

OCD Artesia

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068431

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
NASH DRAW 8 FEDERAL SWD 1H

2. Name of Operator
BOPCO, L.P.
Contact: NAOMI G O'DONNELL
E-Mail: ngodonnell@basspet.com

9. API Well No.
30-015-41351

3a. Address
P.O. BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-683-2277

10. Field and Pool, or Exploratory
PLU SW (DEVONIAN)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2075FSL 630FWL **T. 24. R 30. SEC 08**

11. County or Parish, and State
EDDY COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO L.P. respectfully request permission to extend the surface pad an additional fifteen feet to the west to accommodate the Aquilla 8 rig. The new rig layout plats are attached to show the completed size of the pad.

Attention: Tanner Nygren/Cody Layton

OK CAL 05/15/13
Accepted for record
NMOC
CRDade 5/24/13

RECEIVED
MAY 22 2013
NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #207306 verified by the BLM Well Information System For BOPCO, L.P., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 05/14/2013 ()

Name (Printed/Typed) CECIL D WATKINS Title DRILLING FOREMAN

Signature (Electronic Submission) Date 05/13/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Cody D. Layton Title NRS Date 05/15/13

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease, which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

BOPCO, L.P.
 Nash Draw 8 Federal SWD #1
 Sec 8-T24S-R30E
 Eddy County, NM

Exhibit "D"

RIG LAYOUT SCHEMATIC
 INCLUSIVE OF CLOSED-LOOP DESIGN PLAN
Solids Control Equipment Legend

- | | | |
|-----------------|-----------------------------------|----------------------|
| 1) Roll Off Bin | 5) Centrifuge | |
| 2) Steel Tank | 6) Dewatering Unit | Flare Pit 150' away |
| 3) Mud Cleaner | 7) Catch Tank | from location in H2S |
| 4) Shaker | 8) Choke Manifold | area, |
| 100' | A) Bleed line from choke manifold | 100' away from |
| | | location outside H2S |

