

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD Artesia

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Lease Serial No.
2. Name of Operator Devon Energy Production Company, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 250, Artesia, NM 88211 (Attn: Joe Lara)	3b. Phone No. (include area code) 575-748-0163	7. If Unit or CA/Agreement, Name and/or No. Burton Flat Deep Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 FSL, 1650 FEL, Section 28, T20S-R28E		8. Well Name and No. Burton Flat Deep Unit #47H
		9. API Well No.
		10. Field and Pool, or Exploratory Area
		11. County or Parish, State Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other On-Lease Pipeline

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To lay a buried 3" pipeline from the Burton Flat Deep Unit #47H located in the NW/4SE/4 of Section 28, T20S-R28E to the Burton Flat Deep Unit #59 & #60 located in the N/2SW/4 of Section 27, T20S-R28E.

This line will carry 1500 bwpd, 300 bopd, and 1.5 mmcf/d at 125 psi.

The spacing for said line is 30 feet wide by 3566.05 feet (216.12 rods), consisting of 2.456 acres.

See attached plat.

Accepted for record
NMOCD
TES
2/1/2013

RECEIVED
FEB 11 2013
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Scott Sankey (512) 779-3991	Title Authorized Agent
Signature	Date 07/20/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

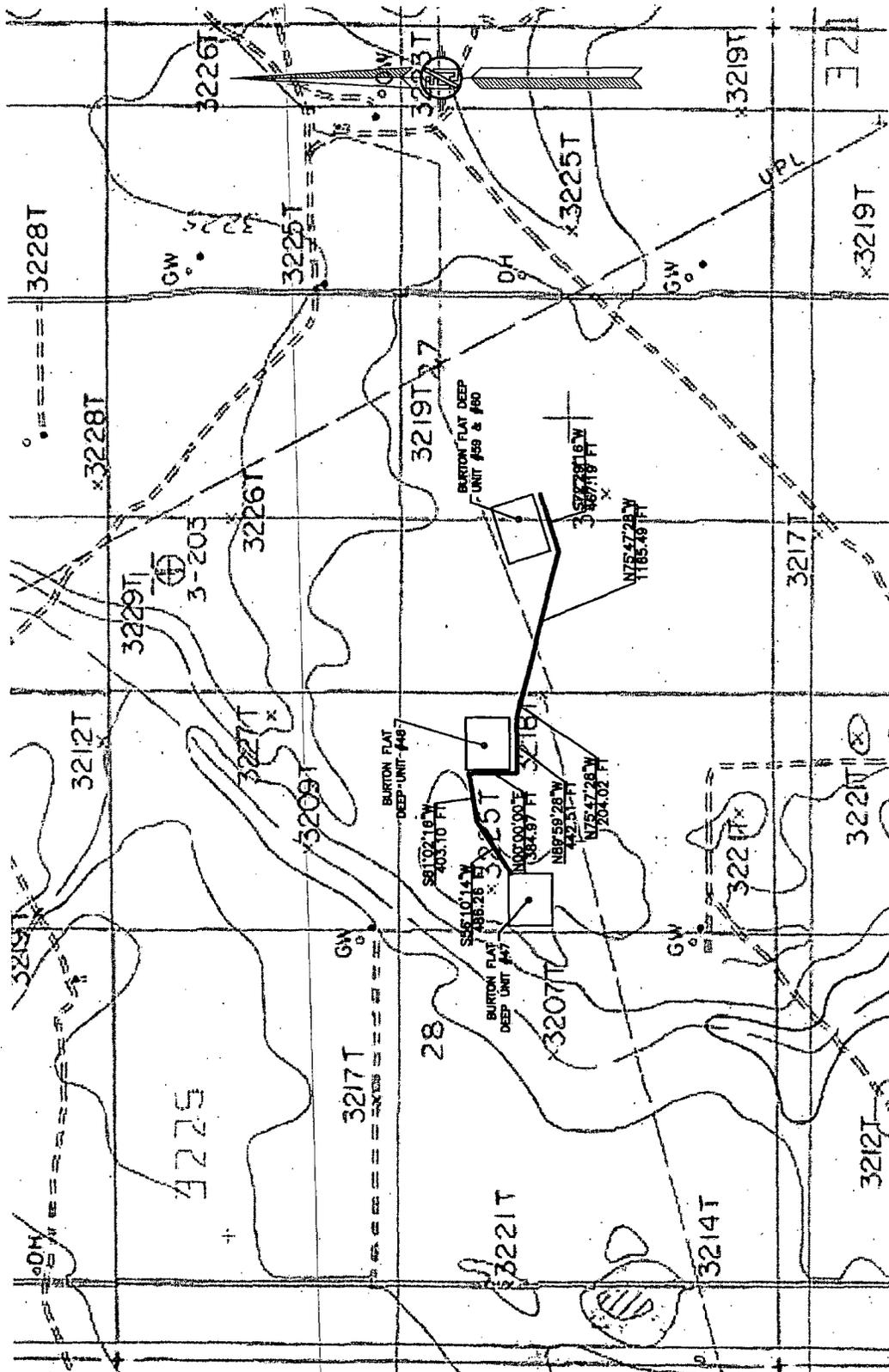
Approved by <u>/s/ Don Peterson</u>	Title FIELD MANAGER	Date JAN 31 2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

3" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #59 & 60
TO BURTON FLAT DEEP UNIT #47 & #48

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 28 & 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
OCTOBER 3, 2012

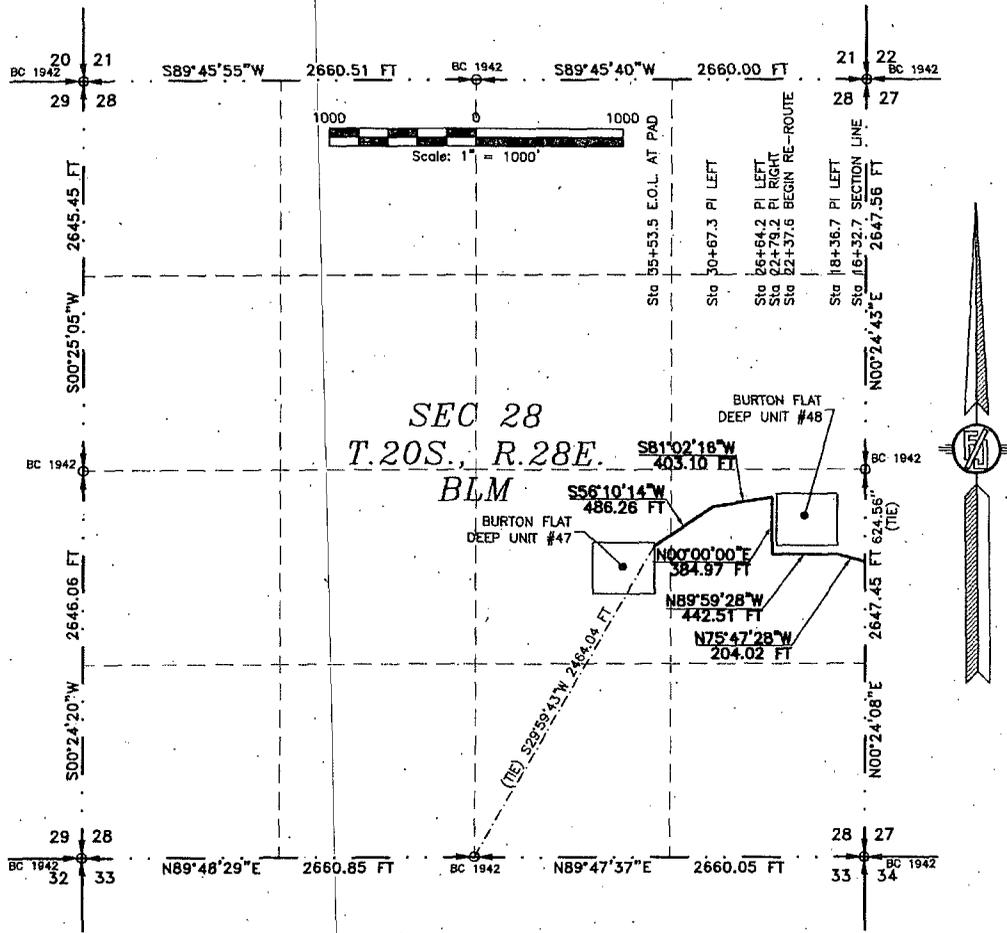


SURVEY NO. 1192A 3-4

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO
(575) 234-3341

3" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #59 & 60
TO BURTON FLAT DEEP UNIT #47 & #48

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
OCTOBER 3, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING .15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NE/4 SE/4 OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE EAST QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08"E, A DISTANCE OF 624.56 FEET;
THENCE N75°47'28"W A DISTANCE OF 204.02 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N89°59'28"W A DISTANCE OF 442.51 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N00°00'00"E A DISTANCE OF 384.97 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S81°02'16"W A DISTANCE OF 403.10 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S56°10'14"W A DISTANCE OF 486.26 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS S29°59'43"W, A DISTANCE OF 2464.04 FEET;

SAID STRIP OF LAND BEING 1920.85 FEET OR 116.42 RODS IN LENGTH, CONTAINING 1.323 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SE/4	1783.89 L.F.	108.11 RODS	1.229 ACRES
NW/4 SE/4	136.96 L.F.	8.30 RODS	0.094 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAN MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 10 DAY OF OCTOBER 2012

GENERAL NOTES
1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

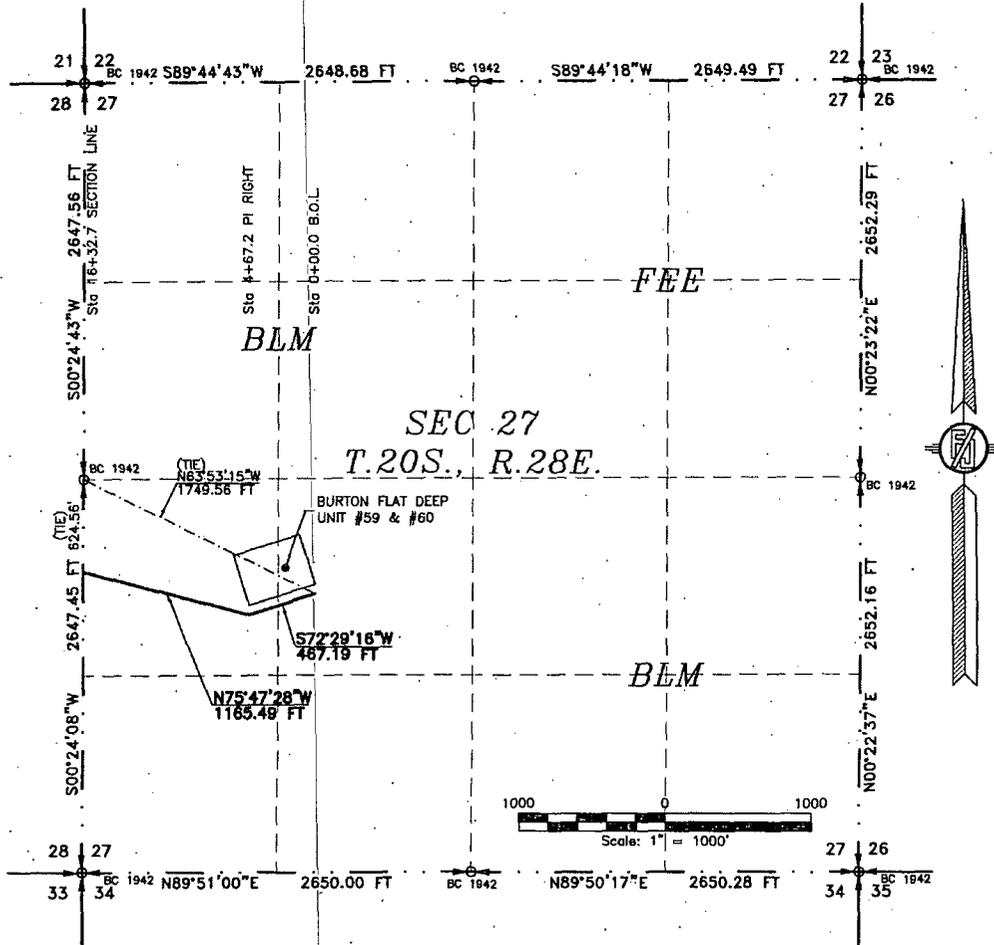
MADRON SURVEYING, INC.
301 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

FILMON F. JARAMILLO, PLS. 12797
301 SOUTH CANAL
CARLSBAD, NEW MEXICO
(575) 234-3341

SURVEY NO. 1192A 2-4
MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

3" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #59 & 60
TO BURTON FLAT DEEP UNIT #47 & #48

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
OCTOBER 3, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NE/4 SW/4 OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N63°53'15"W, A DISTANCE OF 1749.56 FEET;
THENCE S72°29'16"W A DISTANCE OF 467.19 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N75°47'28"W A DISTANCE OF 1165.49 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08"E, A DISTANCE OF 624.56 FEET;

SAID STRIP OF LAND BEING 1632.68 FEET OR 98.95 RODS IN LENGTH, CONTAINING 1.124 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SW/4	264.39 L.F.	16.02 RODS	0.182 ACRES
NW/4 SW/4	1368.29 L.F.	82.93 RODS	0.942 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 3RD DAY OF OCTOBER 2012

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 1192A 1-4

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

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