State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II 811 S First St , Artesia, NM 88210

| District III  |                      |                                 |   | Oi                  | Oil Conservation Division             |                          |                      |                            | Submit one copy to appropriate District Office |                      |                       |  |
|---|----------------------|---------------------------------|---|---------------------|---------------------------------------|--------------------------|----------------------|----------------------------|--|----------------------|-----------------------|--|
| 1000 Rio Brazos Rd , Aztec, NM 87410<br><u>District IV</u>  |                      |                                 |   |                     | 1220 South St. Francis Dr.            |                          |                      |                            | ☐ AMENDED REPORT                               |                      |                       |  |
| 1220 S St France  |                      |                                 |   |                     |                                       | Santa Fe, NI             |                      |                            |  |                      |                       |  |
|   | <u>I.</u>            |                                 |   | EST FO              | R ALL                                 | OWABLE                   | AND AU               | THO                        |  |                      | TRANS                 | SPORT                                    |
| ONY USA II  |                      | Address                         | S   |                     |                                       |                          |                      |                            | <sup>2</sup> OGRID Nui                         | nber                 | 16696                 |  |
| PO BOX 429  | 94                   |                                 |   |                     |                                       |                          |                      |                            | <sup>3</sup> Reason for l                      | Filing (             |                       | ctive Date                               |
| HOUSTON,  |                      |                                 |   |                     | · · · · · · · · · · · · · · · · · · · |                          |                      |                            | New Well / 05                                  |                      |                       |  |
| 4 API Number 5 Pool Nam<br>30 - 015-39495 ARTESIA   |                      |                                 |   |                     | Name<br>SIA, GLORIETA-YESO (0)        |                          |                      |                            | 105  | 6 Pool Code<br>96830 |                       |  |
|   |                      |                                 | erty Name   |                     |                                       |                          |                      | ,(U)                       | <sup>9</sup> Well Number                       |                      |                       |  |
| 38783   |                      |                                 | ROO 22 STATE  |                     |                                       |                          |                      |                            |  | 3                    |                       |  |
| II. 10 Su   |                      |                                 |   |                     |                                       |                          |                      |                            |  |                      | **                    |  |
|   |                      |                                 | - 1   | Range               | Lot Idn                               |                          | the North/South Line |                            |  | l .                  | East/West line County |  |
|   |                      | 17S                             |   | 28E                 | K                                     | 2160                     | S                    |                            | 638  | W                    |                       | EDDY                                     |
| UL or lot no.   | ttom H<br>Section    |                                 |   | n<br>Range          | Lot Idn                               | Fact from the            | North/Sou            | th line                    | Feet from the                                  | Foot                 | West line             | County                                   |
| CE of lot no.   | Section              | Towns                           | Silip   | Range               | Lot Idii                              | reet if oin the          | 1,01 (11/504         | th line                    | reet irom the                                  | East                 | west line             | County                                   |
| 12 Lse Code   | 13 Produ             | ucing Meth                      | nod   | <sup>14</sup> Gas C | onnection                             | <sup>15</sup> C-129 Pern | nit Number           | 16 (                       | <br>C-129 Effective                            | Data                 | 17 C                  |  |
| STATE Code PUMPING  |                      | Code                            | Date  |                     | C-129 Termit (vumber                  |                          | `                    | C-129 Effective D          |  | -                    | 129 Expiration Date   |  |
| III. Oil a  |                      |                                 | spor  |                     | /A                                    |                          |                      | <u> </u>                   |  |                      |                       |  |
| III. Oil and Gas Transporters    Transporter   Transporter Name   20 O/   |                      |                                 |   |                     |                                       |                          |                      | <sup>20</sup> O/G/W        |  |                      |                       |  |
| OGRID   |                      |                                 |   |                     |                                       | and Ad                   |                      |                            |  |                      |                       |  |
| 239284  |                      |                                 | OCCIDENTAL ENERGY TRANSPORTATION<br>PO BOX 50250; MIDLAND, TX 79710 |                     |                                       |                          |                      |                            |  |                      |                       | О  |
| 26.20.20.20   |                      |                                 |   |                     |                                       |                          |                      |                            |  |                      | 4                     | ***                                      |
| 246624  |                      |                                 | DCP MIDTREAM, LP<br>PO BOX 50020; MIDLAND, TX 79710                 |                     |                                       |                          |                      |                            |  |                      |                       | $\mathbf{G}$                             |
|   |                      | 10 DOA 30020, MIDLAND, 1A 75/10 |   |                     |                                       |                          |                      |                            |  |                      |                       |  |
|   |                      |                                 |   |                     |                                       |                          | ſ                    | RF                         | CEIVE  | n                    | ì                     |  |
|   |                      | RECEIVED                        |   |                     |                                       |                          |                      |                            |  |                      |                       | a programme                              |
|   |                      | JUN <b>2 5</b> 2012             |   |                     |                                       |                          |                      |                            |  | 2                    | Said                  |  |
| ( ) = | winds and the second |                                 |   |                     |                                       |                          |                      | NINAC                      | OCD ARTE                                       | CIA                  | -48000                | AKA MAJA MAJA MAJA MAJA MAJA MAJA MAJA M |
|   | Add and              |                                 |   |                     |                                       |                          | l                    | INIVIC                     | JUD ARTE                                       | SIA                  | J                     |  |
| IV. Well  | l Comp               | letion I                        | Data  | ı                   |                                       | 1                        |                      |                            |  |                      |                       |  |
| 21 Spud Date 22 Read  |                      | eady Date (23 TD                |   |                     | <sup>23</sup> TD                      | <sup>24</sup> PBTD       |                      | <sup>25</sup> Perforations |  |                      | <sup>26</sup> DHC, MC |  |
| 03/23/201   |                      | 04/                             | 08/20   |                     | 1Ha                                   | 4998                     | 4952.0               |                            | 3626' - 46                                     | 596'                 |                       |  |
| <sup>27</sup> Hole Size   |                      |                                 | 28 Casing & Tubing Size   |                     |                                       | <sup>29</sup> Depth Set  |                      | et                         | 30 Sacks Cement                                |                      |                       |  |
| 12 ¼"   |                      |                                 | 9 5/8"  |                     |                                       |                          | 422'                 |                            |  | 400 SKS              |                       |  |
| 7 7/8"  |                      |                                 | 5 ½"  |                     |                                       |                          | 4998'                |                            |  | 1450 SKS             |                       |  |
|   |                      |                                 |   |                     |                                       |                          |                      |                            |  |                      |                       |  |
|   |                      |                                 |   |                     | _                                     |                          |                      |                            |  |                      |                       |  |

| V. Well Test  | Data  |                      |  |                  |                             |  |  |  |
|---|---|----------------------|--|------------------|-----------------------------|--|--|--|
| 31 Date New Oil   | 32 Gas Delivery Date  | 33 Test Date         | 34 Test Length                                       | 35 Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |  |
| 05/13/2012  |   | 05/17/2012           | 24   | 327              | 139                         |  |  |  |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil   | <sup>39</sup> Water  | <sup>40</sup> Gas                                    |                  | 41 Test Method              |  |  |  |
|   | 118   | 1545                 | 149  |                  | PUMPING                     |  |  |  |
| been complied with complete to the best Signature.  Printed name.  JENNIPER DUART | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belief | en above is true and | Approved by:  Approved by:  Title: Sist // Deofogist |                  |                             |  |  |  |
| REGULATORY AN<br>E-mail Address:  |   |                      | Approval Date 7/17/2012                              |                  |                             |  |  |  |
| Jennifer_duarte@oxy<br>Date:<br>06/22/201   | Rig Release   | date on              |  |                  |                             |  |  |  |

3500'

2 7/8"