

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

**OCD Artesia**

FORM APPROVED  
OMB NO 1004-0135  
EXPIRES March 31, 2007

Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2 Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3 Address and Telephone No.  
333 W. Sheridan Ave., Oklahoma City, OK 73102-8260 405-235-3611

4 Location of Well (Report location clearly and in accordance with Federal requirements)\*  
330 FNL 1660 FEL B 22 T25S R31E  
BHL: 331 FSL & 1646 FEL O PP: 92' FNL & 1646 FEL

5 Lease Serial No.  
**NM-16131**

6 If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8 Well Name and No.  
**Softshell 22 Fed 1H**

9. API Well No.  
**30-015-39727**

10. Field and Pool, or Exploratory  
**Wildcat: Bone Spring**

11. County or Parish State  
**Eddy NM**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide

2/29/12 - 3/6/12 - MIRU PU, ND WH NU BOP, test 5K. DO DV Tool @ 5961', CHC to PBDT, 13,688', DH w/ 315 bbls 2% KCL.  
3/8/12 - 4/18/12 - RU WL, run CBL from 9295' to 1800'; TOC @ 2814'; RD WL. RIH w/ perf guns, perf intervals from 9,323 - 13,681' w/450 holes. Frac 15 stages w/ 2,099,300# 20/40 WS, 862,300# 40/70 WS, 83,300 100 mesh WS & 49,000 gals 7.5% HCL. FL w/20,645 bbls slick water. RD WL & BHI.  
4/23/12 - 4/28/12 - MIRU PU, ND frac sleeve, NU BOP, RIH w/ 2 7/8" tbg, DO & CHC to 13,707'.  
4/30/12 - 5/2/12 - POOH w/tbg. MIRU JSI WL, RIH w/ Pkr, set @ 8,500'; POOH, RD WL. MIRU Hydro Testers, RIH w/O/O tool, testing tbg to 7000psi to 8500'. RD testers & displace hole w/ 215 bbls pkr fluid; pressure test csg to 1000psi, test good. ND BOP, NU WH, pump out plug w/ 2500 psi, SIP = 575 psi, RD PU. TOP.

*7/5/12*  
**Accepted for record**  
**NMOCD**

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]* Name **David H. Cook X7848** Title **Regulatory Specialist** Date **6/11/2012**

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any.

File 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

**\*See Instruction on Reverse Side**

