

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No. NMNM2748
2 Name of Operator BURNETT OIL COMPANY INC		6. If Indian, Allottee or Tribe Name
Contact: LESLIE M GARVIS E-Mail: lgarvis@burnettoil.com		7 If Unit or CA/Agreement, Name and/or No
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b Phone No (include area code) Ph: 817-332-5108 Ext: 6326	8. Well Name and No GISSLER B 73
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T17S R30E NWNW Lot D 640FNL 710FWL		9. API Well No. 30-015-39362-00-X1
		10. Field and Pool, or Exploratory LOCO HILLS
		11 County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/7/11 - PERF 10 SELECTIONS 2 SPF @ 5207', 5213', 5217', 5228', 5239', 5252', 5267', 5274', 5289', 5291', PERF 5 SELECTIONS 3 SPF @ 4928', 4941', 5039', 5086', 5159'.

12/8/11 - 1500 GAL OF 15% NEFE DOWN CSG. SPOT 250 GAL OF 15% NEFE ACID ACROSS PERFS. ACIDIZE W/2500 GAL 15% NEFE ACID & 70 BALL SEALERS.

12/12/11 - SLICKWATER FRAC W/865,158 GALS SLICKWATER 31,256# 100 MESH 278,687# 40/70 SN MAX PSI 3239 AVG PSI 2733 MAX RATE 76.8 AVG RATE 75.6.

12/14/11 - INSTALLED: 152 JTS 2 7/8" J-55 TBG 4780', 12' KB 4792', SN 4793', ESP (82.5') 4875', DESANDER 4879', 2 JTS 2 7/8" J-55 TAILPIPE 4942'. 0 BO, 958 BLW, 0 MCF, 1465 BHP, 3384' FLAP, 0# CSG, 17,951 BLWTR, 15.5 HR TEST.

Accepted for record

NMOCD LROade 11/15/12

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NOV 18 2012  
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14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #157125 verified by the BLM Well Information System</b> <b>For BURNETT OIL COMPANY INC, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by KURT SIMMONS on 11/08/2012 (13KMS3741SE)</b>	
Name (Printed/Typed) LESLIE M GARVIS	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 11/01/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 11/11/2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #157125 that would not fit on the form**

**32. Additional remarks, continued**

12/19/11 18 BO, 1120 BLW, 33 MCF, 890 BHP, 1963' FLAP, 11,787 BLWTR, 40# CSG, 200# TBG, 50 HZ.

1/3/12 - 24 HR TEST. 63 BO, 427 BW, 83 MCF, 80 BHP, 69' FLAP, 50# CSG, 180# TBG, 48 HZ.

2/2/12 - PERFORATE 21 SELECTIONS 2SPF @ 4634', 4644', 4655', 4666', 4677', 4686', 4740', 4745', 4748', 4762', 4766', 4773', 4786', 4792', 4801', 4808', 4816', 4823', 4852', 4862', 4868'.

2/3/12 - SPOT 250 GAL OF 10% NEFE ACROSS PERFS, PULL PKR ABOVE PERFS & SET @ 4541', ACIDIZE W 2500 GAL OF 10% NEFE & 84 BALLSEALERS.

2/6/12 - SLICKWATER FRAC W 815,094 GALS SLICKWATER, 30,634# 100 MESH, 244,514 40/70 SN.

2/9/12 - INSTALL: 42 JTS J-55 TBG 4477', SN 4478', SUB PMP 4560', DESANDER 4564', 2 JTS 2 7" TBG 4627'. 0 BO, 732 BW, 0 MCF, 1055 BHP, 2321' FLAP, 16,855 BLWTR, 350# TBG, 50# CSG, 50 HZ.

2/12/12 - 170 BO, 1280 BLW, 165 MCF, 764 BHP, 1672' FLAP, 12,807 BLWTR, 40# CSG, 48 HZ.

2/25/12 - 24 HR TEST: 134 BO, 957 BW, 149 MCF, 331 BHP, 649' FLAP, 250# TBG, 50# CSG, 48 HZ