

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NMNM-81586

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

8. Well Name and No.
Cedar Canyon 22 #1H

2. Name of Operator
OXY USA Inc.

9. API Well No.
30-015-40668

3a. Address
5 Greenway Plaza, Suite 110
Houston, TX 77046-0521

3b. Phone No. (include area code)
713-350-4816 (JDM)

10. Field and Pool or Exploratory Area
Corral Draw Bone Spring

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980 FSL 1980 FWL, NESW, Sec 22, T24S, R29E

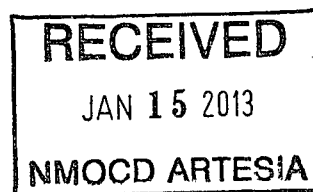
11. Country or Parish, State
Eddy County, New Mexico.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The proposed plan is to construct an overhead 3 phase and 1 static 12-470 volt electric line. The conductor size will be 1 alt ACSR. Class 3-50 foot poles will be used. Anchors will be set at angles and dead ends. The electric line will be a Raptor proof design and marker balls will be used where needed. The electric will provide electricity to the Cedar Canyon 22 #1H located in Section 22, T-24-S, R-29-E, Eddy County, New Mexico. Construction should begin within 30 days of BLM approval.



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Jeremy Murphrey

Title Senior Landman

Signature

Date

10/11/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ James A. Amos

FIELD MANAGER

Title

Date

JAN 8 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing; liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment.

NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use; information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

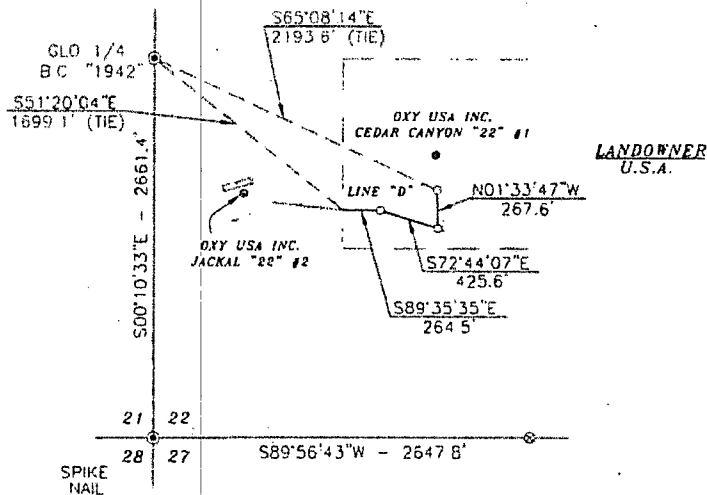
The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

SECTION 22, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M.,
EDDY COUNTY NEW MEXICO



Base of Bearings - GPS Geodetic Measurements
and East Zone (83) North American Datum of 1983

LINE "D"

8+19.6 PROPERTY LINE
NAD 27 LAT = 32°11'59.78"N
LONG = 103°58'34.01"W
10+84.1 P.I. 16°51'28" RT
15+09.7 P.I. 108°49'40" LT.
17+77.3 END SURVEY @
OXY USA INC.
CEDAR CANYON "22" #1
NAD 27 LAT = 32°12'01.14"N
LONG = 103°58'26.28"W

DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 957.7 FEET OR 0.181 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTION 22, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 1/13/2012
Terry J. Asel N.M.P.S. No. 15079

Asel Surveying

P.O. BOX 353 - 310 W TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

@ - DENOTES FOUND MONUMENT AS NOTED
⊙ - DENOTES CALCULATED CORNER

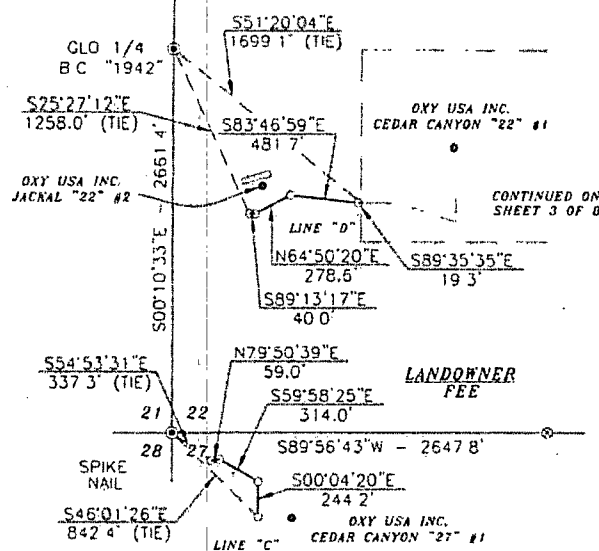
1000' 0 1000' 2000' FEET
SCALE 1"=1000'

OXY USA INC.

SURVEY FOR AN ELECTRIC LINE EASEMENT
CROSSING U.S.A. LAND IN SECTION 22,
TOWNSHIP 24 SOUTH, RANGE 29 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 11/16/11	Sheet 3 of 8 Sheets
W.O. Number: 111116EL	Drawn By: KA
Date: 01/10/12	111116EL.DWG Scale: 1"=1000'

SECTIONS 27 & 22, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M.,
EDDY COUNTY NEW MEXICO



LINE "C"
0+00.0 BEGIN SURVEY @
EXISTING ELECTRIC LINE
NAD 27 LAT. = 32°11'42.07"N
LONG. = 103°58'46.21"W
0+59.0 P.I. 40°10'56" RT.
3+73.0 P.I. 59°54'05" RT.
6+17.2 END SURVEY @
OXY USA INC
CEDAR CANYON "27" #1
NAD 27 LAT = 32°11'38.19"N
LONG = 103°58'42.39"W

**LANDOWNER
FEE**

LINE "D"
0+00.0 BEGIN SURVEY @
EXISTING ELECTRIC LINE
NAD 27 LAT. = 32°11'59.07"N
LONG = 103°58'43.16"W
0+40.0 P.I. 25°56'23" LT.
3+18.6 P.I. 31°22'41" RT.
8+00.3 P.I. 05°48'36" LT.
8+19.6 PROPERTY LINE
NAD 27 LAT = 32°11'59.78"N
LONG. = 103°58'34.01"W

DESCRIPTION

SURVEY FOR AN ELECTRIC LINE EASEMENT CROSSING FEE LAND IN SECTIONS 27 & 22, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LINE "C"
BEGINNING AT A POINT WHICH LIES S54°53'31"E - 337.3 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 27, THEN N79°50'39"E - 59.0 FEET, THEN S59°58'25"E - 314.0 FEET, THEN S00°04'20"E - 244.2 FEET TO A POINT WHICH LIES S46°01'26"E - 842.4 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 27

LINE "D"
BEGINNING AT A POINT WHICH LIES S25°27'12"E - 1258.0 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 22; THEN S89°13'17"E - 40.0 FEET, THEN N64°50'20"E - 278.6 FEET, THEN S83°46'59"E - 481.7 FEET, THEN S89°35'35"E - TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22 WHICH LIES S51°20'04"E - 1699.1 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 22

TOTAL LENGTH EQUALS 1436.8 FEET OR 57.08 RODS.



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 1/13/2012
Terry J. Asel, N.M. R.P.S. No. 15079
Asel Surveying



P.O. BOX 393 - 310 W TAYLOR
HOBBS, NEW MEXICO - 575-393-9146

LEGEND

⊙ - DENOTES FOUND MONUMENT AS NOTED
⊙ - DENOTES CALCULATED CORNER

1000' 0 1000' 2000' FEET
SCALE 1"=1000'

OXY USA INC.

SURVEY FOR AN ELECTRIC LINE EASEMENT
CROSSING FEE LAND IN SECTIONS 27 &
22, TOWNSHIP 24 SOUTH, RANGE 29 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 11/16/11	Sheet 2 of 8 Sheets
W.O. Number: 111116EL	Drawn By: KA
Date: 01/10/12	111116EL.DWG Scale: 1"=1000'