| Form 3160-5 UNITED STATES (November 1994) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WE | | | | 1 | | | FORM APPROVED OMB No 1004-0135 Expires July 31, 1996 5. Lease Serial No. NM-033865 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|-------------------------|---------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|
| Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | | | | |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well | | | | | | | | | | | |
| X Oil Well Gas Well Other | | | | | 8. Well Name and No. | | | | | | |
| 2. Name of Operator | | | | | | EAGLE 33 I FEDERAL #17 9. API Well No. | | | | | |
| LIME ROCK RESOURCES II-A, L.P. 3a. Address C/O Mike Pippin LLC 3b. Phone No. (include area code) | | | | | | 30-015-40446 | | | | | |
| Sa. Address Go Miller ippin 220 | | |)5-327-4573 | | | | 10. Field and Pool, or Exploratory Area | | | | |
| 4. Location of Well (Footage, Sec., | | | | | | Red Lake: Glorieta-Yeso (51120) | | | | | |
| 2210' FSL & 330' FEL Unit I OGRID#: 277558 | | | | | | AND | | | | | |
| Sec. 33, T17S, R27E | | | | | | Eddy County, New Mexico | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OT | | | | | | HER DA | TA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | <u></u> | | | | | | |
| Notice of Intent | Acidize | Deepen Fracture T | freat | | Production Reclamatio | - | ume) |] Water Shut-Off] Well Integrity | | | |
| Subsequent Report | Casing Repair | New Cons | | | Recomplete Temporarily | | | Other Spud & Ca | asings | | |
| Final Abandonment Notice | Change Plans | Plug and A Plug Back | | | Water Disp | | 1 | | | | |
| Attach the Bond under which the work following completion of the involved oper resting has been completed Final Abi determined that the site is ready for final inspec- Spudded well on 9/2/12. Dri Set 13-3/8" 48# H-40 csg @ 0.25# CF. Tailed w/300 sx (annulus @ 68'. Pumped 25 csg @ 387'. Cmted w/300 si tested 8-5/8" csg to 1000 ps | rations if the operation results in a indonment Notices shall be filed onl ction) liled 12-1/4" hole to 326' 0 330'. Cmted w/lead of 402 cf) "C" cmt w/2% C sx cmt down 1"& circ 8 x (405 cf) cl "C" cmt w/2 | w/no retui 100 sx (1- acl2 & 0.1) sx cmt to s | rns. Re 49 cf) w 25# CF | ame /8% Did Dr | ed hole to A-10, 0. d not circ | nterval, a have been 5% Cat c cmt. U 1/4" hole | Form 3160 completed, cl2, 1% Jsing 1 e to 39 | 4 shall be filed once and the operator has 6 to 334' w/no a salt, 10# LCM-1 " tbg, tagged cm 5'. Set 8-5/8" 24: | , & t in # J-55 | | |
| Drilled 7-7/8" hole to TD4400 sx (589 cf) 35:65 POZ "C" cf w/0.35% R-3 & 0.25# Cello f csg during completion opera | mt w/5% salt, 0.30% R-3 Flake. Circ 150 sx cmt to tions. | 3, 5 # LCM · | -1, & 1/4 | 4# C | ello flake | & taile /12/12. /////////////////////////////// | d w/57 Plan t o / o o for | 5 sx (765 cf) cl "(| C" cmt | | |
| I hereby certify that the foregoing Name (Printed/Typed) | g is true and correct | Title | | | | 197 | NOCE | | | | |
| | Pippin | r nac | | | Petroleu | m-Engii | neer (A | gent) | | | |
| Signature M D | Pines | Date | | | Seot | ember | 26 Bd | ED FOR RF | CORD | | |
| THIS SPACE FOR FEDERAL OR STATE USE | | | | | | | <u></u> | | | | |
| Approved by Title | | | | | | Dat | te (| ET 2 0 2012 | | | |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | 4 | anos | | | | |
| Title 18 U.S.C. Section 1001, makes it fraudulent statements or representation | a crime for any person knowing s as to any matter within its juris | ly and willfull diction | y to make | to any | y departmer | nt or agent | | Infred/States any faise SBAD FIELD OFFI | | | |
| | | | RE | C | EIVE | DI | / | | | | |
| | | | | | 2 3 2012 | | | | | | |
| NMOCD ARTES!A | | | | | | | | | | | |