

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. CIL CONSERVATION DIVISION  
FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010  
11 S. FIRST STREET  
ARTESIA, NM 87010  
3. Lease Serial No.  
NMLC 068127  
6. Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator LARRY MARKER MARKER OIL		8. Well Name and No. ELL:OT FCO #002
3a. Address PO BOX 3188 Roswell NM		9. API Well No. 30-085-60445
3b. Phone No. (include area code) 575-910-0300		10. Field and Pool or Exploratory Area 38990
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) L-29-06S-26E 2310 FSL 330 FWL		11. Country or Parish, State CHAVES

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change of operator</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

previous operator  
JAM OIL LLC  
#256430

New Operator  
LARRY MARKER  
MARKER OIL #29053

#87 Blue Bell  
Roswell NM  
LARRY M - JDC @ Hotmail.com

CRD 2/19/14  
Accepted for record  
NMBCD

RECEIVED  
FEB 18 2014  
NMOCD ARTESIA

BOND # NMB 000956

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
LARRY MARKER Title owner

Signature *Larry Marker* Date 12-5-13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *ISI Angel Mayes* Assistant Field Manager, Lands And Minerals Date FEB 12 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.