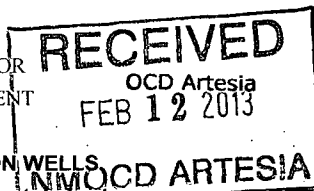


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well Use Form 3160-3 (APD) for such proposals**  
**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC-029395B</b>
2. Name of Operator <b>Apache Corporation</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 1849 Eunice NM 88231</b>		7. If Unit of CA / Agreement, Name and/or No.
3b. Phone No. (include area code) <b>575-390-4186</b>		8. Well Name and No. <b>Lee Federal #45</b>
4. Location of (Footage, Sec., T., R., or Survey Description) <b>1730' FNL &amp; 1000' FEL H-20-17S-31E</b>		9. API Well No. <b>30-015-40032</b>
		10. Field and Pool, or Exploratory Area <b>MarLoco;Glorieta-Yeso</b>
		11. County or Parish, State <b>Eddy County New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Report of</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>Reclamation</b>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Please see attached emails, maps and pictures for the downsize of the Lee Federal #45.**

**Reseeding will take place during monsoon season.**

**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspection.**  
**If BLM Objectives are not achieved,**  
**additional work may be required.**

Date: **2-10-13**

Signature:

Accepted for record  
NMOC

2/14/13

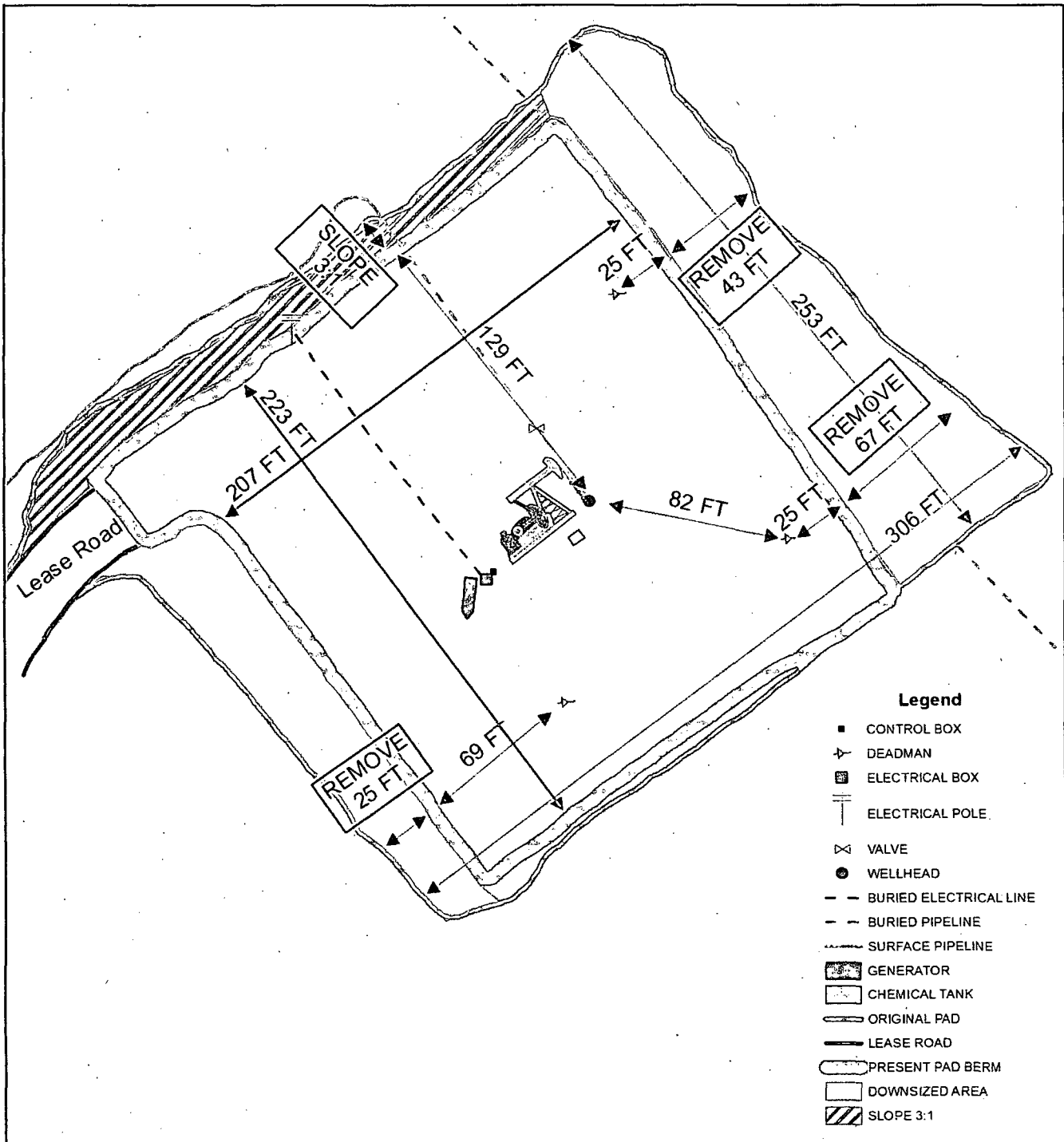
14. I hereby certify that the following is true and correct	
Name <b>Natalie Gladden</b>	Title <b>Sr. Environmental Tech</b>
Signature 	Date <b>1/22/13</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

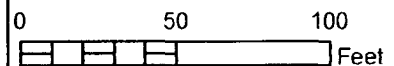
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# Pad Reduction



## APACHE LEE FEDERAL #045

UL/H SECTION 20  
T-17-S R-31-E  
EDDY COUNTY, NM



GPS date: 8/22/12 TG, 1/10/13 TG  
Drawing date: 1/21/2013  
Drafted by: TONY GRIECO, A.C.Ruth

## Gladden, Natalie

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**From:** Amos, James A <jamos@blm.gov>  
**Sent:** Friday, August 31, 2012 11:41 AM  
**To:** Gladden, Natalie  
**Subject:** RE: Apache Lee Federal #045 Proposed pad reduction map

That will work. thanks

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**From:** Gladden, Natalie [<mailto:Natalie.Gladden@apachecorp.com>]  
**Sent:** Friday, August 31, 2012 9:28 AM  
**To:** Amos, James A  
**Subject:** FW: Apache Lee Federal #045 Proposed pad reduction map

Please look at the attached drawing for the Lee Federal #045 for our proposed downsize for this location.

*Natalie Gladden*

Apache Corporation  
Sr. Environmental Tech  
New Mexico District  
Cell: 575-390-4186  
Office: 575-394-1503 x 1258  
Fax: 575-394-2425  
Email: [natalie.gladden@apachecorp.com](mailto:natalie.gladden@apachecorp.com)

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**From:** Lara Weinheimer [<mailto:lweinheimer@rice-ecs.com>]  
**Sent:** Friday, August 31, 2012 10:02 AM  
**To:** Gladden, Natalie  
**Cc:** 'Hack Conder'; [bbaker@rice-ecs.com](mailto:bbaker@rice-ecs.com)  
**Subject:** Apache Lee Federal #045 Proposed pad reduction map

Natalie, on the southwest side, we removed 25 ft along the entire side of the pad. Then, I measured across from the anchor giving a measurement of 69 ft from the anchor to the downsized pad edge. On the northeast side, I measured 25 ft off each anchor, then drew a straight line through both points to show the edge of the downsized pad. This makes the north side of the downsize area smaller than the south side of the downsized area. If you have any questions or concerns, please let us know.

Thanks!

Lara Weinheimer  
Project Scientist  
Rice Environmental Consulting & Safety  
122 W. Taylor  
Hobbs, NM 88240  
(575) 441-0431