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Form 3160-S

(Amended 11/99)

BOPCO WTD PRODUCTION

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D ARTESIA

FORM APPROVED

BLM Form 3160-S

Revised November 30, 2009

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandon well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM 02882
2. Name of Operator BOPCO, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 2760 Midland, Texas 79702-2760		7. If Unit or CMA Agreement, Name and/or No. NMNM 71016X
3b. Phone No. (include area code) (432) 683-2277		8. Well Name and No. PLU Pierce Canyon 28 Fed #1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) P SESE; Section 28, T24S, R30E, 350' FNL, 850' FEL		9. API Well No. 30-015-36830
		10. Field and Pool, or Exploratory Area Wildcat; Bone Springs
		11. County or Parish, State EDDY COUNTY, N.M.

## 12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Item	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Rec amallon	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completion Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleate horizontal, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests permission to install a 6" steel welded gas line from the PLU Pierce Canyon 28 Federal #1H battery located in section 28, T24S, R30E. The gas line will run from the 28 bty to the sales meter located at the PLU Pierce Canyon 33 Federal 1H bty located in section 33, T24, R30 and be +/- 11,753' in length. The 6" gas line will run east from the 28 bty for +/- 400' then turn sw and follow an existing Chesapeake water and gas line for +/- 7000'. There is also a BOPCO oil line that has been surveyed along the same route. The 6" gas line will then turn east and follow a lease road and an existing SUG gas line on the south side to the 33 bty location. The line will carry gas and operate at 60 psig to 1200 psig max. A compressor will be set at the PLU 33 bty and will compress gas from both batteries into the SUG line. Allocation meters will be set at each of the two battery locations and a fuel gas meter will be set at the compressor. A copy of the plats and a map showing the route is attached. The proposed route has been previously arch cleared.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bill Franks		Title Production Foreman
Signature <i>[Signature]</i>		Date 02/30/12
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>[Signature]</i>		Title CARLSBAD FIELD OFFICE
Conditions of approval, if any, are attached to approval of this notice. Does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Date 10/2
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		
(Instructions on reverse)		