

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |                                 |
|--|---|---|---------------------------------|
| 1 Operator name and Address<br>Stephens & Johnson Operating Co.<br>P O Box 2249<br>Wichita Falls, Texas 76307-2249 |   | 2 OGRID Number<br>019958                      |                                 |
|  |   | 3 Reason for Filing Code/Effective Date<br>NW |                                 |
| 4 API Number<br>30-0<br>30-015-34124   | 5 Pool Name<br>Millman QN-GB-SA, East     |   | 6 Pool Code<br>46555            |
| 7 Property Code<br>009799  | 8 Property Name<br>East Millman Pool Unit |   | 9 Well Number<br>Tract 5 Well 7 |

II. 10 Surface Location

|                    |               |                 |              |          |                      |                           |                      |                        |                |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no.<br>M | Section<br>12 | Township<br>19S | Range<br>28E | Lot. Idn | Feet from the<br>327 | North/South Line<br>South | Feet from the<br>483 | East/West line<br>West | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------|

11 Bottom Hole Location

|                  |                               |                        |                        |                         |                          |                  |               |                |        |
|------------------|-------------------------------|------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| UL or lot no.    | Section                       | Township               | Range                  | Lot. Idn                | Feet from the            | North/South Line | Feet from the | East/West line | County |
| 12 Lse Code<br>S | 13 Producing Method Code<br>P | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                      |  |         |        |                                       |
|----------------------|--|---------|--------|---------------------------------------|
| 18 Transporter OGRID | 19 Transporter Name and Address                                | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
| 21778                | SUNOCO<br>P O Box 2039<br>Tulsa, Oklahoma                      | 1934710 | 0      | J 12-19S-28E<br>Main Tank Battery     |
| 36785                | Duke Energy Field Services<br>P O Box 5493<br>Denver, CO 80217 | 2229630 | G      | J 12-19S-28E<br>Main Tank Battery     |
|                      |  |         |        | RECEIVED                              |
|                      |  |         |        | AUG 15 2005                           |
|                      |  |         |        | OCD-ARTESIA                           |

IV. Produced Water

|                   |   |
|-------------------|---|
| 23 POD<br>2229650 | 24 POD ULSTR Location and Description<br>J 12-19S-28E Main Tank Battery |
|-------------------|---|

V. Well Completion Data

|                         |  |                     |   |                              |                            |
|-------------------------|--|---------------------|---|------------------------------|----------------------------|
| 25 Spud Date<br>7-6-05  | 26 Ready Date<br>7-20-05               | 27 TD<br>2737       | 28 PBTD<br>2705                           | 29 Perforations<br>2309-2472 | 30 DHC, MC<br>Single compl |
| 31 Hole Size<br>12 1/4" | 32 Casing & Tubing Size<br>8 5/8", 24# | 33 Depth Set<br>333 | 34 Sacks Cement<br>225 sx. circ. to surf. |                              |                            |
| 7 7/8"                  | 5 1/2", 15.50#                         | 2727                | 800 sx. circ. to surf.                    |                              |                            |
|                         |  |                     |   |                              |                            |
|                         |  |                     |   |                              |                            |

VI. Well Test Data

|                            |                      |                         |                           |                        |                  |
|----------------------------|----------------------|-------------------------|---------------------------|------------------------|------------------|
| 35 Date New Oil<br>7-20-05 | 36 Gas Delivery Date | 37 Test Date<br>7-27-05 | 38 Test Length<br>24 hrs. | 39 Tbg. Pressure<br>40 | 40 Csg. Pressure |
| 41 Choke Size              | 42 Oil<br>30         | 43 Water<br>211         | 44 Gas<br>18              | 45 AOF                 | 46 Test Method   |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Devire D. Crabb*

Printed name:  
Devire D. Crabb

Title:  
Production Analyst

Email  
dcrabb@sjoc.net

Date:  
8-12-05

Phone: (940) 723-2166

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval:

AUG 16 2005

AUG 16 2005