a ∽)		OCD Arte	esia	. ,		
Form 3160-5 (August 2007) DE	UNITED STATES (ust 2007) DEPARTMENT OF THE INTERIOR			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010		
SUNDRY	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS		-	5. Lease Serial No. NMLC055264		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5. If Indian, Allottee of	Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well				8. Well Name and No. JACKSON B 66	· · ·	
2. Name of Operator BURNETT OIL COMPANY INC 3a. Address Contact: LESLIE M GARVIS E-Mail: Igarvis@burnettoil.com 3b. Phone No. (include area code)				9. API Well No. 30-015-41750-00-S1		
3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68	lo. (include area code) 332-5108 Ext: 6326		10. Field and Pool, or Exploratory LOCO HILLS			
4. Location of Well (Footage, Sec., T			11. County or Parish, a	ind State		
Sec 24 T17S R30E NENW 330FNL 1800FWL 32.826322 N Lat, 103.927591 W Lon				EDDY COUNTY, NM		
12. CHECK APPF	ROPRIATE BOX(ES) TO INDICAT	E NATURE OF N	NOTICE, REP	ORT, OR OTHER	R'DATA	
TYPE OF SUBMISSION	· · · · · · · · · · · · · · · · · · ·		TYPE OF ACTION			
□ Notice of Intent	Acidize De De Alter Casing Fr	eepen acture Treat	Production Reclamation	n (Start/Resume) on	Water Shut-Off Well Integrity	
Subsequent Report Final Abandonment Notice		ew Construction ug and Abandon	□ Recomple □ Temporar	plete		
	Convert to Injection	ug Back	U Water Dis	posal		
If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved	eration (clearly state all pertinent details, inclu ally or recomplete horizontally, give subsurfac rk will be performed or provide the Bond No. I operations. If the operation results in a multi bandonment Notices shall be filed only after a inal inspection.)	ce locations and measu on file with BLM/BIA iple completion or reco	red and true verti Required subsempletion in a new	cal depths of all pertin equent reports shall be w interval, a Form 316	ent markers and zones. filed within 30 days)-4 shall be filed once	
12/3/13 - TEST TO 1500# - O	· .		01 500 41	(U) 4000	sted for record	
5872', 5886', 5908', 5920', 59	⁼ @ 5708', 5716', 5724', 5732', 5746' 44', 5970', 5990', 6002', 6012', 6024'.	· · ·	, , ,		MADOD	
1/30/14 - SPOT 250 GAL 15% ACID & 76 BALL SEALERS.	6 NEFE ACID ACROSS PERFS, SET	Г РКR @ 5614', Аб	CIDIZE W 250			
1/31/14 - SLICKWATER FRA 321,210#.40/70 SN. PERF 15 5536', 5546', 5582', 5592', 559	C W 1,076,586 GAL SLICKWATER, INT 3 SPF @ 5368', 5388', 5396', 54 98', 5614', 5626'.	30,000# 100 MESI 414', 5424', 5502',	H, 5510', 5522',	AF	CEIVED PR 15 2014	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #237159 verif	iod by the PLM Wel	Einformation		CD AF TENA	
C Name (Printed/Typed) LESLIE M	For BURNETT OIL COMPA ommitted to AFMSS for processing by	NY INC, sent to the JAMES AMOS on 0	e Carlsbad	A0961SE)	:	
Signature (Electronic S	Signature (Electronic Submission)			Date 02/27/2014		
*	THIS SPACE FOR FEDER	AL OR STATE	OFFICE US	E		
Approved By ACCEPT	ACCEPTED		AMOS SOR EPS		Date 04/08/201	
Conditions of approval, if any, are attache certify that the applicant holds legal or eques which would entitle the applicant to condu	d. Approval of this notice does not warrant o uitable title to those rights in the subject lease act operations thereon.	r Office Carlsbac	d .	· · ·		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for any statements or representations as to any matter	person knowingly and		e to any department or	agency of the United	
** BLM REV	ISED ** BLM REVISED ** BLM F	REVISED ** BLN	REVISED	** BLM REVISEI) **	
				.*	•	
			С. 19			

Additional data for EC transaction #237159 that would not fit on the form

32. Additional remarks, continued

2/3/14 - BREAK DOWN W 2000 GAL 15% NEFE ACID @ 3328 PSI, SLICKWATER FRAC W 862,890 GAL SLICKWATER, 17,040# 100 MESH, 263,870 # 40/70 SN.

2/5/14 - INSTALLED: 166 JTS 2 7/8" J55 TBG 5243', SN 5244', ESP 5296', DESANDER 5301', 2 JTS 2 7/8" J55 TBG 5364', INTAKE 5266'.

2/8/14 -First Day of Production. 55 BO, 1331 BLW, 109 MCF, 1221 BHP, 2820' FLAP, 39,344 BLWTR, 0# CSG, 330# TBG, 55 HZ.

2/25/14 - 24 HR test: 80 BO, 933 BLW, 401 MCF, 135 BHP, 242' FLAP, 22,262 BLWTR, 30# CSG, 200# TBG, 56 HZ.