

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**  
OCD Artesia  
FEB 12 2014  
**MOCD ARTESIA**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM04827B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MOC FEDERAL 6

9. API Well No.  
30-015-28285-00-S1

10. Field and Pool, or Exploratory  
S DAGGER DRAW

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA WTP LIMITED PTNRSHIP  
Contact: DAVID STEWART  
E-Mail: david\_stewart@oxy.com

3a. Address  
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)  
Ph: 432-685-5717  
Fx: 432-685-5742

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T21S R23E SWSW 860FSL 660FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/9/2013 MIRU PU, POOH w/ rods & pump

12/10/2013 NDWH, MU BOP, POOH w/ tbg

12/11/2013 RIH & set CIBP @ 7478', circ hole w/ 10# MLF, pump truck broke down

12/16/2013 RIH & tag CIBP @ 7478', circ hole w/ 10# MLF, M&P 25sx CI C cmt, Calc TOC 7240'. PUH to 6401', M&P 40sx CI C cmt, PUH, WOC. RIH & tag cmt @ 6151', PUH to 6021', M&P 40sx CI C cmt, PUH, WOC.

12/17/2013 RIH & tag cmt @ 5735', PUH to 3866', M&P 40sx CI C cmt w/ 2% CaCl2, PUH, WOC. RIH & tag cmt @ 3612', PUH to 2281', M&P 40sx CI C cmt, PUH, WOC.

*IRD 2/12/14*  
*Accepted for record*  
*MOCD*

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

**RECLAMATION**  
**DUE 6-17-14**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #230716 verified by the BLM Well Information System**  
**For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad**  
**Committed to AFMSS for processing by JOHNNY DICKERSON on 01/30/2014 (14DMH0176S)**

Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR

Signature (Electronic Submission) Date 12/30/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** (BLM Approver Not Specified) Title \_\_\_\_\_ Date 02/07/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #230716 that would not fit on the form**

**32. Additional remarks, continued**

12/18/2013 RIH & tag cmt @ 1996', PUH to 1276', M&P 40sx CI C cmt, PUH, WOC. RIH & tag cmt @ 992', PUH to 253', M&P 30sx CL C cmt, PUH to 60', reverse out, WOC.

12/19/2013 RIH & tag cmt @ 65', Perf @ 65', PUH & set pkr @ 30', EIR @ 2BPM w/ full returns. ND BOP, NUWH, M&P 25sx CI C cmt, circ to surf. RDPU.