

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM-114947
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Mack Energy Corporation

3a. Address
P.O. Box 960 Artesia, NM 88210-0960

3b. Phone No. (include area code)
(575) 748-1288

4. Location of Well (Footage, Sec., T,R,M, or Survey Description)
SL 330 FSL & 660 FWL Sec. 3 T23S R23E BHL 2010 FSL & 675 FWL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Knight Federal #1

9. API Well No.
30-015-40305

10. Field and Pool or Exploratory Area
Indian Basin; Yeso, South

11. Country or Parish, State
Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input checked="" type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/12/2013 MIRU POH with rotor & rods.

2/13/2013 RIH with 5 1/2" CIBP on tubing. Set at 3490'. RIH with 4' slotted sub w/bull plug, right hand set 2 7/8 x 5 1/2" TAC, 1 jts 2 7/8 tubing, 3 1/2 x 2 7/8 tag bar cross over, 3 1/2" nipple, 31.49' Stator, 8'x3 1/2" sub, & 49 jts 2 7/8 tubing set @ 1637'. Everything is in the same spot. RIH with rotor & rods. Installed motor.

RECEIVED
APR 02 2013
NMOC D ARTESIA

ACCEPTED FOR RECORD
MAR 30 2013
J. Sherrell
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Accepted for record
NMOC D

Deade 4/3/13

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Jerry W. Sherrell

Title Production Clerk

Signature

Jerry W. Sherrell

Date 2/26/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for my person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)