Form 3160-5 UNITED (November 1994) DEPARTMENT OF BUREAU OF LANE SUNDRY NOTICES AND Do not use this form for prop	THE INTERIOR APR 28 2014 MANAGEMENT REPORTS ON WENNOCD ARTE	FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996 5. Lease Serial No.	
abandoned well. Use Form 316	0-3 (APD) for such proposals.	7. If Unit or CA/Agreement, Name and/or No.	
SUBMIT IN TRIPLICATE – Oth	er instructions on reverse side		
1. Type of Well			
X Oil Well Gas Well Other		8. Well Name and No.	
2. Name of Operator		9. API Well No.	
LRE OPERATING, LLC 3a. Address C/O Mike Pippin LLC	3b. Phone No. (include area code,		
3a. Address C/O MIKE Pippin LLC 3104 N. Sullivan, Farmington, NM 87401	505-327-4573	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Artesia: Glorieta-Yeso (96830)	
2300' FNL & 1650' FWL Unit F OGRID#: 281994		AND	
Sec. 29, T17S, R28E		Eddy County, New Mexico	
12. CHECK APPROPRIATE BOX(ES) TO INDIC	CATE NATURE OF NOTICE, REPORT, OF	R OTHER DATA	
TYPE OF SUBMISSION TYPE OF	ACTION		
Notice of Intent Acidize			
Subsequent Report Alter Casi	pair New Construction Recon		
Final Abandonment Notice Convert to		Disposal	
 Describe Proposed or Completed Operations (clearly state all if the proposal is to deepen directionally or recomplete horiz Attach the Book under which the work will be performed or Following completion of the involved operations. If the operations has been completed. Final Abandonment Notices stidetermined that the site is ready for final inspection.) On 3/14/14, PT 5-1/2" csg to 5000 psi for 06', 10', 14', 18', 22', 26', 30', 34', 38' 42', 40.34" spf. Total 36 holes. On 3/17/14, brow/73,060# 16/30 Brady, & 18,060# resin c6.5# J-55 tbg @ 3458'. Ran pump & rods 	onally, give subsurface locations and measured and true provide the Bond No on file with BLM/BIA. Require attion results in a multiple completion or recompletion in a att be filed only after all requirements, including reclan 46', 50', 54', 58', 62', 66', 70', 74', 78', bke down perfs w/2000 gal 15% HCL coated 16/30 sand. CO after frac to F	vertical depths of all pertinent markers and zones. d subsequent reports shall be filed within 30 days a new interval, a Form 3160-4 shall be filed once lation, have been completed, and the operator has 3370', 74', 78', 82', 86', 90', 94', 98', 3402', 82',-86',-90',-94', 98', 3502', 06', 10' w/1- acid % 54' perffballs - Fraced, perfson and	
A	D NMOCD 4-29-14	APR 1 9 2014	
14. Thereby certify that the foregoing is true and correc			
Name (Printed/Typed) Mike Pinnin	Title	BUREAU OF LAND MANAGEMENT	
Mike Pippin	Date	Indrik Finderickungeiten Anthere	
Mitatippin		April 8, 2014	
	THIS SPACE FOR FEDERAL OR STATE US	E	
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this no certify that the applicant holds legal or equitable title to those n which would entitle the applicant to conduct operations thereon.			
Title 18 U.S.C. Section 1001, makes it a crime for any pe traudulent statements or representations as to any matter		rtment or agency of the United States any false, fictitious or	

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