

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM114979
2. Name of Operator COG Production LLC		6. If Indian, Allottee, or Tribe Name
3a. Address 2208 W. Main Street Artesia, NM 88210	3b. Phone No. (include area code) 575-748-6946	7. If Unit or CA. Agreement Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 330' FNL & 480' FEL, Unit A (NENE) Sec 13-T24S-R31E BHL: 315' FSL & 497' FEL, Unit P (SESE) Sec 13-T24S-R31E		8. Well Name and No. Canvasback 13 Federal #2H
		9. API Well No. 30-015-40538
		10. Field and Pool, or Exploratory Area Cotton Draw, Delaware, East
		11. County or Parish, State Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug back
	<input type="checkbox"/> Production ( Start/ Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other <u>Completion Operations</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

9/14/12 to 9/20/12 MIRU WSU. Test csg to 4500# for 15 mins. Test 9 5/8" x 5 1/2" annulus to 1500# for 15 mins. Drill out cmt and DVT @ 6738' and circulate clean. Test csg to 4500#.

9/21/12 to 10/3/12 Perforate Delaware 8616-12661' (368). Acdz w/48359 gal 7 1/2% acid. Frac w/2184689# sand and 1925702 gal fluid.

10/20/12 to 10/25/12 Drill out all CFP's and circulate clean.

10/26/12 Set 2 7/8" 6.5# L-80 tbg @ 7864'. Place well on pump.

Accepted for record  
NMOCD  
dDade 10/13/12

RECEIVED  
DEC 11 2012  
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) Stormi Davis Title: Regulatory Analyst

Signature: [Signature] Date: 11/8/12

ACCEPTED FOR RECORD  
DEC 8 2012  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: \_\_\_\_\_ Title: \_\_\_\_\_  
Office: \_\_\_\_\_

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*[Handwritten initials]*