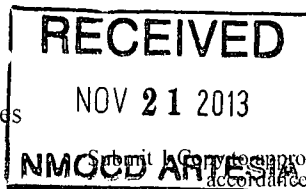


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised August 8, 2011

Submit Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

nJMW 13/9951069

OPERATOR

☐ Initial Report ☒ Final Report

Name of Company: Linn Operating 269324	Contact: Brian Wall
Address: 2130 W. Bender, Hobbs, NM 88240	Telephone No.: 575-738-1739
Facility Name: Turner B North Battery - Turner B 95 2RP-1734	Facility Type: Battery

Surface Owner: Federal	Mineral Owner: Unknown	API No. <del>30-015-28465</del>
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LOCATION OF RELEASE

30-015-26612

Unit Letter L	Section 20	Township 17S	Range 31E	Feet from the 2610	North/South Line South	Feet from the 1000	East/West Line West	County Eddy
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Latitude 32.819971 Longitude 103.897239

NATURE OF RELEASE

Type of Release: Oil	Volume of Release: 87 bbls	Volume Recovered: 60 bbls
Source of Release: 2" circulating steel line	Date and Hour of Occurrence: 07/15/2013 8:00 am	Date and Hour of Discovery: 7/15/2013 8:00 am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Burton - BLM Mike Bratcher - NMOCD	
By Whom? Gary Wink	Date and Hour: 7/15/2013 3:37 pm	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*  
NA

Describe Cause of Problem and Remedial Action Taken.\*

7-15-13 Pulled up to battery, found oil inside firewall. Called ACD truck and picked up 60 bbls and we transferred back into tank #5, after truck picked up oil, noticed 2" circulating steel line had hole and caused spill. Hole was on line beside tank #1.

Describe Area Affected and Cleanup Action Taken.\*

Spill affected a 30' x 30' area within the earthen containment around tanks and lact unit. The facility was temporarily dismantled, and the entire battery was excavated to 4 ft below ground surface. All earthen berms and the underlying soils were removed, expanding the excavation at least 10 ft in each direction from the center to the north, east, and west. Impacted soils were removed to a NMOCD approved disposal facility. Soil samples were collected via drill rig and were submitted to a commercial lab for chloride, TPH, and BTEX analyses. A 20 mil reinforced plastic liner was installed at 4 ft. The excavation was backfilled with clean soil and caliche. The site was compacted and leveled. A poly lined containment system was installed in place of the formerly bermed area and the battery was reconstructed within the new containment.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

Signature:	Approved by Environmental Specialist: <i>M. Bratcher</i>	
Printed Name: Brian Wall	Approval Date: 12/4/13	Expiration Date: N/A
Title: Construction Foreman II	Conditions of Approval: N/A	
E-mail Address: bwall@linenergy.com	Attached <input type="checkbox"/>	
Date:	Phone: 806-367-0645	

\* Attach Additional Sheets if Necessary

2RP-1734