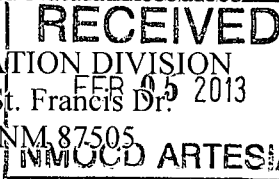


Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised August 1, 2011

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505



WELL API NO. 30-015-39970
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Pinto 36 State Com
8. Well Number: 5H
9. OGRID Number: 229137
10. Pool name or Wildcat Penasco Draw; SA-Yeso 50270
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3494' GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐	
2. Name of Operator COG Operating LLC	
3. Address of Operator One Concho Center, 600 W. Illinois Avenue, Midland, TX 79701	
4. Well Location Unit Letter <u>M</u> : <u>150</u> feet from the <u>South</u> line and <u>1040</u> feet from the <u>West</u> line Section <u>36</u> Township <u>18S</u> Range <u>25E</u> NMPM County <u>Eddy</u>	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3494' GR	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

Completion ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/26/12 Test csg to 1500psi. Toe open @ 7141.
8/27/12 Perf stage 1 @ 6700 - 7100 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/283,799 gals gel, 7,877 gals waterfrac, 269,842# 20/40 brown sand, 6,887# 100 mesh sand, 25,414# 20/40 CRC. Set CBP @ 6600.
Perf stage 2 @ 6100 - 6500, 1SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/285,000 gals gel, 7,223 gals waterfrac, 270,829# 20/40 brown sand, 6,987# 100 mesh sand, 51,454# 20/40 CRC. Set CBP @ 6000.
Perf stage 3 @ 5500 - 5900 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/285,848 gals gel, 6,330 gals waterfrac, 264,485# 20/40 brown sand, 6,708# 100 mesh sand, 49,649# 20/40 CRC. Set CBP @ 5400.
Perf stage 4 @ 4900 - 5300, 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/284,105 gals gel, 6,185 gals waterfrac, 266,077# 20/40 brown sand, 6,461# 100 mesh sand, 43,956# 20/40 CRC. Set CBP @ 4800.
8/28/12 Perf stage 5 @ 4300 - 4700 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/285,657 gals gel, 5,565 gals waterfrac, 268,374# 20/40 brown sand, 6,782# 100 mesh sand, 52,913# 20/40 CRC. Set CBP @ 4200.
Perf stage 6 @ 3700 - 4100 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/286,309 gals gel, 4,960 gals waterfrac, 271,184# 20/40 brown sand, 7,167# 100 mesh sand, 47,732# 20/40 CRC. Set CBP @ 3600.
Perf stage 7 @ 3100 - 3500 1 SPF, 36 holes. Acidize w/4,000 gals acid. Frac w/289,005 gals gel, 4,388 gals waterfrac, 289,984# 20/40 brown sand, 7,063# 100 mesh sand, 57,336# 20/40 CRC.
8/31/12 Drill out CBPs. PBTD 7141.
9/14/12 RIH w/62jts 2-7/8" J55 6.5# tbg, ESP Pump, EOT @ 2127. Hang well on.

Spud Date:

7/1/12

Rig Release Date:

7/18/12

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

C Jackson

TITLE

Regulatory Analyst

DATE 1/21/13

Type or print name Chasity Jackson

E-mail address: cjackson@concho.com

PHONE: 432-686-3087

For State Use Only

APPROVED BY:

Dr. J. Supervisor

TITLE

Dr. J. Supervisor

DATE

2/5/13

Conditions of Approval (if any):