| Submit 3 Copies To App  | propriate District  | State of                                      | f New Mex              | ico                            | Form C-103                               |   |                          |
|---|---|---|------------------------|--------------------------------|--|---|--------------------------|
| Office District I   |   | Energy, Minerals and Natural Resources        |                        |                                | May 27, 2004                             |   |                          |
| 1625 N. French Dr., Hobbs, NM 88240   |   |   |                        |                                | WELL API NO.                             |   |                          |
| <u>District II</u><br>1301 W. Grand Ave., A   | OIL CONSER  | CONSERVATION DIVISION                         |                        |                                | 30-015-33671 5. Indicate Type of Lease   |   |                          |
| District III 1220   |   |   | th St. Franc           | is Dr.                         | STATE FEE                                |   |                          |
| 1000 Rio Brazos Rd., A<br>District IV   | ztec, NM 87410  | Santa 1                                       | ta Fe, NM 87505        |                                | 6. State Oil & Gas Lease No.             |   |                          |
| 1220 S. St. Francis Dr.,<br>87505   | Santa Fe, NM  |   |                        |                                | 34361                                    |   |                          |
| S   |   | CES AND REPORTS                               |                        |                                | 7. Lease Name                            | or Unit Agreement N                             | ame                      |
| (DO NOT USE THIS FO   |   |   | Stiletto '16' State    |                                |  |   |                          |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well X Other   |   |   |                        |                                | 8. Well Number 1                         |   |                          |
| 2. Name of Operat   | RECEIVED  |   | 9. OGRID Number        |                                |  |   |                          |
| Echo Production, Inc.   |   |   | MAY 0 9 2005           |                                | 06742                                    |   |                          |
| 3. Address of Operator PO Box 1210, Graham, Texas 76450   |   |   |                        |                                | 10. Pool name or Wildcat Cemetary-Morrow |   |                          |
| 4. Well Location  | 10, Granam,   | Texas 76450                                   | 886                    | I-NATESIA                      | Celletary                                | MOTION  |                          |
| 4. Well Location Unit Letter  | r P:  | 660 feet from th                              | e south                | line and 66                    | 0 <b>fee</b> t f                         | rom the east                                    | line                     |
| Section   | 16  | Township                                      | 20s Ran                |                                | NMPM                                     | County Eddy                                     |                          |
| SSILON  |   | 11. Elevation (Show )                         |                        |                                |  |   |                          |
|   |   |   | 3542 GL                |                                |  |   |                          |
| Pit or Below-grade Tan Pit type   | k Application 🔝 or<br>Depth to Groundwat  |   | searcet fresh wat      | er well Nig                    | ance from nearest s                      | orface water                                    |                          |
| Pit Liner Thickness:  | mil   | <del></del>                                   |                        |                                | nstruction Material                      |   |                          |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data |   |   |                        |                                |  |   |                          |
|   | •   | • •   | uiuicaie iva           |                                |  |   |                          |
|   |   | TENTION TO:                                   |                        |                                |  | EPORT OF:                                       | ю П                      |
| PERFORM REMED   |   | PLUG AND ABANDO<br>CHANGE PLANS               |                        | REMEDIAL WORK<br>COMMENCE DRII |  |   | 9 LJ<br>7                |
| TEMPORARILY AB<br>PULL OR ALTER C   | <del></del>   | MULTIPLE COMPL                                | _                      | CASING/CEMENT                  |  | PANDA L   | _1                       |
|   | , to  | MOETH EE COM E                                |                        |                                | v Well                                   |   | _                        |
| OTHER:  |   | (0)   |                        | OTHER:                         |  | l-ta- in all-ding actions                       | to didota                |
| of starting a<br>or recomple  | ny proposed wor   | eted operations. (Clear<br>k). SEE RULE 1103. | For Multiple           | Completions: Att               | ach wellbore dia                         | gram of proposed con                            | ipletion                 |
|   | -   | drill to 352'                                 |                        |                                |  |   |                          |
|   | -   |   | - 2061 D               | and och r                      | armission 1                              | co cot desing a                                 | + 3061                   |
| 1/07/05   | /05 Could not get casing below 306'. Received OCD permission to set casing at 306' Set 306' 13 3/8" csg. Cemented w/1205 sx. Cement circ. |   |                        |                                |  |   |                          |
| 1/11/05   | Set 8 5/8" csg @ 1414'. Cement circ.  |   |                        |                                |  |   |                          |
| 2/01/05   | Drilled to TD of 9750'. Set $4\frac{1}{2}$ " csg w/DV tool at 3321'. Cemented 1st stage w/ 725 sx and 2nd stage w/ 600 sx. TOC 890', CBL. |   |                        |                                |  |   |                          |
| 4/05/05   | Perf Morrow 9403-07', 9465-76', 9482-84' & 9607-12' 1 SPF. Acidize w/2500 gals 7 5% HCl.  |   |                        |                                |  |   |                          |
| 4/09/05   | Frac perfs  | 9403-9612' w/64                               | 4000 gals              | & 57000# 18/                   | 40 Versa p                               | cop.  |                          |
| 4/13/05   | Test 2490 N   | MCF/D on 13/64"                               | ck @ 1674              | l# FTP. SD wa                  | aiting on pi                             | peline connect                                  | ion.                     |
|   |   |   |                        |                                |  |   |                          |
|   |   | bove is true and complosed according to NMOCI |                        |                                |  |   |                          |
| SIGNATURE Tom O   | Golden \square  | n Ibola                                       | _TITLE_O               | perations Man                  | nager                                    | DATE 5/4/05                                     | <del></del>              |
| Type or print name For State Use Only   | end de  | CORDS ONLY                                    | E-mail addi<br>rondaw@ | ress:<br>echoproduction        | on.com                                   | Telephone No. <sup>(940)</sup> <b>MAY 1 6</b> 2 | 549-3292<br>2 <b>005</b> |
| APPROVED BY   |   | CONTROL ON THE                                | TITLE                  |                                |  | DATE  | - <del></del>            |