Submit 1 Copy To Appropriate District Office District 1 - (575) 393-6161 Lists N Ferrersh Dr. Hohts NM 88240 State of New Mexico Energy, Minerals and Natural Re209r2684	Form C-103 Revised July 18, 2013 WELL API NO.
1625 N. French Dr., Hobbs, NM 88240         District II ~ (575) 748-1283         811 S. First St., Artesia, NM 88210         OIL CONSERVATION DOUDS TONES	230-015-31549
<u>District III</u> – (505) 334-6178 1220 South St. Francis Dr.	TS. Indicate Type of Lease STATE I FEE
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 Santa Fe, NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505	B-6251
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH	7. Lease Name or Unit Agreement Name AID 24P STATE
PROPOSALS.) 1. Type of Well: Oil Well 🖾 Gas Well 🗌 Other	8. Well Number #34
2. Name of Operator	9. OGRID Number 281994
LRE OPERATING. LLC           3. Address of Operator	10. Pool name or Wildcat
c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401	Empire, Glorieta-Yeso (96210) Red Lake, Queen-Grayburg-San Andres Ext. (51300)
4. Well Location Unit Letter O : 480 feet from the South line and 1900 feet from the East line	
Unit Letter       O       : 480       feet from the       South       line and       19         Section       24       Township       17-S       Range       28-E	000 feet from the <u>East</u> line NMPM Eddy County
11. Elevation (Show whether DR, RKB, RT, GR, etc.)	
3680' GL	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	•
TEMPORARILY ABANDON  CHANGE PLANS COMMENCE DRI	LLING OPNS. 🔲 P AND A
	JOB
DOWNHOLE COMMINGLE	
	completed to San Andres
<ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach welbore diagram of proposed completion or recompletion.</li> <li>On 1/28/14, MIRUSU. TOH w/rods, pump &amp; tbg. Set 5-1/2" CBP @ 3700' &amp; PT 5-1/2" csg &amp; CBP to 3500 psi-OK. Perfed lower SA</li> <li>@ 3360', 74', 84', 90', 92', 3406', 10', 22', 30', 38', 46', 56', 62', 72', 80', 90', 96', 3502', 08', 16', 22', 28', 40', 50', 62', 70', 78', 88', 3600', 10' w/1-0.41" spf. Total 30 holes. On 2/12/14, treated new perfs w/2541 gal 15% HCL acid &amp; perf balls. Fraced w/64,215# Arizona &amp; 2,401# resin coated 16/30 sand in 20# X-linked gel. Set 5-1/2" CBP @ 3330'. PT csg &amp; CBP to 3500 psi-OK. Perfed middle SA @ 3046', 52', 58', 66', 80', 90', 3100', 10', 18', 24', 32', 42', 50', 66', 76', 84', 92', 3200', 08', 18', 26', 34', 42', 50', 62', 70', 74', 80', 88', 3300' w/1-0.41" spf. Total 30 holes. Treated new perfs w/2502 gal 15% HCL acid &amp; 45 perf balls. Fraced w/72,599# Arizona &amp; 23,655# resin coated 16/30 sand in 20# X-linked gel. Set 5-1/2" CBP @ 3010'. PT csg to 3500 psi-OK. Perfed upper SA @ 2728', 46', 54', 62', 70', 80', 90', 2800', 10', 20', 30', 40', 46', 52', 60', 70', 82', 90', 98', 2906', 16', 26', 34', 46', 58', 68', 76' w/1-0.41" spf. Total 27 holes. Treated 'perfs w/2427 gal 15% HCL acid &amp; 40 perf balls. Fraced w/67,606# Arizona &amp; 19,481# resin coated 16/30 sand in 20# X-linked gel. Set 5-1/2" CBP @ 2712'. PT csg to 3500 psi-OK. Perfed upper SA @ 2432', 34', 36', 38', 40', 50', 60', 70', 84', 92', 2500', 08', 16', 24', 40', 50', 60', 70', 80', 90', 2600', 07', 18', 28', 42', 50', 60', 70', 80', 90', 98' w/1-0.41" spf. Total 32 holes. Treated perfs w/3212 gal 15% HCL acid &amp; 48 perf balls. Fraced w/84,025# Arizona &amp; 12,305# resin coated 16/30 sand in 20# X-linked gel. On 2/13/14, MIRUSU. Drilled CBPs @ 2712', 3010', &amp; 3330' &amp; CO to CBP @ 3700'. On 2/16/14, lande</li></ol>	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE Mike Ispin TITLE Petroleum Engineer - Agent DATE 2/18/14	
Type or print name       Mike Pippin       E-mail address:       mike@pippinllc.com       PHONE:       505-327-4573         For State Use Only       Image: Comparison of the second seco	
APPROVED BY:	
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