

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMLC068905

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
BOPCO, L.P.

3a. Address

P O Box 2760 Midland Tx 79702

3b. Phone No. (include area code)

(432)683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec. 13; 24S; 30E; SWSW 320 FSL 395 FWL

7. If Unit of CA/Agreement, Name and/or No.

NMNM71016X

8. Well Name and No  
Poker Lake Unit 335H

9. API Well No.  
30-015-39252

10. Field and Pool or Exploratory Area  
Poker Lake, NW (Delaware)

11. County or Parish, State

Eddy NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/13 thru 2/26/2012: Clean level location. Set frac and flow back tanks. Frac Planned for 2/27/12.

2/27 thru 3/1/2012: Frac stages 1-23.

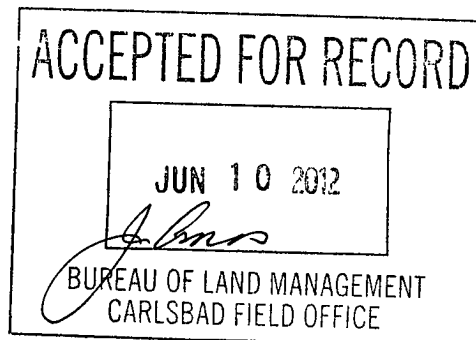
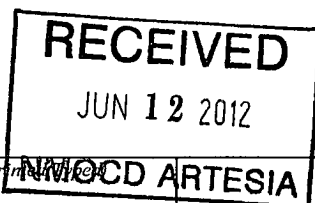
3/2 thru 4/17/2012: Drill out balls and seats, flow back and circulate hole clean.

4/19/2012: Well ready to produce.

4/28/2012: First day of production.

As Drilled BHL: UL P; Sec. 10, 24S, 30E; 1112' FSL 391 FEL

ffDade 6/26/12  
Accepted for record  
NMOC



14. I hereby certify that the foregoing is true and correct Name (Print Name)

Sandra J. Belt ext. 7379

Title Sr. Regulatory Clerk

Signature

Sandra J. Belt

Date 06/01/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)