'<u>District I</u>• 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| Submit | one | сору | to | appropriate | District | Office |
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| 1625 N. French District II | Dr., Hobb | Hobbs, NM 88240 Energy, Minerals & Natural Resources Revised Octob | | | | | | | | | | ised October 15, 2009 | | | | | |
|----------------------------------|---|--|---------------------|-----------------|--------------------------|-----------------------------|--|-----------------------------------|--------------------------------|---|----------------------|-----------------------|-----------------------|-----------------------------|--|--|--|
| 1301 W. Grand District III | Avenue, A | Artesia, N | NM 88210 | 0: | 1 Consomisti | submit | | | | one copy to appropriate District Office | | | | | | | |
| 1000 Rio Brazo | Rio Brazos Rd., Aztec, NM 87410 | | | | | | | ation Division St. Francis Dr. | | | | | | | | | |
| District 1 v | | | | | | | NM 87505 | | | | ☐ AMENDED REPORT | | | | | | |
| | E AND AUTHORIZATION TO TRA | | | | | | NS | PORT | | | | | | | | | |
| Operator n Devon Energ | | | | • | | | | | ² OGRI | D Nur | nber | 6137 | 7 | | | | |
| 333 W. Sher | | ³ Reason for Filing Co | | | | | | | | | | | | | | | |
| Oklahoma C | klahoma City, OK 73102-8260 | | | | | | | | NW | | | | | | | | |
| | Number 5 Pool Name Hackberry; Bone Spring | | | | | | | 10 | | | 6 Pool Code 29345 | | | | | | |
| ⁷ Property C | | | Property N | | | | | | | | | | ll Number | | | | |
| II. ¹⁰ Su |)50 rface L | | Vega 29 Fed | eral | | | 1H | | | | | <u>H</u> | | | | | |
| Ul or lot no. | Section | | | e Lot Idn | Feet from the | | | Feet from the | | East/West line | | ne | County | | | | |
| A | 29 | T19S | | 3 | 320 | North Line | | 900 | | East Line | | | Eddy | | | | |
| | ttom He | | | e Lot Idn | Fact from the | N 0/9 4 1 | | T7 + 6 + 1 | | TE 4/11/2 4.12 | | | Country | | | | |
| UL or lot no P | 29 | T19S | - 1 | | 512 | North/South line South Line | | 873 | | East/West line East | | ne | County Eddy | | | | |
| 12 Lse Code | 13 Produ | cing Meth | | Connection | ¹⁵ C-129 Perr | L | | | C-129 Effe | ective | | | C-12 | 29 Expiration Date | | | |
| F | Co | Code P Date | | Date 5/30/12 | C-129 Termit Number | | | | | | | | o 125 Expiration Butt | | | | |
| III. Oil | and Ga | s Tran | sporters | | | | | | | | | | | | | | |
| 18 Transpoi | | ¹⁹ Transporter Name | | | | | | | | | | | | ²⁰ O/G/W | | | |
| OGRID 151618 | | | | | and Ad | | | | | | | | | | | | |
| all V | | | | | ENTER | PRISE | | | | | | | | О | | | |
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| 036785 | | | | | DCP MIDS P.O. BO | | | | | | | | | G | | | |
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| L 4 2 | | | | | | | | | | | | | | | | | |
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| y (A) (A) | | | | | | | | 2 [| | / | | | | | | | |
| | | | | | | MECEIVED | | | | | | | | | | | |
| | 2. / | | | | | NOV 0 1 2012 | | | | | | | | | | | |
| | | NMOCD ARTESIA | | | | | | | | | | | | | | | |
| IV. Wel | | | | | ²³ TD | 24 PBTD 25 Perforations | | | | | | | | 26 2000 | | | |
| ²¹ Spud Da 3/23/12 | ite | | eady Date /30/12 | | 13,419' | | ,372° | | ²⁵ Perfora 9300-13, | | | | ²⁶ DHC, MC | | | | |
| 27 He | ole Size | | ²⁸ Cas | ing & Tubi | ng Size | | ²⁹ Depth Se | | | | 30 Sac | | ack: | s Cement | | | |
| 17 | ' 1/2 " | | | 13 5/8" H-4 | | 521' | | | | | | 350 sx | 350 sx C; Circ 225 sx | | | | |
| | | | | | 3/6 11-40 | | | | | | | | | 000 5% 0, 0110 220 5% | | | |
| 12 | 1/4" | | | 9 5/8" J-55 | 8" J-55 | | | 4131' | | | 2156 sx C; Circ 4sx | | | | | | |
| 8 | 3/4'" | | 5 ½" P-110 | | | 13,419' | | | | | | 1920 sx H | | | | | |
| | | | | J /2 1-11 | , | 13,419 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| V. Well | Test Da | ata | l | | | | | | | | | | | | | | |
| 31 Date New | Oil | | Delivery Dat | | Test Date | 34 - | | Lengtl | h | ³⁵ Tb | g. P | ressure | | ³⁶ Csg. Pressure | | | |
| 6/30/12 | | 6/30/12 | | 5/30/12 | | 24 | - | | | | | | | | | | |
| ³⁷ Choke Size | | ; | | | Water 540 | I | | | | | | | | 41 Test Method | | | |
| | | 744 540 | | | | | 809 | | | | | | | | | | |
| ⁴² I hereby cer | | | | | | | | | OIL CON | ISERV | ATIO | ON DIVIS | ioi | V | | | |
| and complete | | | | | above is true | | | | // | 1 | / | , | | | | | |
| | | | | | | | Approved by: | | | | | | | | | | |
| Printed name: | | | | | | | Title: \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) | | | | | | | | | | |
| Judy A. Barnett X 8699 | | | | | | | Nest 11 / Slologist | | | | | | | | | | |
| Title: Regulatory Sp | A | pproval | Date: | / | 1/8/ | بدا | | U | | | | | | | | | |
| E-mail Addre | ss: | | | | | | | • | · / · · · / · | v | | | | | | | |
| Judith.Barnett Date: | @dvn.cor | m | 1 | | | | | | | | | | | | | | |
| T031HACKBE | O31HACKBERRY; BONE Phone: | | | | | | | | | | | | | | | | |
| SPRING/12 405.228.8699 | | | | | | | | | | | | | | | | | |