DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
DISTRICT II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
DISTRICT III
1000 Rio Brazos Road, Azec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department VED OIL CONSERVATION DIVISIONEC 12 2012 1220 South St. Francis Dr. Santa Fe, New Mexico 875000CD ARTESIA

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

Pu D. 111

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | WEDD DOOMINGTON THE | AGE TO DEDICATION TEATT | Worulea | | | |
|---------------|---------------------|-------------------------|---------|--|--|--|
| API Number | Pool Code | Pool Name | | | | |
| 30-015-40299 | 28509 | Grayburg Jackson, SR- | -Q-G-SA | | | |
| Property Code | Proper | Property Name | | | | |
| 308086 | BURCH K | 913 | | | | |
| OGRID No. | Operat | Elevation | | | | |
| 229137 | COG OPER | 3614' | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 19 | 17-S | 30-E | | 245 | SOUTH | 660 . | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Townsh | nip | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------------|---------|--------|-----|---------------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | | |
| Dedicated Acres Join | | Infill | Co | nsolidation C | ode Or | der No. | | | | |
| 40 | | | | | | | | . , | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | A STATE OF THE WAY OF |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | OPERATOR CERTIFICATION I hiereby certify that the information herein is true and |
| 1 | complete to the best of my knowledge and belief, and that this organization either owns a working interest or |
| | unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner |
| | of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
| | —————————————————————————————————————— |
| 1 | Signature Date |
| GEODETIC COORDINATES | Chasity Jackson |
| NAD 27 NME | Printed Name cjackson@concho.com |
| Y=659760.7 N | E-mail Address |
| LAT.=32.813338° N | SURVEYOR CERTIFICATION |
| LONG = 104.004383° W | I heroby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true |
| 1. | and correct to the best of my belief. |
| ĺ | FEBRUARY 18, 2012 Date of Survey Signature Scallof Brofessional Surveyor. |
| | |
| DETAIL | W ME + COZI |
| | BE (3239) |
| SEE DET | |
| 3615.0' 3605.8' | Certificate Mobiles - Gary Fedson 12641 |
| | SURFACE LOCATION Y=659760.7 N X=601062.8 E LAT. = 32.813338' N LONG. = 104.004383' W DETAIL 3617.4' 3616.1' O 61 G 600' SEE DETAIL |