Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| BUREAU OF LAND MANAGEMENT | | | | | 5. Lease Serial No. NMNM16104 | |
|---|--|---|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| Type of Well Gas Well | | | | | 8. Well Name and No. MALAGA 13 CN FED COM 1H | |
| Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-40974-00-X1 | |
| 3a. Address HOBBS, NM 88241 | | 3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252 | | 10. Field and Pool, or Exploratory WILLOW LAKE | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | , 0202 | | 11. County or Parish, a | and State |
| Sec 13 T25S R28E NENW 25 | | - | | EDDY COUNTY, NM | | |
| 360 13 1233 1236 NEINW 2331 NE 19001 WE | | | | | EBBT COOKIT, NW | |
| | | | | | | <u></u> |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF 1 | NOTICE, R | EPORT, OR OTHER | RDATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | • |
| ☐ Notice of Intent | ☐ Acidize | □ Dee | pen | ☐ Produc | tion (Start/Resume) | ☐ Water Shut-Off |
| | ☐ Alter Casing | ☐ Fra | ure Treat 🔲 Rec | | ation | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | ☐ Nev | v Construction | ☐ Recom | plete . | ☑ Other |
| ☐ Final Abandonment Notice ☐ Change Plans | | □ Plug and Abando | | □ Temporarily Abandon | | Drilling Operations |
| | ☐ Convert to Injection | □ Plug Back □ Water | | Disposal | | |
| If the proposal is to deepen directions Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Addetermined that the site is ready for f 02/27/13 TD well @ 12805'. R 12763' MD. Ran 20 ports w/20 | rk will be performed or provide operations. If the operation repandonment Notices shall be filinal inspection.) Lan 4 1/2" 13.5# P1.10 LT | e the Bond No. of esults in a multipled only after all | n file with BLM/BIA le completion or reco requirements, includ | A. Required su completion in a ling reclamation | bsequent reports shall be new interval, a Form 3160 on, have been completed, a | filed within 30 days . 0-4 shall be filed once |
| 03/02/13 Released rig at 6:00 AM. | | | | | RECEIVE | - |
| Bonds on file: NM1693, Nationwide & NMB000919 | | | | | MAR 2 6 2013 | |
| FRDache 3/27/13 | | | | l | 1000 | |
| Accepted for record | | | | | MOCD ARTESIA | |
| | ONN | | | | | |
| | | | <u>_</u> . | | · · · · · · · · · · · · · · · · · · · | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | #201097 verifie | d by the BLM We PANY, sent to th | Il Informatio | n System | |
| | T SIMMONS on 03/11/2013 (13KMS5412SE) | | | | | |
| Name (Printed/Typed) JACKIE LATHAN | | | Title AUTHORIZED REPRESENTATIVE | | | |
| Signature (Electronic | Submission) | | Date 03/08/2 | 013 | | |
| | THIS SPACE F | OR FEDERA | AL OR STATE | OFFICE L | SE | |
| Approved By ACCEPTED | | | JAMES A AMOS TitleSUPERVISOR EPS | | | Date 03/23/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or | | | 1 | | · · · · · · · · · · · · · · · · · · · | 00,20,2010 |
| certify that the applicant holds legal or eq which would entitle the applicant to condu | Office Carlsba | d | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | | | | l willfully to m | ake to any department or | agency of the United |