

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No NMNM2507 |
| 2. Name of Operator COG OPERATING LLC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | | 7. If Unit or CA/Agreement, Name and/or No |
| 3b. Phone No. (include area code) Ph: 432-686-3087 | | 8. Well Name and No TRIGG 5 FEDERAL COM 1H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T16S R31E NWNW Lot 4 380FNL 90FWL | | 9. API Well No 30-015-39798-00-X1 |
| | | 10. Field and Pool, or Exploratory WILDCAT |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/24/12 Spud 17-1/2 @ 6PM.

7/25/12 TD 17-1/2 @ 793. Ran 18jts 13-3/8 H40 48# @ 793. Cmt w/400sx C. lead, 200sx C. tail. PD @ 5:16PM. Circ 132sx to surface. WOC 18hrs. Test BOP to 3000# for 30 min, ok.

7/30/12 TD 12-1/4 @ 3360. Ran 80jts 9-5/8 J55 40# @ 3360. Cmt w/50sx C. 900sx C. lead, 200sx C. tail. PD @ 8:26PM. Circ 410sx to surface. WOC 18hrs. Test BOP to 3000# for 30 min, ok.

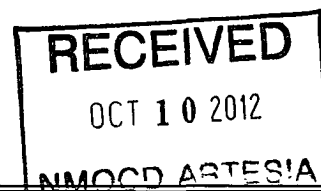
8/6/12 TD 8-3/4 @ 7220. Ran 173jts 7" P110 26# @ 7220. Cmt w/900sx C. lead, 200sx C. tail. 8/7/12 PD @ 12:45AM. WOC 18hrs. Test BOP to 3000# for 30min, ok.

8/9/12 TD 6-1/8 pilot hole @ 8600. Cmt KOP from 8600-7170 w/320sx. Circ 58sx to pit. Build curve 7654-8662.

8/28/12 TD 6-1/8 lateral section @ 12,534MD 8167TVD.

8/30/12 Ran 127jts 4-1/2 Liner 11.6# P110 @ 12,412. TOL 7061.

8/31/12 RR.

Accepted 10/11/12
Accepted for record
NMOCD

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #149803 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 09/20/2012 (12KMS3132SE) | |
| Name (Printed/Typed) CHASITY JACKSON | Title PREPARER |
| Signature (Electronic Submission) | Date 09/12/2012 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 10/08/2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****