Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| DEI MICHALI |            | minimon |
|-------------|------------|---------|
| BUREAU O    | F LAND MAN | AGEMENT |

| FORM APPROVED          |
|------------------------|
| OMB NO 1004-0135       |
| Expires: July 31, 2010 |

| •                               | July 31, 2010 |
|---------------------------------|---------------|
| 5. Lease Serial No<br>NMNM67102 |               |

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an   |  |                                |  |  | Expires: July 31, 2010               |              |             |  |
|--|--|--------------------------------|--|--|--------------------------------------|--------------|-------------|--|
|  |  |                                |  |  | 5. Lease Serial No<br>NMNM67102      |              |             |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |                                |  | 6. If Indian, Allottee or Tribe Name   |                                      |              |             |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                                |  | 7. If Unit or CA/Agreement, Name and/or No NMNM88491X  8. Well Name and No PARKWAY DELAWARE UNIT 521 |                                      |              |             |  |
| Type of Well     ☐ Gas Well  |  |                                |  |  |                                      |              |             |  |
| 2. Name of Operator Contact. VICKIE MARTINEZ SM ENERGY E-Mail. vmartinez@sm-energy com   |  |                                |  |  | 9. API Well No<br>30-015-39880-00-X1 |              |             |  |
| 3a Address<br>3300 N A ST BLDG 7 STE 20<br>MIDLAND, TX 79705   | 3b. Phone No (include area code) Ph: 432-688-1709 Fx: 432-688-1701               |                                |  | 10 Field and Pool, or Exploratory PARKWAY  |                                      |              |             |  |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |                                |  |  | 11. County or Parish, and State      |              |             |  |
| Sec 35 T19S R29E SENW 14   |  |                                |  | EDDY COUNTY, NM  |                                      |              |             |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | O INDICATE                     | NATURE OF N  | NOTICE, RI   | EPORT, OR OTHE                       | R DATA       |             |  |
| TYPE OF SUBMISSION   |  |                                | TYPE OF  | ACTION   |                                      |              |             |  |
| Notice of Intent   | ☐ Acidize  | □ Deep                         | en   | □ Product  | ion (Start/Resume)                   | □ Water Shu  | t-Off       |  |
| _  | Alter Casing   | □ Frac                         | ture Treat   | ☐ Reclam   | ation                                | ☐ Well Integ | rity        |  |
| Subsequent Report  | Casing Repair  | □ New                          | Construction   | Recomplete   |                                      | Other        |             |  |
| Final Abandonment Notice   | Change Plans   |                                |  | Tempor   | ☐ Temporarily Abandon                |              | rations     |  |
| <b>-</b>   | Convert to Injection Plug  |                                | Back Water D   |  |                                      |              |             |  |
| testing has been completed. Final Addetermined that the site is ready for it 5/6/12 SET 110 JTS OF 5 1/2 SET 52 JTS OF 8 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 52 JTS OF 8 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 52 JTS OF 8 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 5/8" SET 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 5/8" SET 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 5/8" SET 5/8" J-55 2 WITH 1800 SX CLASS C AND SET 5/8" J-55 2 WITH 1800 SX CLAS | final inspection )  2 J-55 15.5# CSG, TD @ 4# CSG AND 29 JTS OF D 50 SX CLASS H. | 4515?, CMT 1<br>8 5/8" J-55 32 | CEIVEL   | VITH 615 SX<br>3235', CMT  | CLASS C: 4/28/12                     |              |             |  |
| 14 I hereby certify that the foregoing is  | s true and correct.  | NW                             | OCD ARTES  |  |                                      | <del></del>  | <del></del> |  |
|  | Electronic Submission # For S  | MENERGY, \$                    | ent to the Carlsba                                   | ad   | -                                    | •            |             |  |
| Committed to AFMSS for processing by KUI   |  |                                |  | •  | · ·                                  |              |             |  |
| Name (Printed/Typed) VICKIE MARTINEZ   |  |                                | Title AUTHO  | RIZED REF  | PRESENTATIVE                         |              |             |  |
| Signature (Electronic Submission)  |  |                                | Date 05/17/2   | 012  |                                      |              |             |  |
|  | THIS SPACE FO  | OR FEDERA                      | L OR STATE   | OFFICE U   | SE                                   |              |             |  |
| Approved By ACCEPTED   |  |                                | WESLEY INGRAM TitlePETROLEUM ENGINEER Date 05/25/201 |  |                                      | /25/201      |             |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon   |  |                                | Office Carlsbad                                      |  |                                      |              |             |  |