

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No NMNM103878 |
| 2. Name of Operator MEWBOURNE OIL COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address HOBBS, NM 88241 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No (include area code) Ph: 575-393-5905 Fx: 575-397-6252 | | 8. Well Name and No THOMPSON 8 FED COM 2H |
| 4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 8 T20S R29E NENE Lot A 870FNL 310FEL | | 9. API Well No 30-015-39295-00-X1 |
| | | 10. Field and Pool, or Exploratory WINCHESTER |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

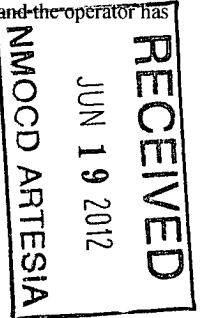
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

05/01/12 TD 12 1/4" hole. Ran 3230' 9 5/8" 36# J55 ST&C csg. Cemented with 180 sks Class H w/additives. Mixed @ 14.6 #/g w/1.49 yd. Followed w/900 sks BJ Lite Class C (35;65;6) w/additives. Mixed @ 12.5#/g w/2.11 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Plug down @ 6:30 AM 05/02/12. Did not circ cmt. Ran temp survey indicating TOC @ 1450'. RIH with 1" pipe. Tag at 1449'. Cmt in 10 stages with 380 sks Class C. Mixed @ 14.8 #/g w/1.35 yd. Circ 5 sks cement to pit. WOC 18 hrs. Tested BOPE to 3000# & Annular to 1500#. At 4:30 PM 05/05/12, tested csg to 1500# for 30 mins, held OK. Drilled out with 8 3/4" bit.

Temperature survey attached.

Chart & schematic attached.



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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #139748 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 06/14/2012 (12KMS2308SE) | |
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 06/05/2012 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |

| | | |
|---|--------------------------------------|-----------------|
| Approved By | JAMES A AMOS Title SUPERVISOR EPS | Date 06/17/2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | | |
| Office Carlsbad | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction | | |

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****