

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029339A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
JACKSON A 44

2. Name of Operator **BURNETT OIL COMPANY INC**  
Contact: **LESLIE M GARVIS**  
E-Mail: **lgarvis@burnettoil.com**

9. API Well No.  
30-015-41539-00-X1

3a. Address  
801 CHERRY STREET UNIT 9  
FORT WORTH, TX 76102-6881

3b. Phone No. (include area code)  
Ph: 817-332-5108 Ext: 6326

10. Field and Pool, or Exploratory  
CEDAR LAKE

4. Location of Well (*Footage, Sec., T., R., M., or Survey Description*)  
  
Sec 12 T17S R30E SESE 330FSL 330FEL  
32.842519 N Lat, 103.917361 W Lon

11. County or Parish, and State  
  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/22/13 - PERFORATE 16 INT, SPF @ 5664', 5676', 5690', 5696', 5714', 5726', 5738', 5754', 5760', 5766', 5776', 5788', 5796', 5814', 5820', 5829'.

10/23/13 - SPOT 250 GAL 15% NEFE ACID ACROSS PERFS, ACIDIZE W 2500 GAL 15% NEFE ACID & 64 BALL SEALERS ON @ 4032 PSI.

10/24/13 - RU CUDD, SLICKWATER FRAC W 733,194 GAL SLICKWATER, 20,000# 100 MESH, 221,295# 40/70 SN.

10/26/13 - PERF 19 INT, 2 SPF @ 5438', 5450', 5456', 5466', 5474', 5482', 5490', 5502', 5524', 5532', 5540', 5548', 5552', 5560', 5572', 5582', 5592', 5598', 5607', SLICKWATER FRAC W 588,504 GAL SLICKWATER, 20,000# 100 MESH.

Accepted for record  
URD NMOCD 12/17/13

**RECEIVED**  
DEC 17 2013  
**NMOCD ARTESIA**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #228362 verified by the BLM Well Information System

For BURNETT OIL COMPANY INC, sent to the Carlsbad  
Committed to AFMSS for processing by JOHNNY DICKERSON on 12/12/2013 (14JLD1697SE)

Name (Printed/Typed) **LESLIE M GARVIS**

Title **REGULATORY COORDINATOR**

Signature (Electronic Submission)

Date **12/02/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** **JAMES A AMOS** Title **SUPERVISOR EPS** Date **12/15/2013**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #228362 that would not fit on the form**

**32. Additional remarks, continued**

10/28/13 - PERF 30 INT 2 SPF W .40 HOLES @ 5044', 5055', 5062', 5098', 5108', 5130', 5146', 5158', 5172', 5184', 5194', 5210', 5222', 5230', 5248', 5254', 5266', 5274', 5278', 5284', 5291', 5300', 5306', 5318', 5328', 5336', 5344', 5360', 5368', 5378', RD WL, RU CUDD, SLICKWATER FRAC W 867,426 GAL SLICKWATER, 30,640# 100 MESH, 244,848# 40/70 SN.

11/2/13 - INSTALLED: 157 JTS 2 7/8" J55 TBG 4935', KB (9') 4944', SN 4945', ESP 5002', DESANDER 5007', 2 JTS 2 7/8" J55 TBG 5070', INTAKE 4971'.

11/11/13 - First Day of Production: 50 BO, 950 BLW, 20 MCF, 1704 BHP, 3820' FLAP, 34,683 BLWTR, 50# CSG, 250# TBG, 55 HZ

11/30/13 - 24 HR Test: 95 BO, 1185 BLW, 53 MCF, 1476 BHP, 3132' FLAP, 13,450 BLWTR, 120# CSG, 240# TBG, 60 HZ