Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010

•	Louise Gerrai 110.
	NMLC028731B
	THINEGOZOTOTE

SUNDRY NO	TICES AND REPORTS ON WELLS
Do not use this fo	rm for proposals to drill or to re-enter an
abandoned well. U	lse form 3160-3 (APD) for such proposals.

abandoned well. Use form 3160-3 (APD) for such proposals.	o. If finding, Another of Thor Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.	IN TRIPLICATE - Other instructions on reverse side. 7. If Unit or CA/Agreement, Name and/or No. NMNM111789X		
Type of Well ☑ Oil Well ☐ Gas Well ☐ Other	8 Well Name and No DODD FEDERAL UNIT 621		
2. Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com	9. API Well No. 30-015-40456-00-X1		
Ba. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701 3b Phone No. (include area code) Ph: 432-686-3087	10. Field and Pool, or Exploratory DODD - GLORIETA-UPPER YESO		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	11. County or Parish, and State		
Sec 14 T17S R29E NESE 2310FSL 660FEL	EDDY COUNTY, NM		

12.	CHECK APPROPRIATE BOX	(ES) TO	O INDICATE NATURE	OF NOTICE	. REPORT, OF	ROTHER DATA
	CILCULATION TO BOTH	~~, ~			,	

TYPE OF SUBMISSION		TYPE OF ACTION			
□ Notice of Intent ☑ Subsequent Report □ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	□ Water Shut-Off □ Well Integrity ☑ Other Well Spud	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/17/12 Spud 17-1/2 @ 6PM. TD 17-1/2 @ 332. Ran 6jts 13-3/8 H40 48# @ 332. 8/18/12 Cmt w/400sx C. PD @ 3:43AM. Circ 96sx to surf. WOC 18hrs. Test BOP to 2000# for 30min ok. 8/19/12 TD 11 @ 995. Ran 22jts 8-5/8 J55 24# @ 995. Cmt w/300sx C. lead, 200sx C. tail. PD @

5:07PM. Circ 150sx to surf. WOC 18hrs. Test BOP to 2000# for 30 min ok.

8/22/12 TD 7-7/8 @ 4553

8/23/12 Ran 104jts 5-1/2 J55 17# @ 4553. Cmt w/500sx C. lead, 400sx C. tail. PD @ 2PM. Circ 181sx to surf. WOC 24hrs. RR. Will test csg to 3500# for 30min on completion rig.

NMOCD ARTESIA

14 I hereby certify t	hat the foregoing is true and correct. Electronic Submission #147526 verifie For COG OPERATING LI Committed to AFMSS for processing by KUI	.C, sen	nt to the Carlsbad	SE)
Name (Printed/Ty)	ped) CHASITY JACKSON	Tıtle	PREPARER	
Signature	(Electronic Submission)	Date	08/27/2012	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	,
Approved By	CCEPTED		IAMES A AMOS SUPERVISOR EPS	Date 09/22/2012
Conditions of approval certify that the applican	, if any, are attached Approval of this notice does not warrant or it holds legal or equitable title to those rights in the subject lease applicant to conduct operations thereon	Office	e Carlsbad	
T. 1011000	1001 17 1 10 11 0 0 0 1 1010			2.1 11 1

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

