Form 3160-5 (Augus 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artes	sia
-----------	-----

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010

Lease Serial No NMNM54865

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned well. Use form 3160-3 (APD) for such proposals.				6 If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7 IfU	7 If Unit or CA/Agreement, Name and/or No		
1 Type of Well ☐ Gas Well ☐ Other				8. Well Name and No PARKWAY 35 FEDERAL COM 3H		
2 Name of Operator Contact VICKIE MARTINE SM ENERGY E-Mail: VMARTINEZ@SM-ENERGY CONTACT VICKIE MARTINEZ@SM-ENERGY CONTACT VICKIE VI				9 API Well No. 30-015-40734-00-X1		
		Phone No (include area code)		10 Field and Pool, or Exploratory		
3300 N A ST BLDG 7 STE 200 Ph. 432-68 Fx: 432-688		432-688-1709 432-688-1701	PAI	PARKWAY		
4 Location of Well (Footage, Sec, T, R, M, or Survey Description)			11 Co	11 County or Parish, and State		
Sec 35 T19S R29E NWSW 20		ED	DY COUNTY, I	NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO INC	DICATE NATURE OF 1	NOTICE, REPORT	, OR OTHER	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	□ ^{Acidize}	□ Deepen	Production (Star	rt/Resume)	□ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	Reclamation		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete		Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon		porarry realiaon		
13. Describe Proposed or Completed Ope	☐ Convert to Injection	□ Plug Back	☐ Water Disposal			
following completion of the involved testing has been completed. Final At determined that the site is ready for fig. 9/28/12 SPUD WELL @ 8:30 9/30/12 RAN 6 JTS OF 20" 94 (TAIL) & CMT TO SURFACE 10/3/12 TD'ED 17 1/2" HOLE; SX CLASS C (LEAD) & 200 S 10/4/12 TESTED BOPE 1500: DRILLED OUT WITH 8 ?? BIT 10/8/12 TD'ED 12 1/4" HOLE	pandonment Notices shall be filed only inal inspection) AM, TD'ED 26? HOLE # J-55 CSG; SET @ 257 FT; (RAN 32 JTS OF 13 3/8? 48#// X CLASS C (TAIL) & CMT TO # & ANNULAR TO 1500#. TEST. CHART ATTACHED.	y after all requirements, included the community of the c	Hing reclamation, have b H (LEAD) & 620 SX SET @ 1316 FT; CM	CCLASS C MT W/855 S. HELD OK.	RECEIVED NOV 0 1, 2012	
14 Thereby certify that the foregoing is true and correct Electronic Submission #156347 verified by the BLM Well Information System For SM ENERGY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 10/29/2012 (13KM836488H) Name (Printed/Typed) VICKIE MARTINEZ Title ENGINEER TECHNOLOGY						
Name (Printed/Typed) VICKIE M.	ARTINEZ	Title ENGINI	EER TECHACO	Y TEST		
Signature (Electronic S	Submission)	Date 10/25/2	\ \	oct 30		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By ACCEPTED Approved By ACCEPTED Date 10/25/2012 EDWARD FERNANDEZ Title PETROLEUM ENGINEER Date 10/30/2012						
Approved By ACCEPT	ED		FERNANDEZ UM ENGINEER:	CARLSBAU	Date 10/30/2012	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the subject operations thereon	Office Carlsba				
Title 18 U.S C Section 1001 and Title 43 States any false, fictitious or fraudulent				y department or a	gency of the United	

Additional data for EC transaction #156347 that would not fit on the form

32. Additional remarks, continued

10/9/12 RAN 79 JTS OF 9 5/8? 36# J-55 CSG; SET @ 3307 FT; CMT W/600 SX CLASS C (LEAD) & 350 SX CLASS C (TAIL), CMT TO SURFACE

10/10/12 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK DRILLED OUT WITH 8 ?? BIT CHART ATTACHED.

