

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
1801 W. Grand Avenue
ALBUQUERQUE, NM 88210FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **CHESAPEAKE OPERATING, INC. LINDA GOOD 405-767-4275**3a. Address **P.O. BOX 18496, OKLAHOMA CITY, OK 73154-0496**
3b. Phone No. (include area code) **405-848-8000**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FNL 1980 FEL NWNE SEC 9-18S-31E**RECEIVED****AUG 09 2005**

5. Lease Serial No.

NMLC029389-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM106828

8. Well Name and No.

BAISH FEDERAL 2

9. API Well No.

30-015-25728

10. Field and Pool, or Exploratory Area

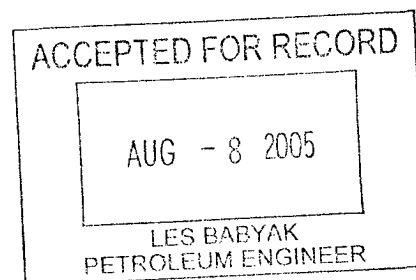
SHUGART

11. County or Parish, State

EDDY COUNTY, NEW MEXICO**12. CHECK APPROPRIATE BOX(ES) TO INDICATE SOURCE OF DATA, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SITE FACILITY
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	DIAGRAM
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE FIND ATTACHED SITE FACILITY FOR BAISH FEDERAL 2.**BLM NATIONWIDE BOND #NM2634.****(CHK PN 891318)**

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LINDA GOODTitle **PERMITTING AGENT**

Signature

Date

07/27/2005**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

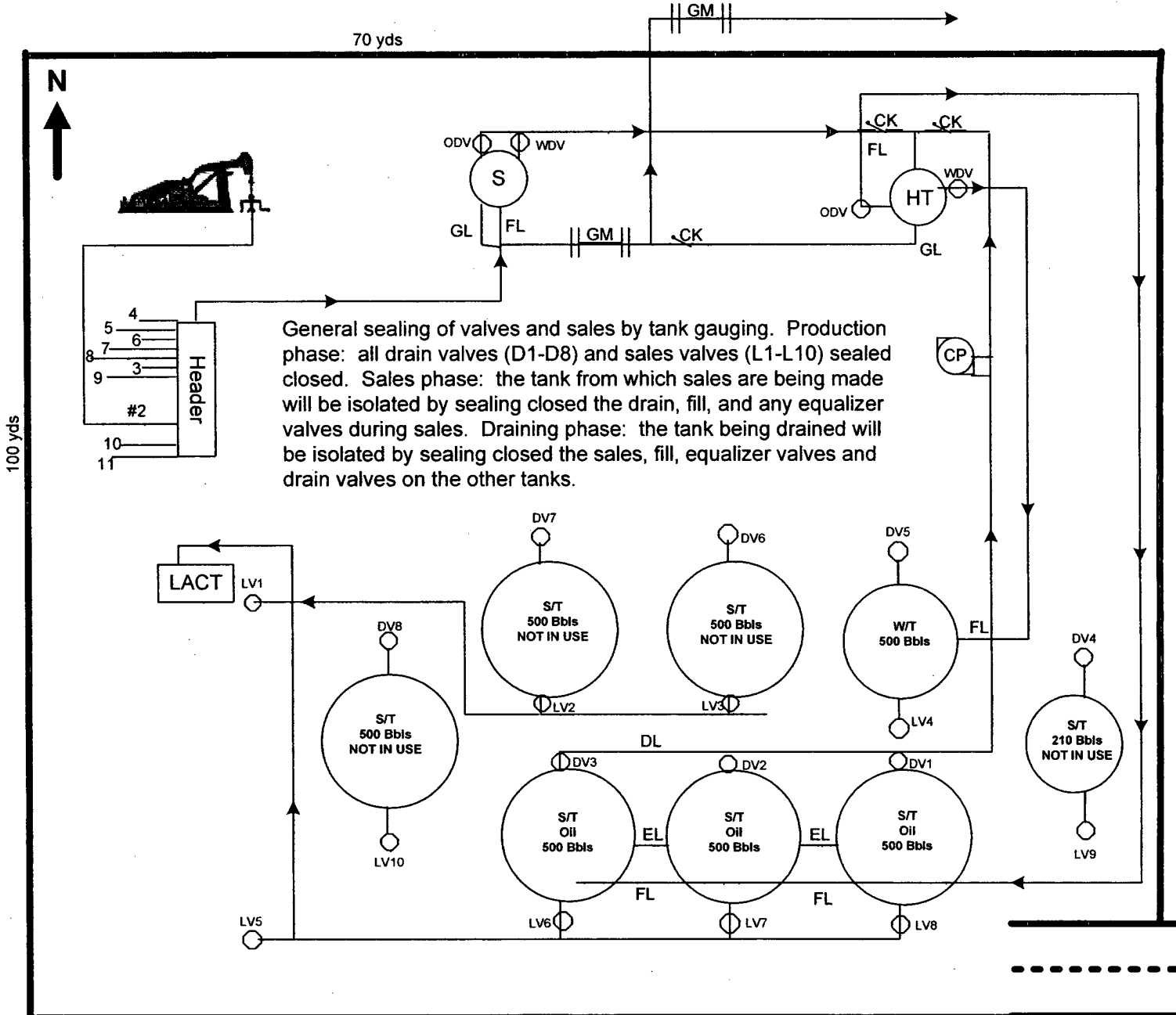
(Instructions on page 2)

**Accepted for record
NMOCD**

CHESAPEAKE OPERATING, INC.

CHK Name & Number: BAISH FEDERAL 2 891318
 API number: 30-015-25728
 County: EDDY
 State: NM
 Field: SHUGART
 Qtr Qtr Calls: C NW NE
 Sec/Twnshp/Rng: 9-18S-31E
 Number of Acres: 320

Regulatory Agency: BLM 1
 Lease Sign Type: FEDERAL
 CA#: NMNM 106828
 APD Lease #: NMLC029389-A
 Federal/Indian: FEDERAL
 Last Violation: UNKNOWN
 District: PERMIAN
 Field Office: HOBBS



BAISH FEDERAL #2 891318

Direction of Flow off Site: N

This lease is subject to
 Chesapeake's Site Security Plan
 located at 6100 N. Western
 Oklahoma City, OK 73118

Prepared by: DEBBIE HERNANDEZ
 Date: 07-25-2005

Approved by:
 Date:

Accepted for record
 NMOCD