Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

USA NM 98173

6. If Indian, Allottee or Tribe Name

	orm for proposals t Use Form 3160-3 (A			i.				
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well								
Oil Well Gas Well Other				8. Well Name and No.  Beryl 33 Federal 1H				
Name of Operator     Devon Energy Production Co., LP					9. API Well No. 30-015-39790			
3a. Address 3b. Phone No. (include area code)					10. Field and Pool or Exploratory Area			
333 W. Sheridan Avenue Oklahoma City, OK 73102	405-552-4524		Parkway West; Bone Spring					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. Country or Parish, State			
Lot M; 50' FSL & 400' FWL in Sec 33-T19S-R29E					Eddy County, NM			
12. CHEC	K THE APPROPRIATE BO	X(ES) TO INDI	CATE NATURE	OF NOTIC	CE, REPORT OR OTH	IER DATA		
TYPE OF SUBMISSION		·	TYI	PE OF ACT	ION			
	Acidize	Deepe	Deepen [		uction (Start/Resume)	Water Shut-Off	Water Shut-Off	
Notice of Intent	Alter Casing	Fractu	Fracture Treat		amation	Well Integrity	Well Integrity	
C Sub-cont Donort	Casing Repair	New (	Construction Recomplete		omplete .	Other Drilling Op	erations	
Subsequent Report	Change Plans	Plug a	Plug and Abandon		porarily Abandon			
Final Abandonment Notice	Final Abandonment Notice Convert to Injection		g Back Water Disposal					
determined that the site is ready for 3/17/12: MIRU. Spud @ 01:00 hrs. 3/17 - 3/19/12: TD 17 1/2 hole @ '. 400 sx CI C; 14.8 ppg, 1.35 cf/sx, 6 surf. WOC. TOP Job #2 w/ 145.5 sy choke manifold @ 250 psi L & 3000 3/24 - 3/26/12: TD 12 1/4" hole @ 3 g/sx. 2nd Lead w/ 1,500 sx Econoco 3/28 - 3/29/12: Tst valves, blinds, pi EMW 122 psi, ok. TOC @ 1150'. 4/15 4/16/12: TD 8 3/4" hole @ 12,12,502'. WOC. 1st Lead w/ 450 sx Econococem-HLH; 12.5 ppg, Yld 1. + .5% Halad-344 + .3% CFR-3 + 1. 4/17/12: ND BOP. Risd rig # 01:00	Notified BLM & NMOCD. RIH w/ 10 jts 13 3/8" 48# 1.37g/sx. Displ w/ 54.2 bbls c Cl C; 14.8 ppg, 1.35 cf/s; psi H. RD 3,345'. RIH w/ 76 jts 9 5/8" em-HLC; 12.5 ppg, Yld 2.6 ipe rams, & choke manifol 522'. Notified BLM (Joe) & Econcocem-H; 11.8 ppg, Yed 5.6 cf/sx, 10.8 g/sx + .125; pf/sx salt +.2% HR 601. E hrs.	s wtr. PT to 600 x. Circ 37.5 sx to 40# J-55, LT&6 04 cf/sx, 11.21 old @ 250 psi L &6 a NMOCD. RIH Yld 2.52 cf/sx, 1 #/sx Poly-EF + Displ w/ 289 bbl	psi 5 min. WOO o surf. WOC. B C & set @ 3,16- g/sx. Tail w/ 32 & 3000 psi H. Ts 131 jts 5 1/2" 1 4.55 g/sx + .5% .3% HR 601. Ta	C. TOP Job LM Notified 4'. 1st Lead 5 sx Halce st Hydril 25 7# HCP-11 5 Econolite ail w/ 1,345 ,250 psi 5	b #1 w/ 50 sx Cl C; 1 d (Terry). NU BOP, d w/ 150 sx Thixotrop em-C; 14.8 ppg, Yld ' 50 psi L & 2500 psi H 0 BT&C & 158 jts 5 c + .125#/sx Poly-EF 5 sx Versacem-H; 14	4.8 ppg, 1.35 cf/sx. Circ tst valves, blinds, pipe rapic; 14.2 ppg, Yld 1.66 cf. 1.33 cf/sx, 6.32 g/sx. NU H. PT to 1500 psi 30 min 1/2" 17# HCP-110 LT&C + 2% HR 601. 2nd Lead .2 ppg, Yld 1.28 cf/sx, 5.5	1/2 bbl to ms, & //sx, 7.55 8 BOP. , ok. FT 9 : & set w/ 630 sx 85 g/sx	
14. I hereby certify that the foregoing is to Name (Printed/Typed)	true and correct.		<b>'</b>	/		NMOCD ART	TESIA I	
Melanie Crawford			Title Regulate	ory Analyst	t	I dial Control		
Signature Manie	Sawjer	<u>d</u>	Date 10/26/20	012	ACCEP	TED FOR REC	:ORD	
	THIS SPACE	FOR FEDE	RAL OR ST	ATE OF	FICE USE			
Approved by			Title			NOV 25 2012		
Conditions of approval, if any, are attached. Approval of this notice does not warrant of that the applicant holds legal or equitable title to those rights in the subject lease which entitle the applicant to conduct operations thereon.			ould Office		BUSEAU	OF LAND MANAGEM	ENT	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it	a crime for any periodical	erson knowingly a	nd willfully	to make to any departing	ientonagency of the United-S	tates any fals	

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.