

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

RECEIVED

JUL 07 2005

OOD-ARTESIA

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Nearburg Producing Company

3a. Address

3300 N A St., Bldg 2, Ste 120, Midland, TX 79705

3b. Phone No. (include area code)

432/686-8235 x 203

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 2405 FNL and 1040 FEL, Sec 13-22S-24E  
BHL: 660 FNL and 1980 FWL, Sec 18, 22S, 25E

5. Lease Serial No.

NMNM97112

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

McKittrick 18 Fed #1

9. API Well No.

30-015-33648

10. Field and Pool, or Exploratory Area

McKittrick Hills; Upper Penn

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

NPC requests to change the name and BHL on subject well from:

McKittrick 18 Federal #1 (NMNM97112)

SHL: 2405 FNL and 1040 FEL, Sec 13, 22S, 24E

BHL: 660 FNL and 1980 FWL, Sec 18, 22S, 25E

to:

US 13 Federal #3 (NMNM97110)

SHL: 2405 FNL and 1040 FEL, Sec 13, 22S, 24E

BHL: 1980 FSL and 1980 FEL, Sec 13, 22S, 24E

~~Plats will follow in mail.~~

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Sarah Jordan

Title

Production Analyst

Date

6/28/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

Date

JUL 06 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RFO

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I  
1625 N. FRENCH DR., HOBBBS, NM 86240

State of New Mexico  
Energy, Minerals and Natural Resources Department

DISTRICT II  
1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

OIL CONSERVATION DIVISION  
1220 SOUTH ST. FRANCIS DR.  
Santa Fe, New Mexico 87505

Form C-102  
Revised JUNE 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                            |   |  |
|----------------------------|---|--|
| API Number                 | Pool Code                                   | Pool Name<br><i>McKittrick Hills; Upper Penn (Gas)</i> |
| Property Code              | Property Name<br>U.S. 13 FEDERAL            | Well Number<br>3                                       |
| OGRID No.<br><i>015742</i> | Operator Name<br>NEARBURG PRODUCING COMPANY | Elevation<br>3877'                                     |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 13      | 22-S     | 24-E  |         | 2405          | NORTH            | 1040          | EAST           | EDDY   |

Bottom Hole Location If Different From Surface

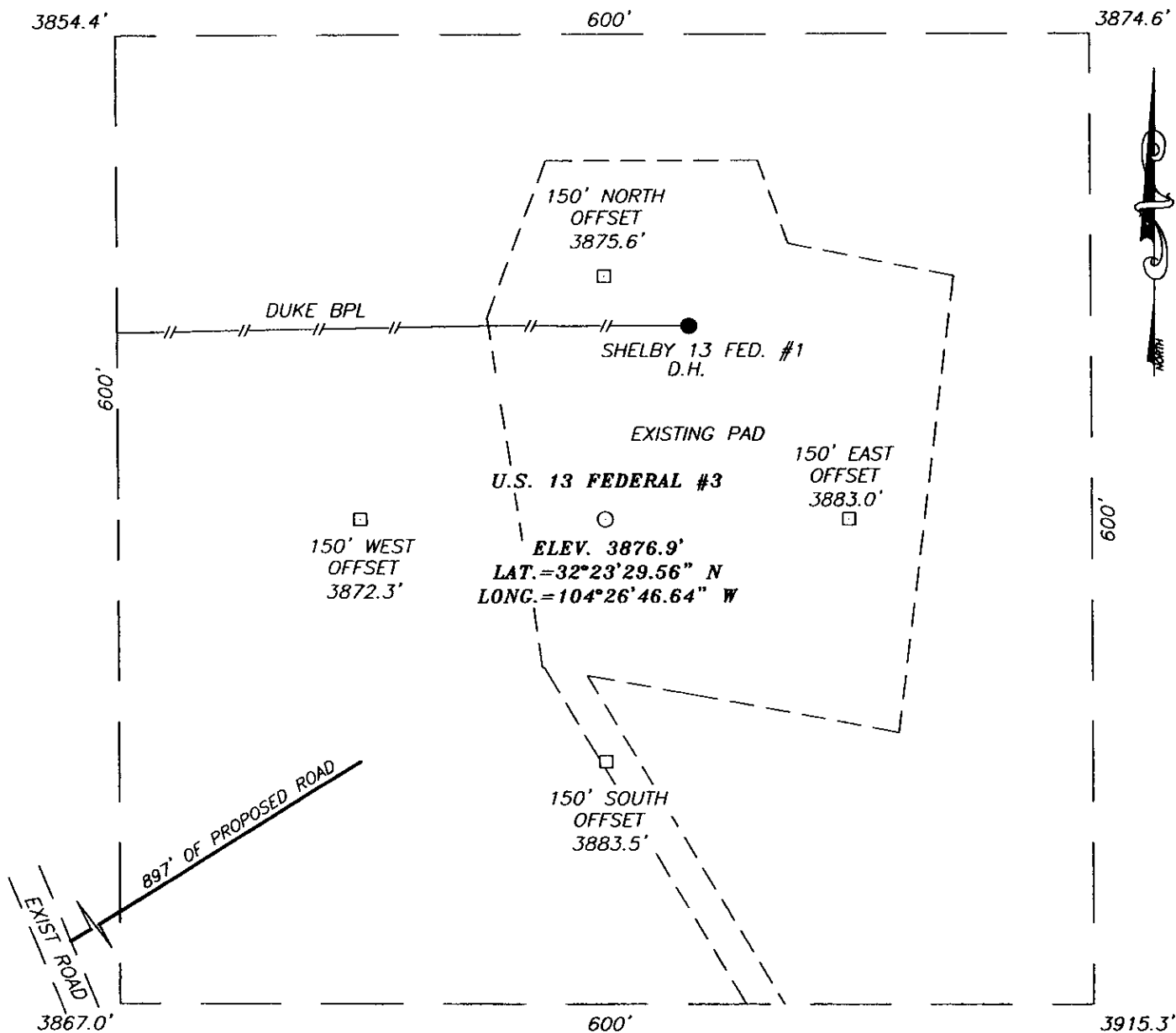
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J             | 13      | 22-S     | 24-E  |         | 1980          | SOUTH            | 1980          | EAST           | EDDY   |

|                               |                 |                    |           |
|-------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><i>320</i> | Joint or Infill | Consolidation Code | Order No. |
|-------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

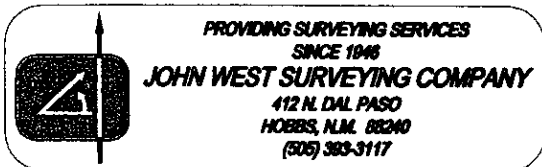
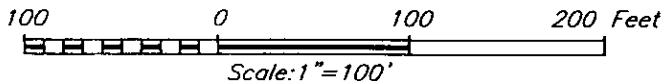
|   |  |   |
|---|--|---|
| <p>GEODETIC COORDINATES<br/>NAD 27 NME<br/>SURF.<br/>Y=506176.8 N<br/>X=465133.6 E</p> <p>LAT.=32°23'29.56" N<br/>LONG.=104°26'46.64" W</p> <p>GRAZ.=226°29'45"<br/>HD=1298.2</p> <p>B.H.<br/>Y=505283.3 N<br/>X=464192.2 E</p> <p>RECEIVED<br/>JUL 07 2005<br/>OCD-ARTESIA</p> | <p>2405'</p> <p>3854.4'</p> <p>3874.6'</p> <p>3867.0'</p> <p>3945.3'</p> <p>1040'</p> <p>1980'</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>S Jordan</i><br/>Signature<br/>Sarah Jordan<br/>Printed Name<br/>Prod. Analyst<br/>Title<br/>6-30-05<br/>Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>APRIL 21, 2005</p> <p>Date Surveyed<br/>Signature &amp; Seal of Professional Surveyor<br/>NEW MEXICO<br/>GARY E. EDSON<br/>05.13.1028<br/>Certificate No. GARY E. EDSON 12641</p> |
|---|--|---|

**SECTION 13, TOWNSHIP 22 SOUTH, RANGE 24 EAST, N.M.P.M.,**  
 EDDY COUNTY, NEW MEXICO



**DIRECTIONS TO LOCATION**

FROM THE INTERSECTION OF ST. HWY. #285 AND ST. HWY. #137 (QUEENS HWY.) GO WEST ON ST. HWY. #137 FOR APPROX. 6.1 MILES. TURN LEFT (SOUTH) AND GO APPROX. 0.2 MILES, BEND LEFT (SE) AND GO APPROX. 1.1 MILES, BEND RIGHT (SW) AND GO APPROX. 2.0 MILES. BEND LEFT AND RIGHT FOR APPROX. 2.0 MILES TO A ROAD INTERSECTION. TURN RIGHT (SOUTH) AND GO APPROX. 3.0 MILES TO A ANOTHER ROAD INTERSECTION. TURN LEFT AND GO (SE) APPROX. 0.2 MILES OT ANOTHER INTERSECTION. TURN LEFT (NE) AND GO APPROX. 0.2 MILES. BEND LEFT AND GO APPROX. 0.1 MILES, BEND RIGHT (EAST) AND GO APPROX. 0.3 MILES, BEND RIGHT AND GO APPROX. 0.2 MILES, BEND LEFT AND GO APPROX. 0.1 MILES TO A PROPOSED ROAD SURVEY. FOLLOW PROPOSED ROAD SURVEY SE APPROX. 897' TO THIS LOCATION.

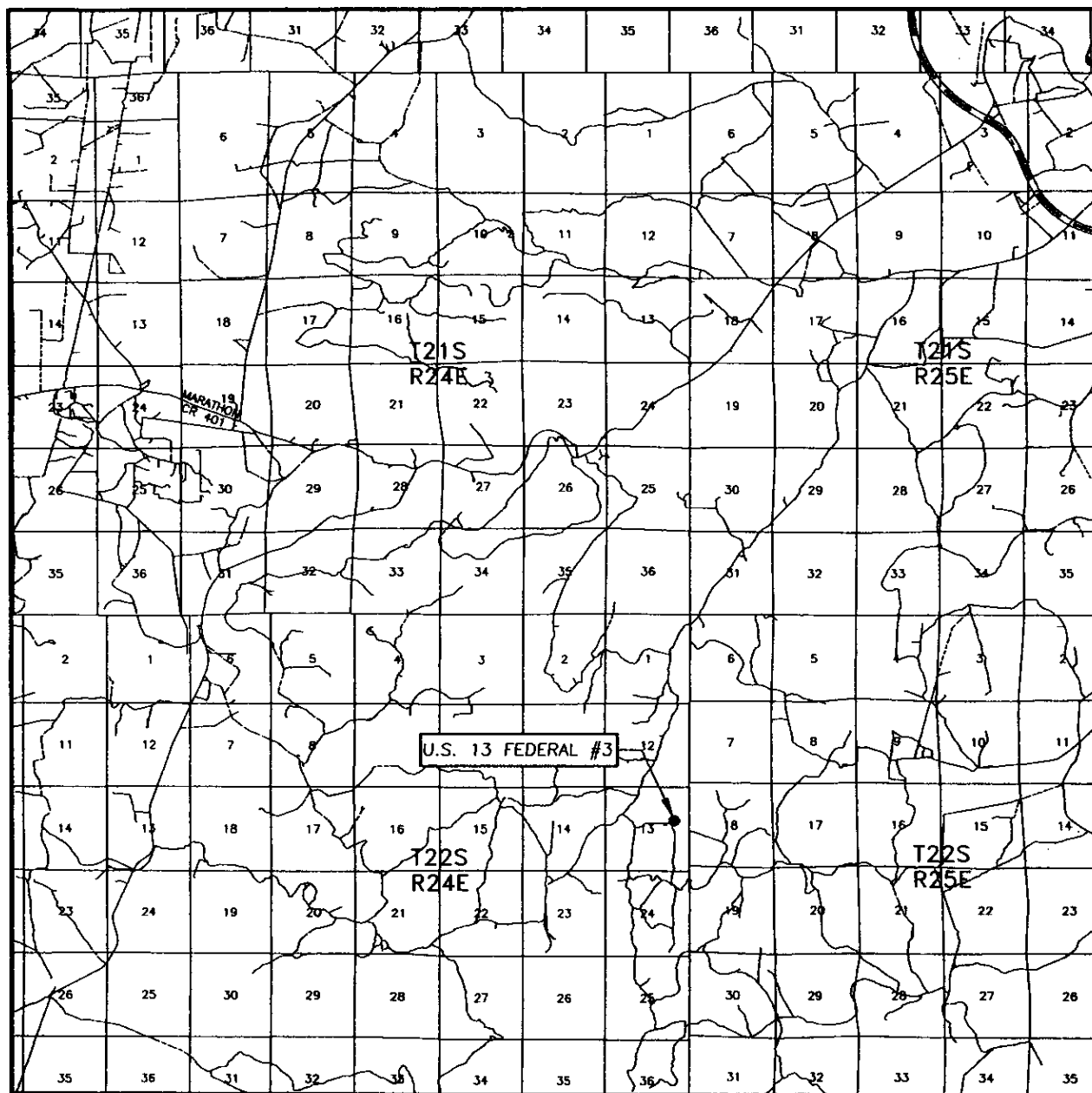


**NEARBURG PRODUCING COMPANY**

U.S. 13 FEDERAL #3 WELL  
 LOCATED 2405 FEET FROM THE NORTH LINE  
 AND 1040 FEET FROM THE EAST LINE OF SECTION 13,  
 TOWNSHIP 22 SOUTH, RANGE 24 EAST, N.M.P.M.,  
 EDDY COUNTY, NEW MEXICO.

|                         |                     |
|-------------------------|---------------------|
| Survey Date: 4/21/05    | Sheet 1 of 1 Sheets |
| W.O. Number: 05.13.1028 | Dr By: J.R.         |
| Date: 06/28/05          | Disk: CD#5          |
| 05131028                | Scale: 1" = 100'    |

# VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 13 TWP. 22-S RGE. 24-E

SURVEY N.M.P.M.

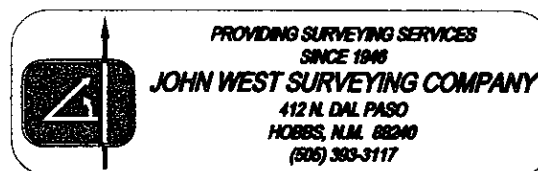
COUNTY EDDY

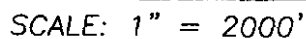
DESCRIPTION 2405' FNL & 1040' FEL

ELEVATION 3877'

OPERATOR NEARBURG PRODUCING COMPANY

LEASE U.S. 13 FEDERAL





SEC. 13 TWP. 22-S RGE. 24-E

SURVEY\_\_\_\_\_ N.M.P.M.

COUNTY\_\_ EDDY

DESCRIPTION 2405' FNL & 1040' FEL

ELEVATION            3877'

OPERATOR NEARBURG  
PRODUCING COMPANY

LEASE U.S. 13 FEDERAL

U.S.G.S. TOPOGRAPHIC MAP  
AZOTEA PEAK, N.M.

