

Office,
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.

30-015-33682

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

VO-6854

7. Lease Name or Unit Agreement Name

Chicken Hawk State

8. Well Number

001

9. OGRID Number

14049

10. Pool name or Wildcat

Willow Lake; Delaware SW

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other**RECEIVED**

2. Name of Operator

Marbob Energy Corporation**MAY 09 2005**

3. Address of Operator

PO Box 227, Artesia, NM 88211-0227

4. Well Location

Unit Letter **A**: **50** feet from the **North** line and **400** feet from the **East** line

Section

15Township **25S**Range **28E**NMPM **Eddy**

County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

2982' GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Pit Closure Extension

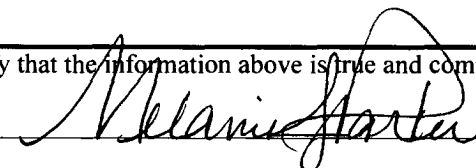
☒**SUBSEQUENT REPORT OF:**REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marbob Energy Corporation requests a six-month extension for pit closure on this well. The unusually high amount of moisture has kept the pits from drying out.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

Land DepartmentDATE **05/06/2005**

Type or print name

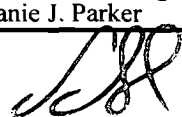
Melanie J. Parker

E-mail address:

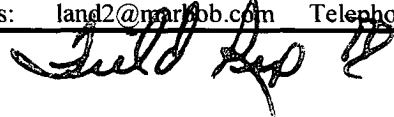
land2@marbob.comTelephone No. **505-748-3303**

(This space for State use)

APPROVED BY



TITLE



Conditions of approval, if any:

MAY 11 2005