, LLC         |                                |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |
|   |                                   |                                |                    |              |                  |                         |          |                        |                                    |                   | -                             |                             |
|   |                                   |                                |                    |              | B                | ECEI                    | VF       |                        |                                    |                   |                               |                             |
|   |                                   |                                |                    |              | 111              |                         | V 15     |                        |                                    |                   |                               |                             |
|   |                                   |                                |                    |              |                  | JUN 07                  | 20       | 12                     |                                    |                   |                               |                             |
|   |                                   |                                |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |
| IV Wall   | Compl                             | ation Date                     |                    |              | NM               | OCD A                   | RT       | ESIA                   |                                    |                   |                               | •                           |
| 21 Spud Da                                      |                                   | etion Data<br>22 Ready         |                    | 1            | <sup>23</sup> TD | 24 PBTD 25 Perforations |          |                        | ıs                                 |                   | <sup>26</sup> DHC, MC         |                             |
| 02/20/201                                       |                                   | 04/12/2                        |                    |              | 8326'            | 8310                    | '        | 1                      | 83'-8254'                          |                   |                               | ·                           |
| <sup>27</sup> Ho                                | ole Size                          |                                | 28 Casing          | & Tubir      | ıg Size          | <sup>29</sup> De        | pth Se   | et                     |                                    |                   | <sup>30</sup> Sack            | s Cement                    |
| 11  | 7 5"                              |                                | 13 37              | 5 / J55 / 54 | 1.5#             | 420'                    |          |                        |                                    | 500 sx HalCem C   |                               |                             |
|   |                                   |                                |                    |              |                  |                         | 500 \$   |                        |                                    | sx Lead           | sx Lead EconoCem-HLC +        |                             |
| 12  | 25"                               |                                | 9 625              | 7 N80 / 4    | 0#               | 1                       |          |                        |                                    |                   | HalCem-C                      |                             |
| 0.7   | .E.                               |                                | 7/0                | -110 / 26#   |                  | 0                       | 8320'    |                        | 1360 sx Lead Class H +             |                   |                               |                             |
|   | 8 75" 7 / 9-1                     |                                | -110720#           |              | 6320             |                         |          | 390 sx Lead (          |                                    | Class             | Class C + 100 sx Tail Class C |                             |
|   |                                   |                                | 2                  | 3/8"         |                  | 5-                      | 475'     |                        | <u> </u>                           |                   |                               |                             |
| V. Well  31 Date New                            |                                   | ta<br><sup>2</sup> Gas Delive  | D                  | 33.4         | Fest Date        | <sup>34</sup> Test      | 1 1      | h 35                   | TL                                 | Ducor             |                               | <sup>36</sup> Csg. Pressure |
|   | 1                                 | Gas Delive                     | ry Date            |              |                  |                         |          | 1                      | 35 Tbg. Pressure                   |                   | e                             |                             |
| 04/15/12<br>37 Choke Si                         |                                   | <sup>38</sup> Oi               |                    |              | 04/18/12         |                         | hours    |                        |                                    | 160               |                               | 700                         |
| 38/64   | ize                               | Oil                            |                    |              | Water            | <sup>40</sup> Gas       |          |                        |                                    | ŀ                 | 41 Test Method FLOWING        |                             |
| 1 hereby cert                                   | u.f., that th                     |                                | 01 Cana            | amuntum I    | 296              | 480<br>OIL CONSER'      |          | CDV/A                  | TION D                             | IVIEIO            |                               |                             |
| been complied                                   |                                   |                                |                    |              |                  |                         |          | OIL CONSI              | 2K V A                             |                   |                               | N 4                         |
| complete to the best of my knowledge and belief |                                   |                                |                    |              |                  |                         |          | ha                     | 0.4//                              |                   |                               |                             |
| Signature Ap                                    |                                   |                                |                    |              |                  |                         |          | 1                      | 6                                  |                   |                               | 1024                        |
| Printed name TOM STRATTON                       |                                   |                                |                    |              |                  | Title                   | ist      | //                     | 1                                  | Ina               | 1/1                           | - (                         |
| Title OPERATIONS MANAGER                        |                                   |                                |                    |              | Approval Date    | /V                      | 11 /     | 111                    | 120                                | <u>on</u>         |                               |                             |
| E-mail Address tstratton@3mr.com                |                                   |                                |                    |              |                  |                         |          | Щ                      | W                                  | 12                |                               |                             |
| Data Phone                                      |                                   |                                |                    |              |                  |                         | ,        | •                      |                                    |                   |                               |                             |
| 06/04/2012 Phone 512-706-9849                   |                                   |                                |                    |              |                  |                         |          |                        |                                    |                   |                               |                             |