

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC061634B
2. Name of Operator BOPCO LP Contact: NAOMI G O'DONNELL E-Mail: ngodonnell@basspet.com		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-683-2277	7. If Unit or CA/Agreement, Name and/or No. 891000303X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T25S R31E NWNW 150FNL 660FWL 32.122642 N Lat, 103.806088 W Lon		8. Well Name and No. PLU PHANTOM BANKS 20 25 31 USA 1H
		9. API Well No. 30-015-40764-00-X1
		10. Field and Pool, or Exploratory BIG SINKS
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

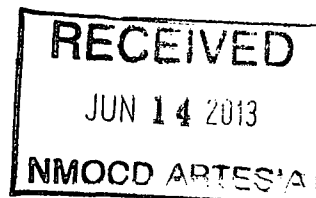
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Due to an oversite in the APD, BOPCO, L.P. is submitting this requested subsequent report to provide information on the Cameron Wellhead System utilized on the PLU Phantom Banks USA #1H. Please see the wellhead information attached as follows:

1. Cameron Field Service Order
2. BOP test chart
3. Wellhead schematic

U2Dade 6/20/2013  
Accepted for record  
NMOC



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #209792 verified by the BLM Well Information System</b> <b>For BOPCO LP, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by KURT SIMMONS on 06/06/2013 (13KMS5707SE)</b>	
Name (Printed/Typed) CHRISTOPHER VOLEK	Title DRILLING ENGINEER
Signature (Electronic Submission)	Date 06/05/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	CHRISTOPHER WALLS Title PETROLEUM ENGINEER	Date 06/10/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



FIELD SERVICE ORDER NO.

386764

## FIELD SERVICE ORDER

CAM-2303-E

SALES ORDER NO.		PURCHASE ORDER NO./CONTRACT NO.		P.O. DATE	COUNTY	STATE
ORDERED BY HARLOW		RIG NAME CATSHAW #14		FED. WAT.	FREIGHT	VIA
WELL REFERENCE/OCS NO. PLU PHANTOM BANKS 20-25-31 USA 2H		BILL OF LADING		CARRIER ROBERT NELSON		
BUILT TO BORCO		SOLD TO BORCO		SHIP TO BORCO		
WELLHEAD	SIZE	MAKE	S/N	W.P.	PN	
VALVE	SIZES	MODEL	TRIM	S/N	W.P.	PN
HANGER	SIZE	TYPE	CSG/TBG SIZE	WEIGHT	GRADE	THREAD
WORK PERFORMED Drove to shop + loaded Equip + Paper work. Drove to location met w/co-man. MILD JHA. S/B TO CUT OFF CONDUITOR + CASING. LANDED HEAD @ GROUND LEVEL. CHECKED R.R.B @ 22 FT. S/B TO WELD ON. MONITORED TEMP. (MAX TEMP = 283°) TESTED WELD + O-RING. O-RING LEAKED INSIDE S/B TO WELD INSIDE. CHANGED LEAKS DOWN. <del>TESTED</del> TEST GOOD. CLEANED UP TOOLS + WROTE TICKET. CO-MAN DIDNT WANT ME TO RUN WEAR BUSHING.						
DW 84441354						
ITEM	QTY.	DESCRIPTION	PART NO.	UNIT PRICE	DIS. COUNT	TOTAL
		TEST PUMP				
R.O.B. MANUFACTURING PLANT						
TOTAL PARTS AND MATERIALS						
LABOR	FROM: HR & DATE 7/8/13 6:00	TO: HR & DATE 7/11/13 2:00	REG. HOURS	O.T. HOURS	RATE	O.T. RATE
LODGING	FREIGHT OR MISCELLANEOUS		MEALS	MIL	PER MILE	
PERFORMANCE REVIEW						
			EXCEEDED EXPECTATIONS	MET EXPECTATIONS	NEEDS IMPROVEMENT	DID NOT MEET EXPECTATIONS
Serviceman Arrived at Location On Time			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Serviceman's Attitude			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Serviceman's Competency			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Service Facility Office Support			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Did Serviceman Properly Review CAM Issued JHA			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OTHER (PLEASE LIST)			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CUSTOMER STAMP			RIG DELAY RESULTING FROM CAMERON SERVICE OR EQUIPMENT?			
WELL NAME PLU Phantom Banks 20-25-31			YES <input type="checkbox"/> NO <input type="checkbox"/>			
AFE # 25374			IF YES PLEASE GIVE YOUR COMMENTS:			
COST CODE 1120						
DATE 4/8/13						
SIGNATURE Robert Nelson						
MAKE SURE PROPER TAX IS ADDED TO EACH INVOICE						
			Completion/Decompletion <input type="checkbox"/>			
			Frac tree <input type="checkbox"/>			
			Prod. Tree <input type="checkbox"/>			
			Lubricator <input type="checkbox"/>			
			Production <input type="checkbox"/>			
			Greasing <input type="checkbox"/>			
			Valve / Act. <input type="checkbox"/>			
			SD Lubricator <input type="checkbox"/>			
			OTHER			
			DATE 4/9/13			
			DATE			
Reviewed by District Mgr.			FPR Submitted <input type="checkbox"/> YES <input type="checkbox"/> NO			
Signature			FPR#			
Date			Date			



FIELD SERVICE ORDER NO.

409271

## FIELD SERVICE ORDER

CAM-2003-E

SALES ORDER NO. 743653	PURCHASE ORDER NO./CONTRACT NO.	P.O. DATE	COUNTY EDDY	STATE NM
ORDERED BY Mike Ortiz	RIG NAME LASHAW #14	FED. WAT.	FREIGHT	LOCATION 1704/50
WELL REFERENCE/OCS NO. PLU PHANTOM BARK 20-25-31 USA #1H	BILL OF LADING	CARRIER CAMERON	SHIP TO	
BILL TO BOPEO LP	SOLD TO			

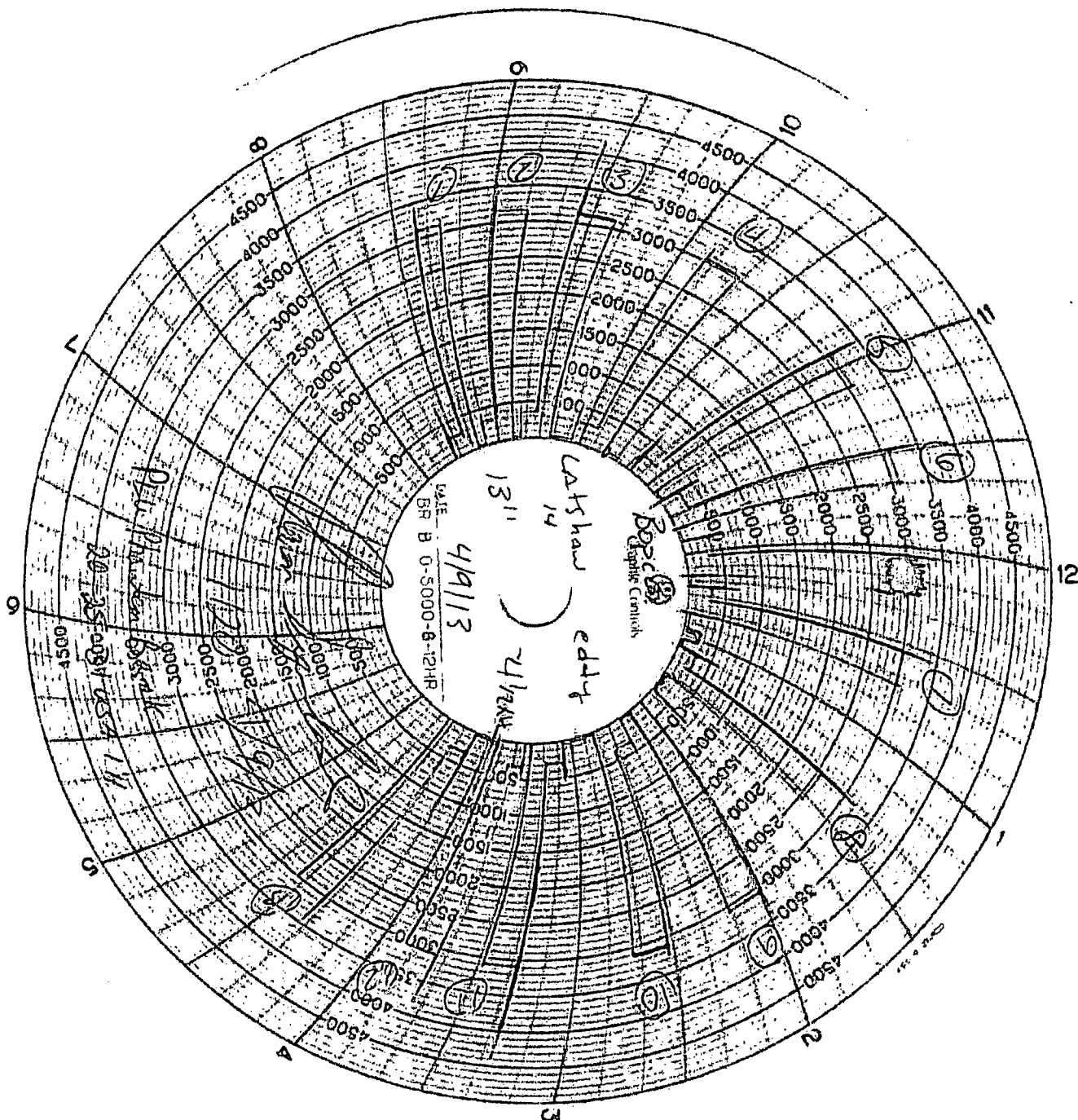
WELLHEAD	SIZE	MAKE	S/N	W.P.	PN
VALVE	SIZES	MODEL	TRIM	S/N	W.P.
HANGER	SIZE 1 5/8 x 8 7/8	TYPE MBS	CSG/TBG SIZE 8 7/8	WEIGHT 32	GRADE 1-55
THREAD etc					
WORK PERFORMED Landed 1 5/8 x 8 7/8 CSG Hanger @ 1300 LBS. Wanted on Cement Operations. Back out Landing Joint. Using WLSH tool. WASHED THE ID OF HBS AND TOP OF THE Hanger. Landed 1 5/8 x 8 7/8. Pack off, packed 120 seals to 7500 PSI. <del>120 seals to 7500 PSI</del> WTSUB By CM					
PLU Long WB, DROPPED OFF SHORT WB.					

ITEM	QTY.	DESCRIPTION	* PART NO.	UNIT PRICE	DIS-COUNT	TOTAL
1	4	Pack off				
2	1	Test Plug				
WELL NAME PLU PHANTOM BARK 20-25-31 USA #1H						
AFE # 25374						
COST CODE 1120						
DATE 12/28/13						
SIGNATURE Michael Ortiz						
MAKE SURE PROPER TAX IS ADDED TO EACH INVOICE						

F.O.B. MANUFACTURING PLANT		TOTAL PARTS AND MATERIALS				
LABOR	FROM HR & DATE	TO HR & DATE	REG. HOURS	OT HOURS	RAT.	OT RATE
LODGING	FREIGHT OR MISCELLANEOUS		MEALS	MILEAGE	PER MILE	
PERFORMANCE REVIEW				EST. CHARGES		
EXCEEDED EXPECTATIONS				MET EXPECTATIONS	NEEDS IMPROVEMENT	DID NOT MEET EXPECTATIONS
Service man Arrived at Location On Time				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Service man's Attitude				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Service man's Competency				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Service Facility Office Support				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Did Service man Properly Review CAM issued JHA				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OTHER (PLEASE LIST)				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CUSTOMER STAMP	RIG DELAY RESULTING FROM CAMERON SERVICE OR EQUIPMENT?		COMPLETION/DECOMPLETION		
	YES <input type="checkbox"/> NO <input type="checkbox"/>		<input type="checkbox"/>		
	IF YES PLEASE GIVE YOUR COMMENTS:		Frac tree <input type="checkbox"/>		
			Prod. Tree <input type="checkbox"/>		
			Lubricator <input type="checkbox"/>		
			Production <input type="checkbox"/>		
			Greasing <input type="checkbox"/>		
			Valve / Act. <input type="checkbox"/>		
			SD Lubricator <input type="checkbox"/>		
			OTHER		
CAMERON REP. Print		Signature		DATE	
Signature		Signature		DATE	

Reviewed by District Mgr.	FPR Submitted	YES	NO
Signature	FPR#		
Date	Date		





**CAMERON**

**CUSTOMER: BOPCO**

**WELL: PLU Phantom Banks 20-25-31 USA #1H**

**RIG: Latshaw #14**

**CASING DESIGN: 13.375" x 8.625" x 5.5"**

