

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **Devon Energy Production Company, L.P.**

3a Address **Attn: Joe Lara, P.O. Box 250, Artesia, NM 88211** 3b Phone No. (include area code) **575-748-0163**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**The CDU #135H is located 200 FSL, 1600 FWL. The CDU #136H is located 200 FSL, 1650 FWL. The CDU #137H is located 200 FSL, 1700 FWL. All in Section 2, T25S-R31E.**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**Cotton Draw Unit**

8. Well Name and No.  
**CDU #135H, #136H, #137H**

9. API Well No.  
**3001538533, 3001538534, 3001538556**

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
**Eddy County, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>On-Lease SWD Line</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To lay a 4" surface SWD line a point in the SE/4SW/4 of Section 2, T25S-R31E that connects the CDU #135H, #136H, #137H then south 355.69 feet to the southern section line, then continuing into Section 11, T25S-R31E 745.54 feet to connect to a trunk line located in the NE/4NW/4 of said section.

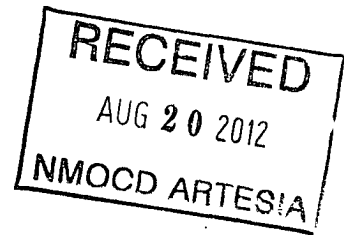
The spacing for said line will be 30 feet wide by 1101.23 feet (66.74 rods), consisting of 0.758 acres.

The line will carry approximately 300 bwpd at 100 psi.

See attached plats.

Accepted for record  
NMOCD

*TES  
8/21/2012*



14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed) **Scott Sankey (512) 779-3991** Title **Authorized Agent**

Signature *[Signature]* Date **07/09/2012**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title **FIELD MANAGER** Date **AUG 16 2012**

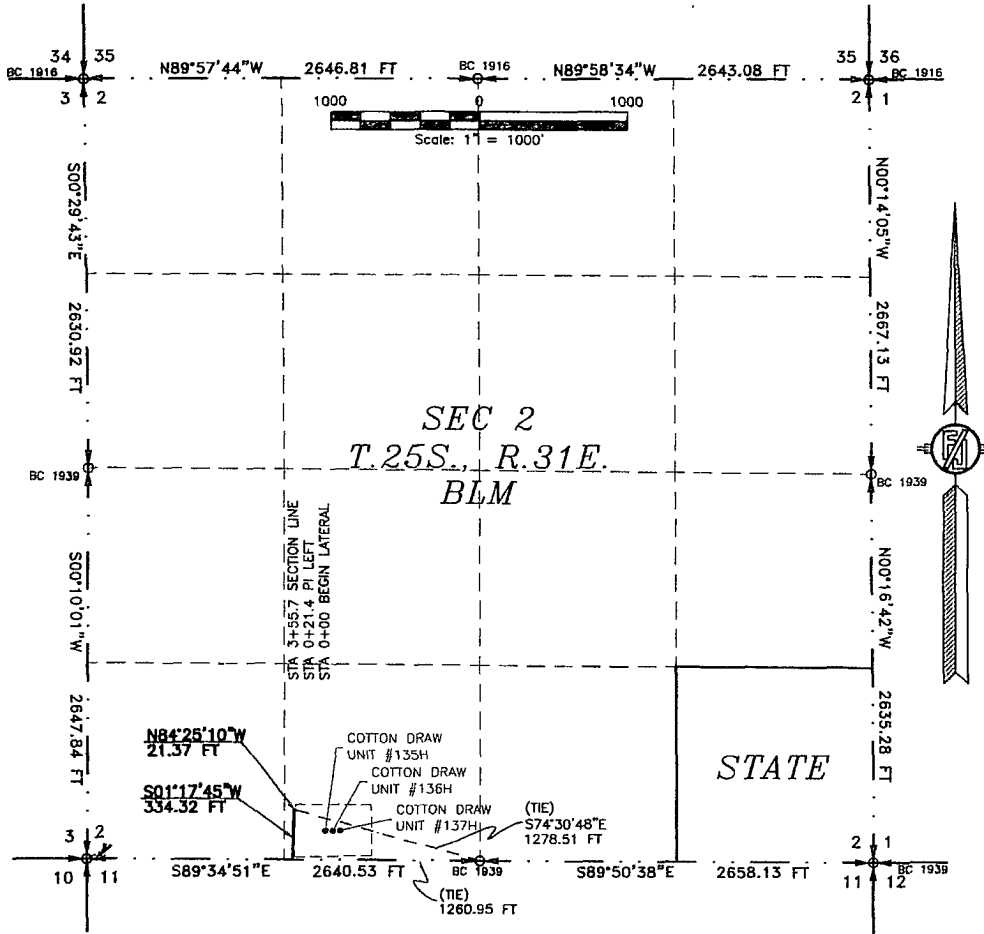
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

**OSCARSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SWD LATERAL LINE TO CONNECT THE COTTON DRAW UNIT #137H

DEVON ENERGY PRODUCTION COMPANY, L.P.  
 CENTERLINE SURVEY OF A PIPELINE CROSSING  
 SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO  
 JUNE 21, 2012



**DESCRIPTION**

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SE/4 SW/4 OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M BEARS S74°30'48"E, A DISTANCE OF 1278.51 FEET;

THENCE N84°25'10"W A DISTANCE OF 21.37 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED,  
 THENCE S01°17'45"W A DISTANCE OF 334.32 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S89°34'51"E, A DISTANCE OF 1260.95 FEET;

SAID STRIP OF LAND BEING 355.69 FEET OR 21.56 RODS IN LENGTH, CONTAINING 0.245 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SE/4 SW/4 355.69 L.F. 21.56 RODS 0.245 ACRES

**SURVEYOR CERTIFICATE**

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12787, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND BEAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 3<sup>rd</sup> DAY OF JULY 2012

FILMON F. JARAMILLO, 12787  
 MADRON SURVEYING, INC.  
 301 SOUTH CANAL  
 CARLSBAD, NEW MEXICO 88220  
 Phone (575) 234-3341

**GENERAL NOTES**

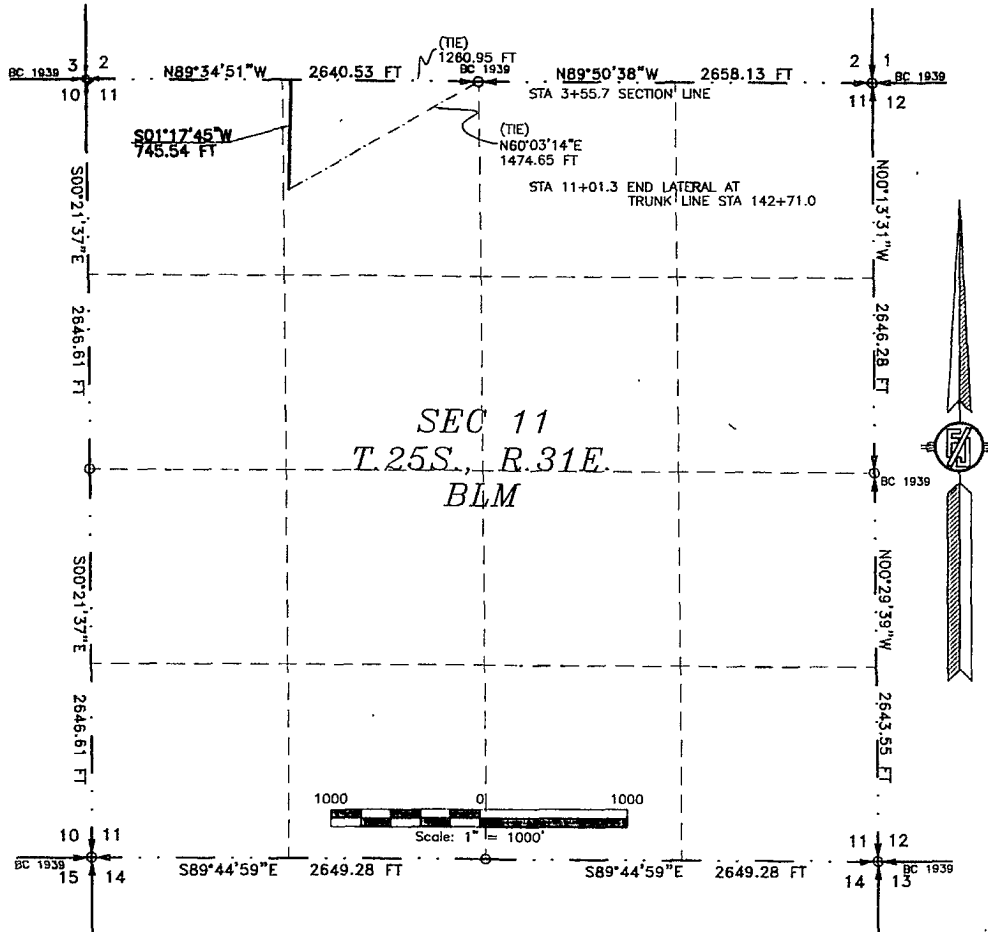
- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 1132 1-4

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

SWD LATERAL LINE TO CONNECT THE COTTON DRAW UNIT #137H

DEVON ENERGY PRODUCTION COMPANY, L.P.  
 CENTERLINE SURVEY OF A PIPELINE CROSSING  
 SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO  
 JUNE 21, 2012



SEC 11  
 T. 25S., R. 31E.  
 BLM

DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NE/4 NW/4 OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S89°34'51"E, A DISTANCE OF 1260.95 FEET;

THENCE S01°17'45"W A DISTANCE OF 745.54 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS N60°03'14"E, A DISTANCE OF 1474.65 FEET;

SAID STRIP OF LAND BEING 745.54 FEET OR 45.18 RODS IN LENGTH, CONTAINING 0.513 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 NW/4 745.54 L.F. 45 18 RODS 0.513 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 21 DAY OF JULY 2012

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

FILMON F. JARAMILLO  
 301 SOUTH CANAL  
 CARLSBAD, NEW MEXICO 88220  
 Phone (575) 734-3341

SURVEY NO. 1132 2-4

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO