

OCD Artesia

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM01181
2. Name of Operator BOPCO, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 2760 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-683-2277		8. Well Name and No. POKER LAKE UNIT 410H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T24S R30E SWSE 755FSL 1360FEL		9. API Well No. 30-015-40964
		10. Field and Pool, or Exploratory POKER LAKE SW (DELAWARE)
		11. County or Parish, and State EDDY COUNTY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

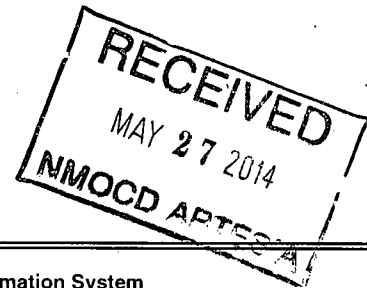
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to extend the surface pad an additional fifteen feet to the east to accommodate the Latshaw 18 rig. The APD was approved on 01/19/2013.

Attn: Cody Layton, Jesse Rice

Accepted for record

NMOCD-TCS  
5-27-14

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #237758 verified by the BLM Well Information System</b> <b>For BOPCO, L.P., sent to the Carlsbad</b> <b>Committed to AFMSS for processing by LINDA DENNISTON on 05/02/2014 ()</b>	
Name (Printed/Typed) JARREL BROOKS	Title ENGINEERING ASSISTANT
Signature (Electronic Submission)	Date 03/05/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>Steve Caffey</b>	Title	MAY 22 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***



Exhibit "D"

RIG LAYOUT SCHEMATIC  
INCLUSIVE OF CLOSED-LOOP DESIGN PLAN

Solids Control Equipment Legend

- |                                   |                    |
|-----------------------------------|--------------------|
| 1) Roll Off Bin                   | 5) Centrifuge      |
| 2) Steel Tank                     | 6) Dewatering Unit |
| 3) Mud Cleaner                    | 7) Catch Tank      |
| 4) Shaker                         | 8) Choke Manifold  |
| A) Bleed line from choke manifold |                    |

Flare Pit 150' away  
from location in H2S  
area,  
100' away from

