

OCD-ARTESIA

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NM NM 0522A
2 Name of Operator BOPCO, L.P.		6 If Indian, Allottee or Tribe Name
3a Address P O Box 2760 Midland, Texas 79702-2760	3b Phone No (include area code) (432) 683-2277	7 If Unit or CA/ Agreement, Name and/ or No NMNM 71016X
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) UL K; 1980' FSL, 1980' FWL, SEC. 27, T24S, R31E Lat N32 189406, Lon. W103.3780289		8 Well Name and No POKER LAKE UNIT # 58
		9 API Well No 30-015-24190
		10 Field and Pool, or Exploratory Area Big Sinks (Wolfcamp)
		11 County or Parish, State EDDY COUNTY, N.M.

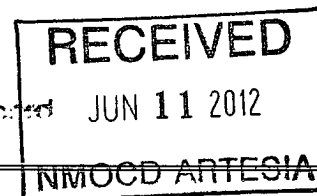
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests approval to install a 10" buried SWD waterline consisting of SDR 9 poly pipe and run for 10,544' +/- . The line will begin at the Poker Lake Unit #43 SWD station located in section 21, T-24-S, R-31-E. The SWD line will follow an existing power line ROW between two power lines SE until it crosses the Buck Jackson road. It will then turn north and follow a pipeline ROW until it crosses the Buck Thorn road turning SE, it will follow Buck Thorn until it reaches the lease road then turn north to the PLU 58 located in section 27, T24, R31. The line will operate at less than 100 psig. The route has been previously arch cleared. A survey plate of an existing SWD line is also attached.

RR Dade 7/5/12
Accepted for record
NMOCD



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bill Franks	Title Production Foreman
Signature <i>Bill Franks</i>	Date 05/01/12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

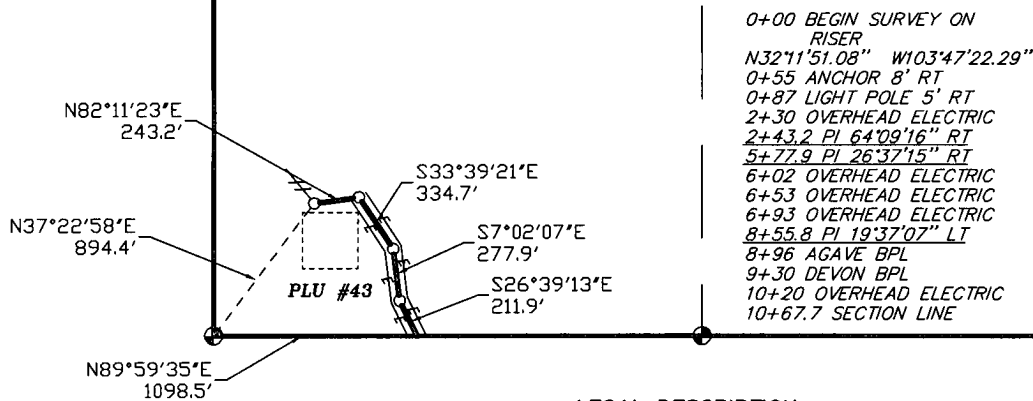
Approved by <i>Carolyn H. [Signature]</i>	Title	Date JUN - 7 2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

OWNER: U.S.A.
LESSEE: RICHARDSON CATTLE CO.

21



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

1067.7 FEET = 0.20 MILES = 64.71 RODS = 0.74 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED
FROM FIELD NOTES OF AN ORIGINAL SURVEY AND
MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND
SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP. 10" SWD BPL TO PLU #58

A PIPELINE CROSSING USA LAND IN
SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

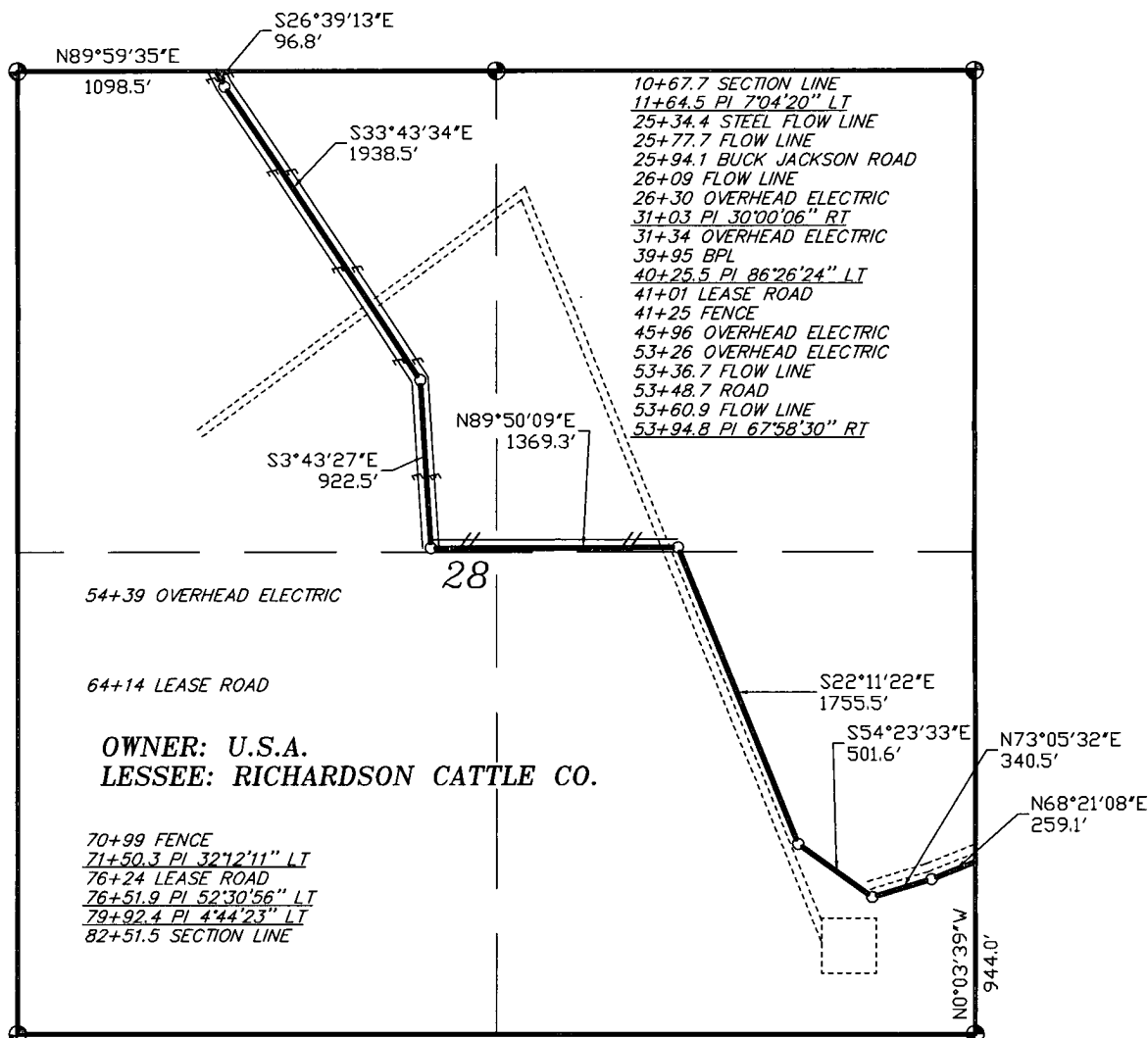
BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 26511 Drawn By: J. GOAD

Date: 4-23-2012 Disk: JG - 26511P

Survey Date: 3-30-2012 Sheet 1 of 3 Sheets

**SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

7183.8 FEET = 1.36 MILES = 435.38 RODS = 4.95 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN actual SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977
Professional Land Surveyor No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP. 10" SWD BPL TO PLU #58

A PIPELINE CROSSING USA LAND IN
SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

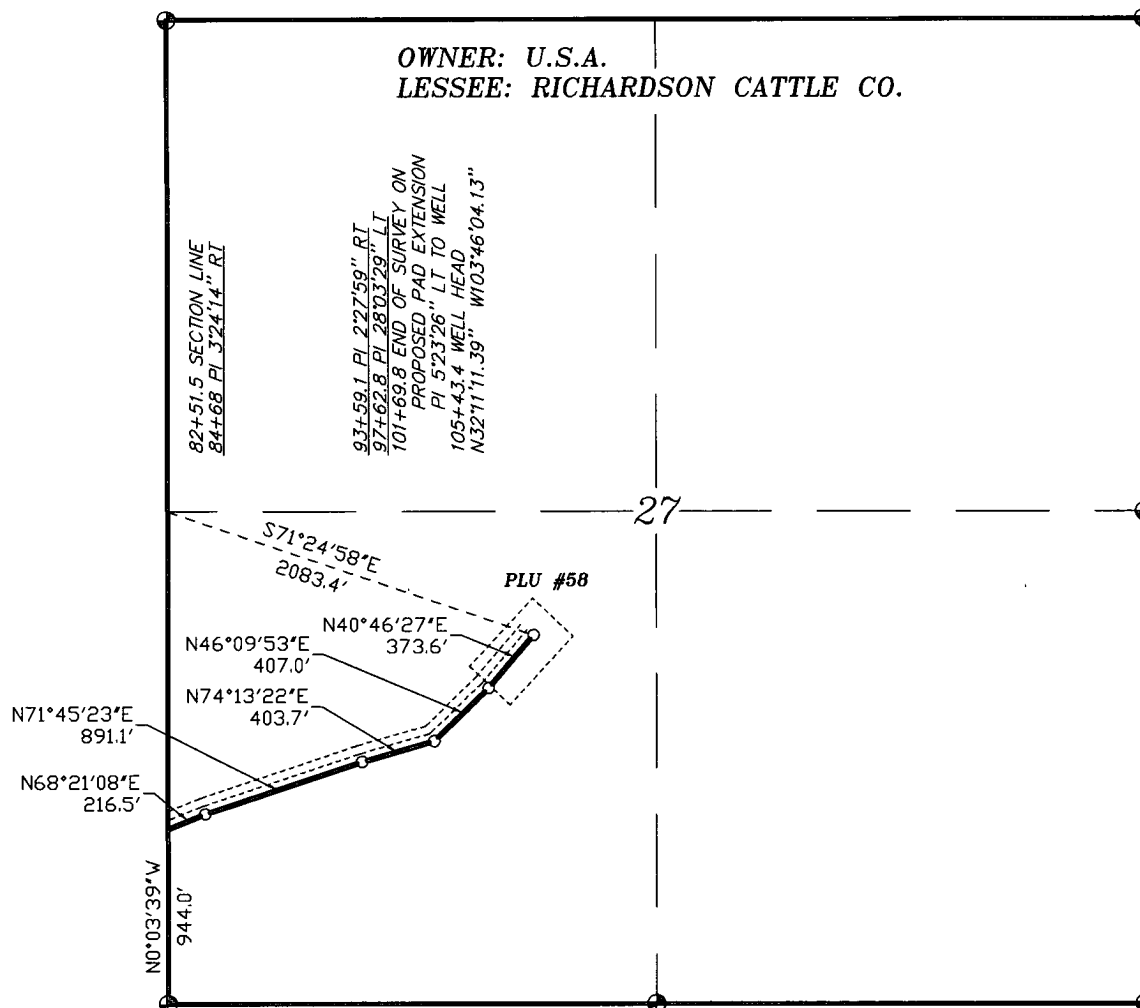
BASIN SURVEYS P.O. BOX 1786—HOBBS, NEW MEXICO

W.O. Number: 26511 Drawn By: J. GOAD

Date: 4-23-2012 Disk: JG - 26511P

Survey Date: 3-30-2012 Sheet 2 of 3 Sheets

SECTION 27, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

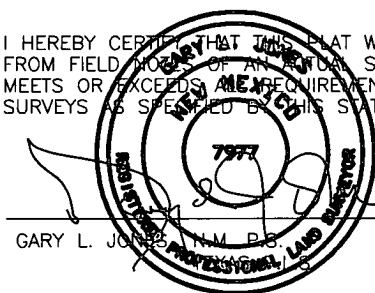


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 27, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2291.9 FEET = 0.43 MILES = 138.90 RODS = 1.58 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977
No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP. 10" SWD BPL TO PLU #58

A PIPELINE CROSSING USA LAND IN
SECTION 27, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

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