

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OM B No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **Devon Energy Production Company, L.P.**

3a. Address
P.O. Box 250, Artesia, NM 88211 (Attn: Joe Lara)

3b. Phone No. (include area code)
575-748-0163

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980 FSL, 1650 FEL, Section 28, T20S-R28E

5. Lease Serial No.
 6. If Indian, Allottee or Tribe Name
 7. If Unit or CA/Agreement, Name and/or No.
Burton Flat Deep Unit
 8. Well Name and No.
Burton Flat Deep Unit #47H
 9. API Well No.
30-015-40517
 10. Field and Pool, or Exploratory Area
 11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other On-Lease Pipeline
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To lay a buried 8" ^{coll steel} pipeline from the Burton Flat Deep Unit #47H located in the NW/4SE/4 of Section 28, T20S-R28E to a tie-in point to a DCP BPL located in the NW/4SE/4 of Section 27, T20S-R28E.

This line will carry 6 mmcf/d at 75 psi.

The spacing for said line is 30 feet wide by 5157.86 feet (312.60 rods), consisting of 3.553 acres.

See attached plat.

Accepted for record
 NMOCD
 TES
 2/13/2013

RECEIVED
 FEB 12 2013
 NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Scott Sankey (512) 779-3991

Title **Authorized Agent**

Signature

Date

07/20/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

Title

FIELD MANAGER

Date

FEB - 8 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)