| Submit 3 Copies To Appropriate District Office | State of New Mexico | | | Form C-103 |
|---|---|------------------------|---|------------------------------|
| District I | Energy, Minerals and Natural Resources | | | June 19, 2008 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 30-015-40795 | of Loose |
| District III | 1220 South St. Francis Dr. | | 5. Indicate Type STATE | FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87505 | | 6. State Oil & G | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | as Double 110. |
| 87505 | OFC AND DEPONTS ON WELLS | | | TI *. A |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name STIRLING 7 C | |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number #7 | |
| 2. Name of Operator | | | 9. OGRID Number 277558 | |
| LIME ROCK RESOURCES II-A,L.P. | | | S. Goldes Number 277550 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | | Red Lake, Glorieta | -Yeso (51120) |
| 4. Well Location | | | | |
| Unit Letter C: 990 fe | eet from the <u>NORTH</u> line and | 2130 feet fi | rom the WEST | line |
| | | | | |
| Section 7 Township 18-S Range 27-E NMPM Eddy Copputation (Show whether DR, RKB, RT, GR, etc.) 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3295' GL | | | | |
| NOV 1 4 2012 | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data CD ARTESIA | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | ALTERING CASING |
| TEMPORARILY ABANDON | | | LLING OPNS. | P AND A |
| PULL OR ALTER CASING ☐ | | | | |
| DOWNHOLE COMMINGLE | | | _ | |
| OTHER: | П | OTHER: Spud | & Casings | × |
| 13. Describe proposed or comp | eleted operations. (Clearly state all p | pertinent details, and | l give pertinent dat | es, including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompletion. Spud well on 11/2/12. Drilled 12-1/4" hole to 289' & lost returns. Drilled & reamed 17-1/2" hole to 323'. Landed 13-3/8" 48# H-40 csg | | | | |
| @ 307'. Cmted w/125 sx (186 cf) Thixotropic cmt w/0.5% Cacl2, 0.8% A-10, 0.005# SF, & 0.25# CF. Tailed w/400 sx (536 cf) "C" cmt | | | | |
| w/2% Cacl2, 0.25# cf, & 0.005# SF. Did not circ cmt to surface. Ran Temp log, which showed TOC @ 160'. Ran 1" pipe in 13-3/8" | | | | |
| annulus & tagged cmt @ 143'. Pumped 100 sx (118 cf) "C" cmt w/6% Cacl2. WOC. Tagged cmt @ 41'. Pumped 125 sx (148 cf) "C" | | | | |
| cmt w/5% Cacl2. Circ 51 sx cmt to surface. | | | | |
| On 11/4/12, drilled 12-1/4" hole to 410'. Landed 8-5/8" 24# J-55 csg @ 409'. Cmted w/300 sx (405 cf) "C" cmt w/2% Cacl2 & 0.25# | | | | |
| CF. Circ 112 sx cmt to surface. On 11/5/12, PT 8-5/8" csg to 600 psi for 30 min-OK. | | | | |
| Drilled 7-7/8" hole from 8-5/8" csg | shoe to MD4320' on 11/10/12. Rar | open hole logs. Or | n 111/11/12. landed | d 5-1/2" 17# J-55 csg @ |
| MD4317'. Cmted lead w/250sx (475 cf) 35/65 poz "C" cmt w/1/8#/sx CF, 5% salt, 5# LCM-1 & 0.55% R-3. Tailed w/650 sx (858 cf) | | | | |
| "C" cmt w/0.2% CD-32, 0.25#/sx C | | | | |
| 1/2" csg before completion operation | ns. | _ | _ | - |
| Bottom Hole Location is 984' FNL | & 2290' FWL Sec.7, T18S R27E | | | |
| Spud Date: 11/2/12 | Drillin | g Rig Release Dat | e: 11/12/1 | 2 |
| I hereby certify that the information | | | | |
| Thereby certify that the information | \(\) | ost of my knowledge | and other. | |
| SIGNATURE Melson | TITLE Petrole | eum Engineer - Age | nt DATE | 11/12/12 |
| Type or print name Mike Pippin | E-mail address: | mike@pippinll | c.com PHO | NE: <u>505-327-4573</u> |
| For State Use Only | 1 | | | |
| APPROVED BY TVA-VID. | U 1 | #Superusn | - . | ATE 11/14/12 |
| APPROVED BY: Conditions of Approval (if any): | TITLE NOT | CH CIPCUISOL | D/A | ATE /////// |