

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.

30-015-33659

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil &amp; Gas Lease No.

647

7. Lease Name or Unit Agreement Name

Dime State

8. Well Number

001

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

RECEIVED

2. Name of Operator

Marbob Energy Corporation

MAY 09 2005

9. OGRID Number

14049

3. Address of Operator

PO Box 227, Artesia, NM 88211-0227

10. Pool name or Wildcat

Illinois Camp; Morrow North

4. Well Location

Unit Letter J: 1980 feet from the South line and 1580 feet from the East line

Section

30

Township

18S

Range

28E

NMPM Eddy

County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

3561' GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Pit Closure Extension

☒

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐

OTHER:

☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marbob Energy Corporation requests a six-month extension for pit closure on this well. The unusually high amount of moisture has kept the pits from drying out.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Land Department

DATE 05/06/2005

Type or print name

Melanie J. Parker

E-mail address:

land2@marbob.com

Telephone No. 505-748-3303

(This space for State use)

APPROVED BY

TITLE

MAY 11 2005

Conditions of approval, if any: