## OCD Permitting

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| District I<br>1625 N. French Dr., Hobbs, NM 88240<br>Phone; (575) 393-6161 Fax: (575) 393-072<br>District II<br>811 S. First St., Artesia, NM 88210<br>Phone: (575) 748-1283 Fax: (575) 748-972<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone: (505) 334-6178 Fax: (505) 334-617<br>District IV<br>1220 S. St Francis Dr., Santa Fe, NM 875<br>Phone: (505) 476-3470 Fax: (505) 476-346<br>i | <ul> <li>Energy, Min</li> <li>Re</li> <li>Oil Conse</li> <li>1220 S.</li> </ul> | sources                  | Natural<br>vision<br>Dr.              |                                   | Form C-101<br>Revised July 18, 2013<br>Permit 185336<br>4-29-2044<br>10-27/4 |  |  |  |  |
|---|---|--------------------------|---------------------------------------|-----------------------------------|--|--|--|--|--|
|   | OR PERMIT TO DRILL, RE-   | ENTER, DEEPE             | N, PLUGBACK                           | 2. OR ADD                         |  |  |  |  |  |
| 1. Operator Name and Address<br>YATES PETROLEUM CC  |   | 25575                    |                                       |                                   |  |  |  |  |  |
| 105 S 4TH ST<br>ARTESIA , NM 88 <b>2</b> 10   |   |                          | ,                                     | 3. API Numb                       | 3. API Number 47.85  |  |  |  |  |
| 4. Property Code  | 5. Property Name  |                          |                                       | 6. Well No.                       |  |  |  |  |  |
| 7//778  | Spunky BUK State Com  |                          |                                       |                                   |  |  |  |  |  |
| .0  | 7. Surfa  | ace Location             | 7                                     |                                   |  |  |  |  |  |
| UL - Lot Section Township<br>N 2  | 26S Range Lot Idn<br>26S 26E  | Feet From N/S 200        | Line Feet From<br>S                   | 1980 E/W L                        | ine County<br>W Eddy   |  |  |  |  |
|   |   | ottom Hole Locatio       | on                                    |                                   |  |  |  |  |  |
| UL - Lot Section Township<br>C 2  | RangeLot Idn26S26EC   | Feet From N/S            | S Line Feet From<br>N                 | n E/W<br>1980                     | Line County<br>E Eddy  |  |  |  |  |
|   |   |                          |                                       | 1900                              | Chelle Eddy  |  |  |  |  |
| WILDLAT G-OS  | S2526 36M; 9. Pool  | Information              |                                       |                                   | 71818  |  |  |  |  |
| Undesignated-Bone-Spring Sand-  | ·   |                          |                                       |                                   | 0  |  |  |  |  |
| <u></u>   |   | Well Information         | · · · · · · · · · · · · · · · · · · · |                                   |  |  |  |  |  |
| 11. Work Type / 12. Well Ty<br>New Well 1   | pe 13. Cable/Rotary OIL   |                          | 14. Lease Type<br>State               |                                   | 15. Ground Level Elevation<br>3310   |  |  |  |  |
| 16. Multiple ? 17. Propose  |   |                          | 19. Contractor 20. Spud Date          |                                   |  |  |  |  |  |
|   | 11824 2nd Bone S  |                          |                                       |                                   |  |  |  |  |  |
| Depth to Ground water   | Distance from nearest fre   | sn water well            | 1                                     | Distance to nearest surface water |  |  |  |  |  |
| X We will be using a closed-loop  | system in lieu of lined pits  |                          | 1                                     | 1                                 |  |  |  |  |  |
| ·   | 21. Proposed Casi   | ng and Cement Pr         | ogram                                 |                                   |  |  |  |  |  |
|   | ng Size Casing Weight/ft  | Setting Depth            | Setting Depth Sacks of                |                                   | Estimated TOC  |  |  |  |  |
|   | <u>.375 48</u><br>625 36  | 400                      | 4                                     | 15<br>95                          | 0  |  |  |  |  |
| 1111 12.20 0.   | 5.5 17  | 11824                    |                                       |                                   | 1500   |  |  |  |  |
| l   |   |                          |                                       |                                   |  |  |  |  |  |
|   | Casing/Cement Prog  | am: Adultional Co        | mments                                |                                   |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | 00 Despected Disc.  | out Broughten D-         |                                       |                                   |  |  |  |  |  |
| Туре  | 22. Proposed Blow<br>Working Pressure   |                          | Test Pressure                         | Manufacturer                      |  |  |  |  |  |
| Double Ram  | 3000  |                          | 3000                                  |                                   |  |  |  |  |  |
| Double Ram  | 5000  |                          | 5000                                  |                                   |  |  |  |  |  |
| 23. I hereby certify that the informat  | tion given above is true and  | <u>_</u>                 |                                       |                                   |  |  |  |  |  |
| complete to the best of my knowled  | dge and belief.   |                          | OIL CONSERV                           | ATION DIVI                        | NUIS   |  |  |  |  |
| I further certify I have complied v<br>and/or 19.15.14.9 (B) NMAC 🔆, if   |   |                          |                                       |                                   |  |  |  |  |  |
|   | ·   |                          | n(1                                   | Λ                                 |  |  |  |  |  |
| . Elimin mérium i   |   |                          | /// \ Imari                           |                                   |  |  |  |  |  |
| Signature:  |   |                          |                                       |                                   |  |  |  |  |  |
| Printed Name: Electronically f  | filed by Travis Hahn  | Approved By:             | A Contract                            |                                   |  |  |  |  |  |
| Printed Name: Electronically f<br>Title: Land Regulato  | pry Agent   | Title:                   | ballon Star                           |                                   | ration Date: 4-96-27-11  |  |  |  |  |
| Printed Name: Electronically f  | pry Agent   | Title:<br>Approved Date: | 4-29-2014<br>pproval Attached         | Expi                              | ration Date: 4-25-2016   |  |  |  |  |

| District I<br>1625 N. Frenc                     | h Dr., Hobbs.          | NM 88240                              | ę  | State      | of New N  | lexico              | ••                              |                   | Form C-102<br>August 1, 2011             |  |
|---|------------------------|---------------------------------------|--|------------|---|---------------------|---------------------------------|-------------------|--|--|
|   |                        | (575) 393-0720                        | Ener   | qy, M      | inerals a   | nd Nat              | ural                            |                   | Permit 185336                            |  |
|   |                        | 88210<br>(575) 748-9720               |  | <b>.</b>   | Resource  |                     |                                 |                   |  |  |
| District III<br>1000 Rio Braz<br>Phone: (505) 3 |                        | , NM 87410<br>(505) 334-6170          | Oil  | Cons       | servation   | Divisio             | on                              |                   |  |  |
| District IV                                     | u.                     | ta Fe, NM 87505                       |  |            | 5. St Fran  |                     |                                 |                   |  |  |
|   |                        | (505) 476-3462                        |  | _          | Fe, NM  |                     |                                 |                   |  |  |
|   | 1.12 (Pr               |                                       |  |            |   |                     |                                 |                   |  |  |
| 1 API Numbe                                     | <u>;</u><br>• • • •    |                                       |  | ION AND    | ACREAGE   |                     |                                 | H 6-03            | 5252636N                                 |  |
| 30-015-4235 71818                               |                        |                                       |  |            |   | <del></del>         | Bone Spring 8                   | Sand R            |  |  |
| 4049  | 8                      |                                       | BUK State Con  | n          |   | '                   | 6. Well No.<br>003H             |                   |  |  |
| 7. OGRID No.<br>25                              | 575                    | 3. Operator Name<br>YATES             | PETROLEUM  | CORPORA    |   | 9. Elevati          | ion<br>3310                     |                   |  |  |
| ·   |                        |                                       |  |            | urface Location   |                     | 1                               | · .               | · _ ······                               |  |
| UL - Lot  | Section                | 2 Township<br>2 26S                   | Range 26E  | Lot Idn    | Feet From 200   | N/S Line            | Feet From<br>1980               | E/W Line<br>W     | County<br>Eddy                           |  |
|   |                        |                                       | the second s | n Hole Lo  | cation If Differer  |                     | r                               |                   | ·····                                    |  |
| UL - Lot  | Section .              | 2 Township<br>2 26S                   | Range<br>26E   | Lot Idn    | Feet From<br>330  | N/S Line<br>N       | Feet From<br>1980               | E/W Line<br>W     | County<br>EDDY                           |  |
| 12. Dedicated<br>16                             | Acres 50.00            |                                       | 13. Joint or Infill  |            | 14. Consolidation   | Code                |                                 | 15. Order No.     |  |  |
| NO ALL  | OWABLE                 | WILL BE ASSIGN                        | NED TO THIS C  | OMPLET     | ION UNTIL ALL   | NTERESTS            | HAVE BEEN CC                    |                   | D OR A NON-                              |  |
|   |                        |                                       | STANDARD U   | NIT HAS E  | BEEN APPROVE  | D BY THE DI         | VISION                          |                   |  |  |
|   |                        |                                       |  |            | hereby certify that th  |                     |                                 |                   | to the best of my                        |  |
|   |                        |                                       |  | ki         | nowledge and belief,  | and that this or    | ganization either ow            | ns a working inte |  |  |
|   |                        |                                       |  | in         |   |                     |                                 |                   | neral or working<br>r heretofore entered |  |
|   |                        |                                       |  | b          | y the division.   | 1                   |                                 |                   |  |  |
|   |                        |                                       |  | 1          | -Signed By:<br>itle:  | Travis Hah          | n<br>latory Agent               |                   |  |  |
|   | 1.1                    |                                       |  | ļ          | ate:  | 4/29/2014           | atory Agent                     |                   |  |  |
|   |                        |                                       |  |            |   | SÜRVE               |                                 |                   |  |  |
|   |                        |                                       |  |            | hereby certify that the well location shown on this plat was plotted from field notes of actual<br>urveys made by me or under my supervision, and that the same is true and correct to the best |                     |                                 |                   |  |  |
|   |                        |                                       |  |            | f my belief.  |                     | - · · · · , - · · · · · · · · · |                   |  |  |
|   | 0                      |                                       |  |            | urveyed By:   | Gary Jones          | 6                               |                   |  |  |
|   |                        |                                       |  | ·          | ete of Survey:<br>ertificate Number:  | 1/17/2014<br>7977 · |                                 | •                 |  |  |
| District I                                      | :                      |                                       |  |            | <u> </u>  |                     |                                 |                   | Form APD Conditions                      |  |
| 1625 N. Frenc                                   |                        | NM 88240<br>(575) 393-0720            |  |            | of New N  |                     |                                 | '                 |  |  |
| District II<br>811 S. First St                  | ;                      |                                       | Ener   | <b>.</b>   | linerals a  | -                   | ural                            |                   | Permit 185336                            |  |
|   |                        | (575) 748-9720                        |  | . <b>F</b> | Resource  | S                   |                                 |                   |  |  |
| 1000 Rio Braz<br>Phone:(505) 3                  |                        | , NM 87410<br>(505) 334-6170          | Oil  | Cons       | servation   | Divisio             | on                              |                   |  |  |
|   |                        | ta Fe, NM 87505                       | 1  | 220 \$     | S. St Fran  | icis Dr.            |                                 |                   |  |  |
| Phone:(505) 4                                   | 76-3470 Fax            | (505) 476-3462<br>·                   |  | Santa      | a Fe, NM  | 87505               |                                 |                   |  |  |
|   |                        |                                       | •  |            |   | ł                   |                                 |                   |  |  |
| Operator Nam                                    | e and Addres           |                                       | PERN   | IT CON     | DITIONS OF A  | PPROVAL             | API Number:                     |                   | ······                                   |  |
| Y/  | ATES PETE<br>5 S 4TH S | ROLEUM CORPO                          | DRATION [2557  | 75]        |   | •                   |                                 | ·                 |  |  |
|   | RTESIA, N              |                                       |  |            |   |                     | Well:<br>Spun                   | iky BUK State     | Com #003H                                |  |
| [   |                        | · · · · · · · · · · · · · · · · · · · |  |            |   |                     |                                 |                   |  |  |
|   | 1                      | •                                     |  |            |   | :                   |                                 |                   |  |  |

https://wwwapps/emnrd.state.nm.us/OCD/OCDPermitting/Report/C101/C101All.aspx?Per... 4/29/2014