

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-015-33526
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Parkway West
8. Well Number 24
9. OGRID Number 169355
10. Pool name or Wildcat Morrow

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>		RECEIVED SEP - 9 2005 OCD-ARTESIA
2. Name of Operator Devon Louisiana Corporation		3. Address of Operator 20 North Broadway Oklahoma City, Oklahoma 73102-8260 (405) 552-7802
4. Well Location Unit Letter <u>M</u> : <u>660</u> feet from the <u>South</u> line and <u>660</u> feet from the <u>West</u> line Section <u>21</u> Township <u>19S</u> Range <u>29E</u> NMPM County <u>Eddy</u>		11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3324'
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: COMPLETION ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

07/20/05 MIRU.
07/21/05 Drill out dv tool @ 5501', Test annulus to 1500# - ok. PBTD @ 11,533'. Circ clean.
07/22/05 RIH w/CCL - GR & CBL logging t/s to PBTD. Swab.
07/25/05 TOH w/tbg. RIH w/cased gun perf fm @ 11,230' - 11,250'; (6SPF) 120 shots. TIH set pkr w/2.31 profile in ON/OFF tool @ 11,187'. RU swab.
07/26/05 Acidize fm @ 11,230' - 11,250 w/2,000 gals of 7.5% HCL acid carrying 200 ball sealers. Swab.
07/28/05 RD swab, ld tbg w/2% KCL & rls pkr. TOH w/tbg, L/D pkr. RIH & perf 11,380' - 11,390'; (3SFP) 30 holes. R/D W/L, TIH & set pkr @ 11,345 & tbg in hole.
07/29/05 Swab.
08/01/05 Acidize fm @ 11,380' - 11,390' w/1000 gals 7.5% HCL acid w/methanol carrying 100 ball sealers. Swab.
08/02/05 Release pkr & TOH w/tbg.
08/03/05 RIH & set CIBP @ 11,220'; dmp'd 35' cmt on top of CIBP to hew PBTD @ 11,185. RIH perf 11,124' - 11, 130'; (3SPF) 120 shots. TIH set pkr @ 11,079'. Swab.
08/04/05 Acidize fm @ 11,124' - 11,130' w/1000 gals 7.5% HCL w/methanol carrying 60 ball sealers. Swab.
08/11/05 Frac morrow w/5292 gals 70 DHSQ bi-foam w/20,020 lbs Ultraprop 18/40 & flushed w/1260 gals 57 DHSQ bi-foam.
08/12/05 Well flowing to sales.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE _____ TITLE Senior Engineering Technician DATE 08/30/05

Type or print name Stephanie A. Ysasaga E-mail address: Stephanie.Ysasaga@dv.com Telephone No. (405) 552-7802

For State Use Only

FOR RECORDS ONLY

APPROVED BY: _____ TITLE _____ DATE SEP 09 2005

Conditions of Approval (if any):