

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM19423
2. Name of Operator CIMAREX ENERGY		6. If Indian, Allottee or Tribe Name
Contact ADELA E MOLINA E-Mail: AMOLINA@CIMAREX.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 N. MARIENFELD SUITE 600 MIDLAND, TX 79707	3b. Phone No. (include area code) Ph: 432-620-1960	8. Well Name and No. WHITE CITY 14 FEDERAL 13H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T25S R26E 275FNL 700FEL 32.136478 N Lat, 104.257292 W Lon		9. API Well No 30-015-40202
		10. Field and Pool, or Exploratory SAGE DRAW; W.C., EAST
		11. County or Parish, and State EDDY COUNTY, TX

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

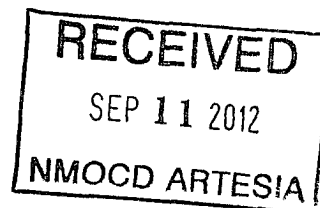
Cimarex Energy respectfully requests to lay 4660' of two 4" buried high pressure produced water poly pipelines following the existing 8" trunkline route from the White City 14 Federal #10 well in Section 14, T25S, R26E to the White City 14 Federal #13 also in Section 14, T25S, R26E. Archeological survey is attached for small portion of this route. See attached plat also.

The line has a burst rating of 1500 psi and the anticipated working pressure is 1000#.

Accepted for record

NMOCD  
9/12/2012

OK J Fast 9-5-12



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #147507 verified by the BLM Well Information System For CIMAREX ENERGY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/28/2012 ()	
Name (Printed/Typed) ADELA E MOLINA	Title ADELA MOLINA
Signature (Electronic Submission)	Date 08/27/2012

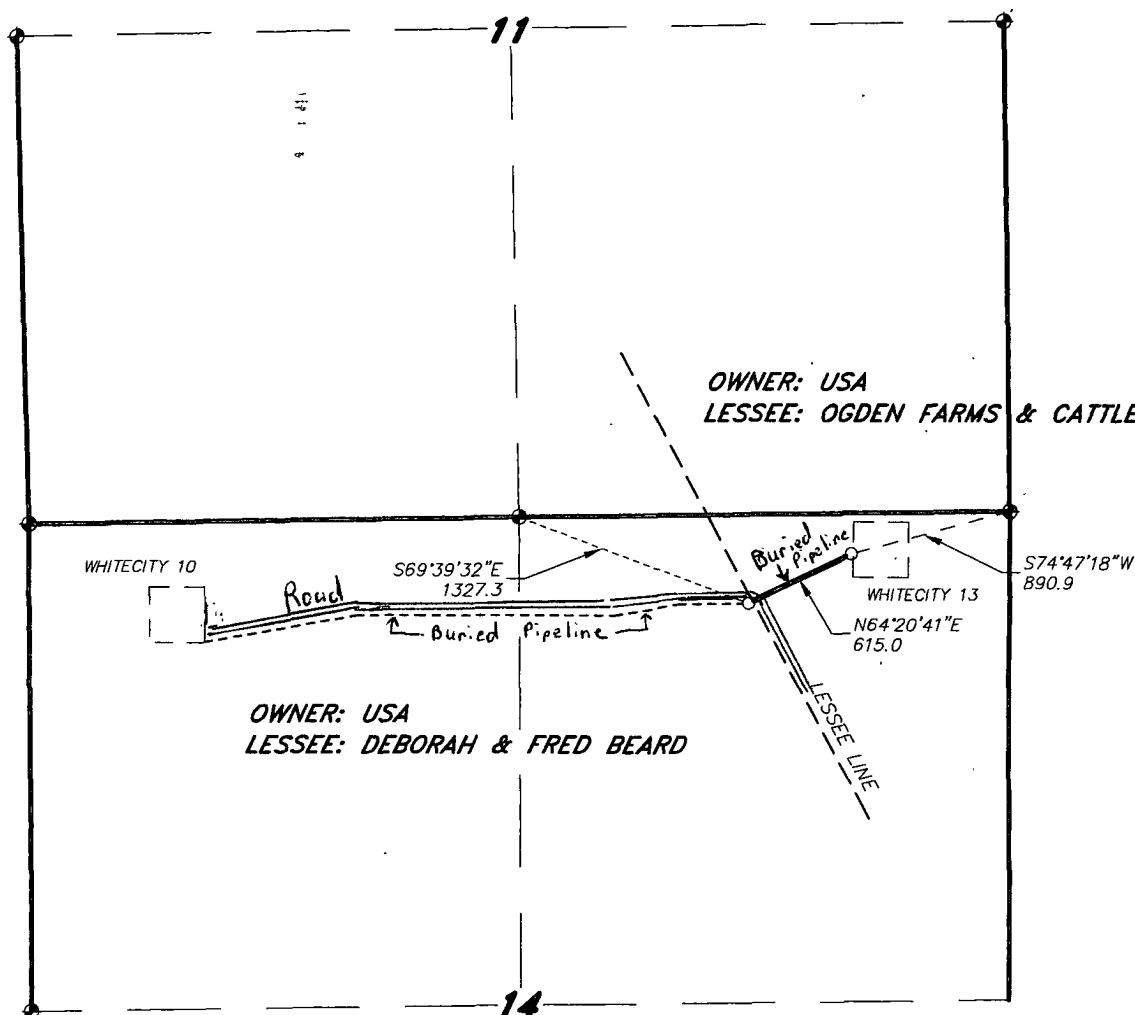
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	Title AFM	Date 9/6/12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

SECTION 14, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 14, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 14 = 615.0 FEET = 37.27 RODS = 0.12 MILES = 0.42 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M. LAND SURVEYOR  
No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 27190

Drawn By: J. M. SMALL

Date: 08-21-2012

Disk: JMS 27190

Survey Date: 08-14-2012

Sheet 1 of 1 Sheets

1000 0 1000 2000 FEET

**CIMAREX ENERGY COMPANY**

REF: PROPOSED FLOWLINE ROW

A FLOWLINE CROSSING USA LAND IN  
SECTION 14, TOWNSHIP 25 SOUTH, RANGE 26 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

