

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

NMOC

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-7802

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
**E 1980' FNL & 330' FWL
Sec 14 T24S, R29E**

5. Lease Serial No. NM 96222
6. If Indian, Allottee or Tribe Name
7. Unit or CA Agreement Name and No.
8. Well Name and No. Ore Ida 14 Federal #2
9. API Well No. 30-015-28930
10. Field and Pool, or Exploratory E. Pierce Crossing; Bone Springs
12. County or Parish 13. State Eddy NM

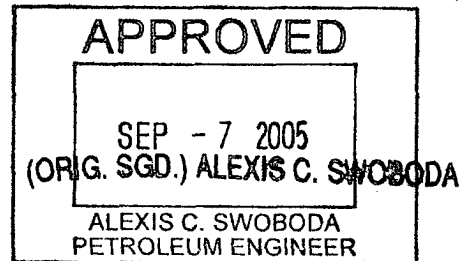
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Devon Energy Production Company, L.P. respectfully requests approval to recomplete to the Delaware Cherry Canyon.

MIRU PU. POOH w/rods & pump. ND WH & NU BOP. Release TA & POOH w/2 7/8" 6.5# J-55 tbg rabbiting string. RU WL & RIH w/4" csg gun & perf 2 SPF (120° phased) from 4410-18' (16 shots). RD WL. RIH w/CIBP & set @ 7800'. Dump 35' cmt on top. Set 2nd CIBP @ 4600' & dump 35' cmt on top. RIH w/pkr & 2 7/8" tbg to 4418'. Pickle tbg w/500 gal pickle acid. Reverse out. Spot 2 bbls 7.5% Pentol acid across perfs. PU to 4320'. Set pkr & estab PIR w/2% KCl. Circ acid to pkr and acidize zone w/1000 gals 7.5% Pentol acid at 3-5 BPM dropping 24 1.3 sg ball sealers evenly spaced. Rel pkr & RIH thru perfs to clear balls. PU & reset pkr @ 4320'. Frac down tbg @ 15 BPM w/28,000# 16/30 Ottawa & RC. RIH w/notched collar, 1 jt tbg, SN, 4 jts 2 7/8" tbg, TA, and 2 7/8" tbg to 4400'. Set TA. ND BOP & NU WH. RIH w/2 1/2" x 1 1/2" pump, 12-1", 114-3/4", 85-7/8" Norris '97" rods. Hang on to pump @ 9x120" SPM. RDMO



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Name Stephanie A. Ysasaga
Title Senior Engineering Technician Date 9/1/2005

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____