Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |   |  | NMNM27801  6. If Indian, Allottee or Tribe Name  |   |  |
|--|--|--|---|--|--|---|--|
| Do not use thi<br>abandoned wel  |  |  |   |  |  |   |  |
| SUBMIT IN TRII   | 7. If Unit or CA/Agreement, Name and/or No.  |  |   |  |  |   |  |
| 1. Type of Well  Soli Well Gas Well Other  |  |  |   |  | 8. Well Name and No.<br>SHARPS 3 HE FEDERAL 1H   |   |  |
| Name of Operator     MEWBOURNE OIL COMPANY  Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com  Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com   |  |  |   |  | 9. API Well No.<br>30-015-41749-00-X1  |   |  |
| 3a. Address<br>HOBBS, NM 88241   | •  | 3b. Phone No<br>Ph: 575-39   | (include area code)<br>3-5905   |  | 10. Field and Pool, or E<br>PARKWAY  | Exploratory   |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description  | ) .  |   |  | 11. County or Parish, a  | nd State  |  |
| Sec 3 T20S R29E SENE 1890<br>32.361654 N Lat, 104.031506   |  | ·.   |   |  | EDDY COUNTY  | , NM  |  |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO   | ) INDICATE   | NATURE OF N   | IOTICE, RI   | EPORT, OR OTHER  | DATA  |  |
| TYPE OF SUBMISSION   |  |  | TYPE OF   | ACTION   |  |   |  |
| ☐ Notice of Intent   | ☐ Acidize  | Dee  | oen   | ☐ Product  | ion (Start/Resume)   | ☐ Water Shut-Off  |  |
|  | ☐ Alter Casing   | ☐ Frac   | ture Treat  | ☐ Reclama  | ation  | ■ Well Integrity .  |  |
| ☑ Subsequent Report  | ☐ Casing Repair  |  | Construction  | ☐ Recomp   | olete  | ☑ Other Drilling Operations   |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   |  |   |  | arily Abandon  | Drining Operations  |  |
|  | Convert to Injection   | Plug   |   |  | Water Disposal   |   |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab-<br>determined that the site is ready for fi<br>01/22/14 TD 8 3/4" hole. Rank<br>w/additives. Mixed @ 12.5 #/g<br>w/1.19 yd. Plug down @ 3:30 | Illy or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re<br>andonment Notices shall be fil-<br>nal inspection.)  3481' of 7" 26# P110 BT8<br>w/2.02 vd. Tail w/400 sk | give subsurface<br>the Bond No. or<br>sults in a multipl<br>ed only after all to<br>&C csg. Ceme<br>s HalCem-C v | locations and measure file with BLM/BIA completion or recoverquirements, including the measurements with 700 sk m/additives. Mixe | red and true ve Required sul mpletion in a r ing reclamation s EconoCer d @ 15.6 # | ertical depths of all pertine obsequent reports shall be f new interval, a Form 3160 n, have been completed, a m-HLC | ent markers and zones.<br>Tiled within 30 days<br>0-4 shall be filed once |  |
| Annular to 1500#. At 4:45 A.M with 6 1/8" bit.   | . 01/25/14 tested csg to 1   | 1500# for 30 r   | ninutes, held OK  | . Drilled out  |  |   |  |
| Chart & Schematic attached.  | H  | D 4/8  | 1/4   |  | RECEIVEL<br>MAR 3 1 2014   | )   |  |
| Bond on file: NM1693 nationw   | ide & NMB0009195   | recitoria<br>Milaco  |   | P  |  | 3   |  |
|  |  | telle sit dispurem   |   | INM  | IOCD ARTES   | IA  |  |
| 14. I hereby certify that the foregoing is   | true and correct.  | 00.4070 :5   |   |  |  |   |  |
|  |  | RNE OIL COM  | PANY, sent to the   | Carlsbad   |  |   |  |
| Name (Printed/Typed) JACKIE LA   | nitted to AFMSS for proce<br>∆TH∆N   | ssing by JEN   |   | •  | 14JAM0315SE)<br>PRESENTATIVE   |   |  |
| Name (17 med 19 ped) SHORIE D  | NII/AN .   |  | THE AUTHOR  | NIZED KEF  |  |   |  |
| Signature (Electronic S  | ubmission)   |  | Date 02/03/20   | 014  |  |   |  |
|  | THIS SPACE FO  | R FEDERA   | L OR STATE (  | OFFICE US  | SE   |   |  |
| Approved By ACCEPT   | ED   |  | JAMES A A<br>TitleSUPERVIS  |  |  | Date 03/24/2014   |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu   | Office Carlsbad  |  |   |  |  |   |  |
| Title 18 U.S.C. Section 1001 and Title 43  | U.S.C. Section 1212 make it a  | crime for any ne   | rson knowingly and  | willfully to ma  | ike to any department or a   | gency of the United   |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# AND WELDING SERVICES, INC

| Comp  | Company MEW Date 1.23/4  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Lease   | Lease SMOPES HE FED + H County Eddy  | ,                                       |  |  |  |  |  |
|   | Drilling Contractor Park CAN 46 Plug & Drill Pipe Size   | 11'1-17                                 | 35/F                                     |  |  |  |  |
|   | Accumulator Pressure: 300 Manifold Pressure: 1500  | Annular Pressi                          | ure: <u>1500</u>                         |  |  |  |  |
|   | Accumulator Function Test - OO   |   |  |  |  |  |  |
| To Cl   | To Check - USABLE FLUID IN THE NITROGEN BOTTLES (III.A.2.  | *                                       |  |  |  |  |  |
|   |  | ,                                       |  |  |  |  |  |
| 9   | • Make sure all rams and annular are open and if applicable HCR is clo   | sed.                                    |  |  |  |  |  |
| O   | o Ensure accumulator is pumped up to working pressure! (Shut off all   | pumps)                                  | 1  |  |  |  |  |
|   | 1. Open HCR Valve. (If applicable)   |   |  |  |  |  |  |
|   | 2. Close annular.  |   |  |  |  |  |  |
|   | 3. Close all pipe rams.  |   |  |  |  |  |  |
| 4. Open one set of the pipe rams to simulate closing the blind ram. |  |   |  |  |  |  |  |
|   | 5. For 3 ram stacks, open the annular to achieve the 50+ % safety fac  | tor. (5M and gr                         | eater systems).                          |  |  |  |  |
|   | 6. Record remaining pressure /500 psi. Test Fails if pressure a. {950 psi for a 1500 psi system} b. {1200 psi for a 2000 & |   |  |  |  |  |  |
| <b>©</b>  | m, j   |   |  |  |  |  |  |
|   | 7. If annular is closed, open it at this time and close HCR.   |   |  |  |  |  |  |
|   |  | *************************************** | en e |  |  |  |  |
| To Ch   | To Check - PRECHARGE ON BOTTLES OR SPHERICAL (III.A.2.d.)  | •                                       |  |  |  |  |  |

- Start with manifold pressure at, or above, maximum acceptable pre-charge pressure; a. (800 psi for a 1500 psi system) b. (1100 psi for 2000 and 3000 psi system)
  - 1. Open bleed line to the tank, slowly. (gauge needle will drop at the lowest bottle pressure)
  - 2. Close bleed line. Barely bump electric pump and see what pressure the needle jumps up to.
  - 3. Record pressure drop 1600 psi. Test fails if pressure drops below minimum.
- Minimum: a. (700 psi for a 1500 psi system) b. (900 psi for a 2000 & 3000 psi system)

### To Check - THE CAPACITY OF THE ACCUMULATOR PUMPS (III.A.2.f.)

- Isolate the accumulator bottles or spherical from the pumps & manifold.
- Open the bleed off valve to the tank, (manifold psi should go to 0 psi) close bleed valve.
  - 1. Open the HCR valve, {if applicable}
  - 2. Close annular
  - 3. With **pumps** only, time how long it takes to regain the required manifold pressure.
  - 4. Record elapsed time him 24 sec. Test fails if it takes over 2 minutes.
- a. (950 psi for a 1500 psi system) b. (1200 psi for a 2000 & 3000 psi system)



## WELDING • BOP TESTING NIPPLE UP SERVICE • BOP LIFTS • TANDEM

| Po   | 1 | of | ſ |
|------|---|----|---|
| r y. |   | O1 |   |
|      |   |    |   |

|   |                 |                |                           | MUD AND GAS SEPARATORS  vington, NM • 575-398-4540  Pg of |         |            |              |  |  |            |
|---|-----------------|----------------|---------------------------|---|---------|------------|--------------|--|--|------------|
|   | Company         | . MFIL         | EXTINIF.                  |   | Date:_  | 1.731      | LI           | Invoice #  |  | ,          |
|   | Lease:          | .1             | 1 1 1                     | # H   | -       | Contractor | Paters       | Rig #  |  |            |
|   | *               | &Type: 11      | (-7.7                     | Drill Pipe Si   |         |            |              | ter: Orlanch   | B.   |            |
|   |                 | BOP:           | ,                         |   | •       |            |              |  |  |            |
|   |                 |                | Be Open During BOP Test * |   |         |            | * Check      | Valve Must Be Open/Disab   | led To Test Kill Linc Va   | lves *     |
|   | ,               | F*****         | ·<br>• ****§              | #26   |         |            | <u>س</u>     |  |  | LA,        |
|   |                 | 9              |                           | 1   |         |            | (            |  | Dart <sup>es</sup><br>Valve  |            |
|   | •               | مهم            | <u>, i dia</u>            | · +#2   |         |            | .            | The state of the s | #19<br>Stand Pipe  | \ <b>3</b> |
|   |                 | 62             | ao ao                     |   |         |            | Kelly/       | 川 川 🎽  | Valve<br>#24   | 3CCC       |
|   |                 | Annula         | (r #15                    | #1  | #5      | #6         | Top<br>Drive |  | 7<br>15  | ,          |
| 1 |                 |                |                           |   |         |            | Į            | #22  | #23 ·  | S          |
|   | 三<br>() へい() (三 | Pipe Ra        |                           | #3  |         |            | 1BOP S       | Lyminate party and a second  | Valve<br>#18   |            |
| - | <u> </u>        | - H Billio Kal |                           |   | Mud Gau | r \$50     | Manual 😝     | L CONTRACT   | TOP  |            |
|   |                 |                |                           | #1  | Valve   | >'~        | HIG HIGH     | Pump Valve<br>.#20   | Pump Valve<br>#21  |            |
| _ | 11.1 His        | 1, #9          | H7. H8                    |   | IJ      |            | 4 · *        |  |  |            |
|   | , E             | Pipe Ra        | anis #14                  | #25<br>Super C  | hoke    |            | 1.           | 3000   |  | l          |
|   |                 |                |                           | • .   |         |            | haper .      |  | ر.   | İ          |
|   |                 | n=i= ca        | sing                      |   |         |            |              |  | . • •  |            |
|   | TEST #          | 1              | EMS TESTED                | TEST LENGTH   | LOW PSI | HIGH PSI   |              | REMARKS  |  |            |
|   |                 | Truck          | TEST                      | 10/10   | 200     | 300        | Prissed      |  | and the supplementary of the second s |            |
|   | 2               | 13.7           |                           | 10/102  | 250     | 300        | Passe        |  |  |            |
|   | 3               | 15,7           | ,9                        | 10/10   | 250     | 图1500      | Passed       |  | ······································   |            |
| • | 4               | 17,7           | .9                        | 16/10   | 250     | 300        | Possed       |  | ***************************************  |            |
|   | 5               | 17,8           | 10                        | 10/10   | 250     | 300        | Passed       | ***************************************  |  |            |
|   | 6               | 12-11          | 34,5,80                   | 5 10/10   | 7.00    | 3000       | PASSED       |  |  |            |
|   | 17              | 12 11          | 1,7686                    | 140   | 250     | 3CCC       | PassEd       |  | The said and the state of the   |            |
| • | 17              | 17,11          | 25,76,6                   | C 10/10:  | 2000    | 3000       | Dassed       |  |  |            |
|   | Ĭ,              | 15             |                           | 10/10   | 250     | 3,000      | PG 55Ed      |  | **************************************   |            |
|   | 10              | 19.            |                           | 10/10   | 250     | 30CG       | Passed       |  | ** ** ** *** *** *** *** *** *** *** *   |            |
|   |                 | 16             |                           | 10/10   | 250     | 3000       | Passed       |  | The same of the sa |            |
|   | 12              | 17             |                           | 10/10   | 25      | 3000       | POSSEC       |  | ·····  | _          |
|   |                 |                |                           |   |         |            | ,            |  |  |            |
|   |                 |                |                           |   |         |            |              |  | ****   |            |
|   |                 | :              |                           |   |         |            |              |  |  |            |
|   | ,               |                |                           |   |         |            |              |  |  |            |
|   |                 |                | •                         |   |         |            |              |  |  |            |
|   | ·               |                | :                         |   |         |            | 1            |  |  |            |
|   | 1               | l .            |                           |   |         |            | 1            |  |  | 7          |







